

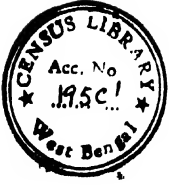
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REPORT

ON

THE CENSUS OF CALCUTTA.

Taken on the 26th February 1891.

BY

H. F. J. T. MAGUIRE,

CENSUS OFFICER.



CALCUTTA:

PRINTED AT THE BENGAL SECRETARIAT PRESS.

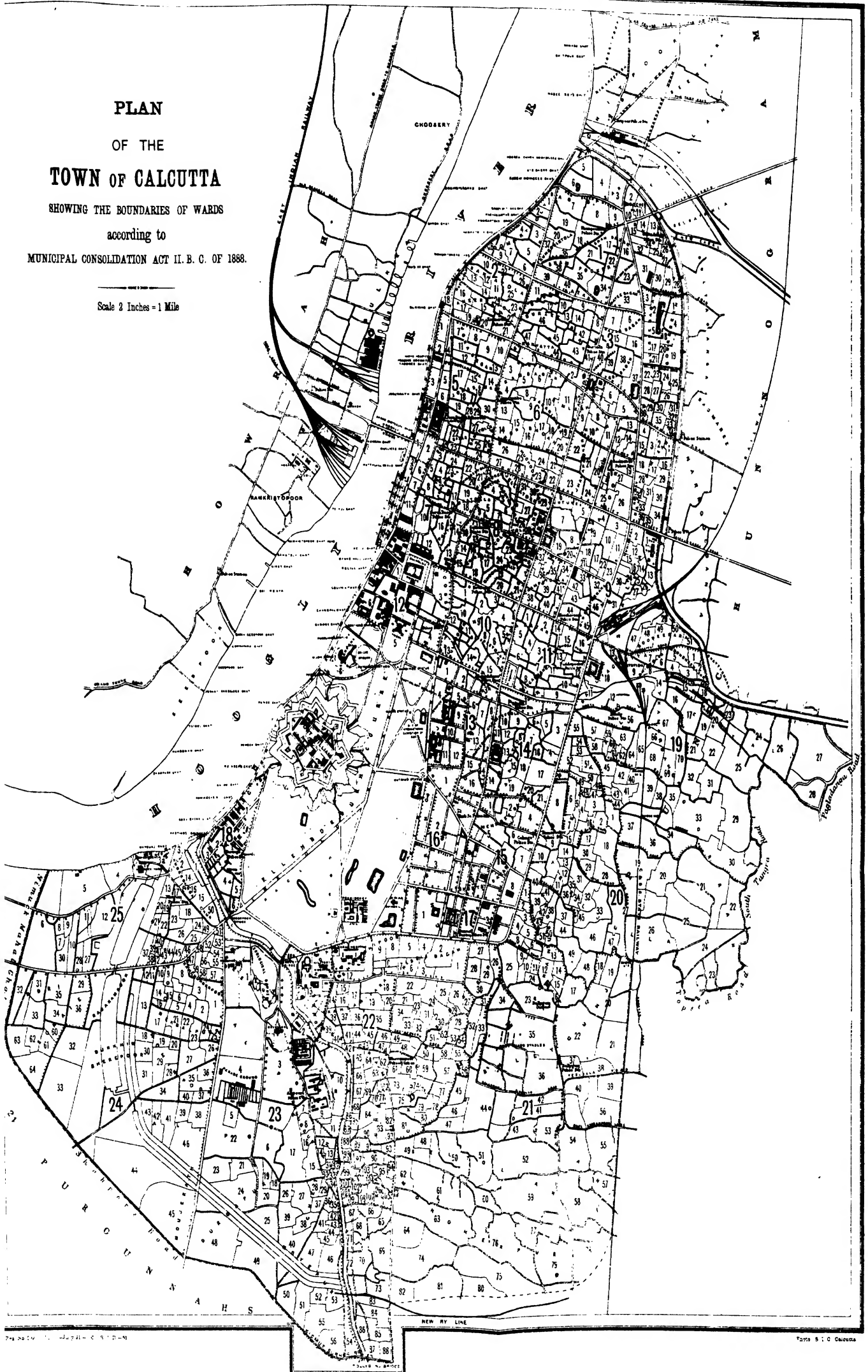
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CALCUTTA CENSUS TABLES FOR 1891.

ERRATA.

Page vii.—In column 11 opposite Fort William for 3 read 2 and in column 12 for 2 read 3.

Page xiii.—In the column 35 opposite Fort William for 4 read 11.

Page xiv.—In column 2 opposite Fort William for 1,252 read 1,251.

Page xvi.—In column 22 opposite Port and Canals enter 3.

Page xxviii.—In the column 19 opposite Port and Canals enter 1.

Page xl.—In column 4 opposite total for 55,216 read 56,216.

Page xli.—In column 15 opposite Fort William for 74 read 4; and in column 17 for 63 read 11.

Page xlviii.—In column 13 opposite Fort William for 32 read 321.

Page l.—In column 2 opposite Port and Canals for 462 read 465; and in the column 4 opposite Fort William for 82 read 81.

Page li.—In the column 18 opposite Fort William for 17 read 16.

Page lviii.—In column 4 married Buddhists opposite Port and Canals 8 should be erased, and in column 2 widowed Buddhists opposite total for 112 read 122.

Page lxx.—In column 9 widowed Parsis opposite total, 1 should be erased.

Page lxxii.—In column 8 opposite Fort William unmarried Sikh female, 1 should be erased.

Page lxxviii.—In the total Port and Canals males should be 27,601 not 7,601.

Page lxxix.—Persian males in Port and Canals should be 206 not 228, and the total males should be 228 and of both sexes 229, not 250 and 251.

Page lxxx.—The total of both sexes for the Port and Canals opposite Faridpur should be 828 not 827.

Page lxxxi.—Opposite unspecified, Bengal, in Fort William, the totals of males and both sexes should be 53 and 73, respectively, and the totals of Bengal males and both sexes should be 714 and 811. The total of the North-Western Provinces and Oudh for Port and Canals should be 1,789 not 1,781.

Page lxxxiii.—The total of females in Fort William born in Europe should be 62 not 72. The grand total of males born in the town should be 4,15,039 and not 4,15,041.

Page ci.—The total of Municipal clerks, males, should be 245 not 244.

Page ciii.—In the column 5-14. Sheep and goat breeders and dealers female dependent enter 27; and the total of cook females should be 3,267 not 326.

Page cv.—In the column 15 over Ice Manufacturers and sellers, females, workers, enter 5; and the total of aerated water manufacturers and sellers females should be 26 instead of 21.

Page cvii.—The total of Press Proprietors, Printers and Lithographers, males, should be 8,036 not 8,027.

Page cxiii.—In the column 0-4 feather-sellers females dependents enter 6; and the total of Railway Drivers, Guards, Firemen and servants females should be 341 not 340.

Page cxv.—The total of Private Secretaries and clerks, males, should be 4,683 not 4,654.

Page cxvii.—In the column 5-14 unspecified male-workers for 1,840 read 1,830 and the total males should be 29,339 and not 29,349.

Page cxxv.—The total of houses having privies should be 63,915 and not 6,895.

H. F. T. MAGUIRE,

25th April 1892.

159—27-5-92—500.

Census Officer.

REPORT
ON
THE CENSUS OF CALCUTTA.

Taken on the 26th February 1891.

THIS report will be divided into two parts. The first part will relate to the preliminary arrangements up to and including the enumeration on the night of February 26th, 1891. Preliminary.
The second part will deal with the results of the census after the completion of abstraction and tabulation.

PART I.

PRELIMINARY ARRANGEMENTS.

2. The work which was under my charge was the census of the town of Calcutta as defined by Bengal Council Act II of 1888, that is to say, the area bounded by a line drawn along the southern and western bank of the Circular Canal from the river Hooghly to the south of Beliyaghatta, till it meets the Pagladanga road; thence along the eastern edge of the Pagladanga road to a point where it meets the Chingrahatta road; thence along the southern edge of the Chingrahatta road to a point where it meets the South Tangor road; thence along the eastern edge of the South Tangor road to a point where it meets the Topsea road; thence along the eastern edge of the Topsea road to its junction with the Tiljullah road; thence westward to the South-Eastern Railway, then southward along the western edge of the line of the Railway, and westward along the south of the new embankment to the Russapuglah road; thence along the eastern edge of the Russapuglah road to its junction with the road leading to the Tollyganj bridge; thence along the southern edge of this road and its continuations, the Sharpore road, the Goragachee road, and the Taratollah road, to Nimuck Mehal Ghât, where it joins the Hooghly; and thence along the left bank of the Hooghly to its junction with the Circular Canal. The accompanying map shows more conveniently than words can the difference between the area of the old town and that of the new.

3. For the purposes of the Municipal Act (1) Fort William, (2) the Esplanade, and (3) that part of Hastings north of the south edge of Clyde Row which has hitherto been excluded from the municipality, were excluded from the above area. But for the purposes of the census these portions of the town are included in it.

4. The census of the port was also taken under the supervision of the census officer. The port census was taken of the water population of the river Hooghly within the following boundaries:—

On the north.—A line drawn from the boundary pillar at the Cossipore Gun Foundry Ghât to a point on the opposite side at Ghosery.

And on the south.—A line drawn from a masonry pillar placed at the mouth of the Budge-Budge khal to a pillar on the Howrah side of the river Hooghly, bearing north-west of the first-named pillar. It will be observed that the area both of the town and the port is much larger than at the time of the preceding census, but the deductions to be drawn from this fact belong rather to the second part of the report.

Survey, and preparation of plans.

6. I took charge on November 17th, 1890. At this time the plans for wards I to XVIII were all but ready, the plans for wards XIX to XXII were from a fourth to a half ready, while those for the remaining wards had not been commenced. The plans for wards XIX to XXII were checked while they were on a smaller scale, and enlarged afterwards, while those for wards XXIII to XXV were enlarged before they were checked, so that they were ready for work as soon as they had been checked.

7. As soon as the plans had been prepared, copies of them had to be made for each block. These copies were made by carbon paper from the plans. A large staff, chiefly composed of apprentices who wished to be appointed enumerators, was employed for this work, and it was completed on December 20th for the town wards, and on January 26th for the wards of the added area.

Blocking.

Numbering and registration of houses.

Register of Houses in Ward No. _____, Enumerator's Block No. _____.

[illegible]

*Register of Drainage and Water Connections in Ward No. _____, Enumerator's
Block No. _____.*

House enumerators were then appointed, and to some four and to some five of the blocks were allotted, and instructions were given to them in the following letter:—

1.—You are appointed to be an Enumerator in the area bounded N. by
E. by
S. by and W. by
which contains blocks Nos. of Ward No.
Your proceedings will be under the control and supervision of
who is the supervisor of the Circle in which the area lies.

2.—A plan of each of the blocks in your charge is made over to you. You will begin by
numbering the houses in each, commencing at the right-hand top corner and proceeding from
east to west to the western side and working then back and forwards from west to east
and from east to west till the houses are all numbered. If you find any house not entered
on the plan you are to note its position on the plan and number it also. You are to observe
that each 'bari' or collection of houses in one compound is to be considered as one house.
When you have given a house its number in the block, you will paste up a label on it thus—
Ward No. Block No. House No. and also note the number on the
plan of the block in which it is situated.

3.—You will then proceed to fill up the three registers which are given to you block by block.

4.—In the register of houses you will enter in column 1 the number assigned to the house as above, in the block. In column 2 you will enter the name of the street if there is a name. If there is no name, you will note such particulars as are necessary to identify it, as for instance a lane running from No. so and so in one street to No. so and so in another street, or from so and so's house in one street to so and so's house in another street.

5.—You will similarly note in column 3 whatever number is attached to the house by the Municipal authorities, or if there is no number, then note that there is no number. Columns 4 to 9 do not require any explanation. In column 10 you will enter the name of each head of a family occupying the house. A separate line will be given for each family. In cases where any occupier is a respectable European or English-knowing native, you should enter in column 12 the word *P.S.*, meaning that he is to have a private schedule for enumerating his family.

6.—As to the other registers you will only have to ask for the information required by the headings of the columns, and enter it in the registers.

7.—It is expected that the work of your sub-circle will be finished within a month.

8.—You are to be subject to whatever instructions the supervisor may give you, and in any difficulty will apply to him for advice or assistance. You must at all times have your books ready to be checked by him or any of the superior census officers.

The only point in these instructions which requires remark is the definition of "house," which is a point on which authorities are not agreed. The term "bari" or compound, meaning all the houses in one enclosure, is, however, well understood by the natives, and seemed a more convenient unit for the enumeration of houses than the tenement or holding of each occupier would have been. The number of occupiers, which is also necessary, was obtained from the house register. The municipal numbering would not, as will be seen below, have been a safe guide to the total number of houses in the town.

10. At the same time supervisors were appointed. Municipal servants were selected with the sanction of departmental heads and the Chairman's approval. The following number of supervisors were appointed in each ward:—

| | | | | | | | |
|---------|------|-----|---|---------|------------|-----|---|
| In Ward | I | ... | 2 | In Ward | XIII | ... | 1 |
| " | II | ... | 1 | " | XIV | ... | 1 |
| " | III | ... | 2 | " | XV and XVI | ... | 1 |
| " | IV | ... | 2 | " | XVII | ... | 1 |
| " | V | ... | 2 | " | XVIII | ... | 1 |
| " | VI | ... | 2 | " | XIX | ... | 3 |
| " | VII | ... | 1 | " | XX | ... | 2 |
| " | VIII | ... | 2 | " | XXI | ... | 3 |
| " | IX | ... | 2 | " | XXII | ... | 4 |
| " | X | ... | 1 | " | XXIII | ... | 2 |
| " | XI | ... | 1 | " | XXIV | ... | 2 |
| " | XII | ... | 1 | " | XXV | ... | 2 |

11. In Wards XII and XVII two specially appointed Census Superintendents were appointed to supervise in addition to their other duties. These wards were so small that it was not thought necessary to appoint a man who would require to be paid. In Ward VII the Health Inspector failed to do the work properly, and a special supervisor had to be appointed, and special men were also appointed in Wards XX and XXIII. The supervisors were to receive a bonus of Rs. 25 for satisfactory work. The specially appointed men were given Rs. 30 for the job.

12. In all 99 house enumerators were appointed. They were to receive Rs. 10 each for the job, and five annas for contingencies, *i.e.*, paste and a cooly to paste labels on.

The difficulties attendant on the employment of these men and getting the work done by them were very great. Although candidates for employment came in crowds, many did not seem to have any real wish to do the work indicated in the appointment letter, which was thought to be derogatory. Many of them, therefore, became ill. Many received bad news from home, and went away. Some had given wrong addresses, and went away with plans and registers, and could not be found at all. Then the supervisors at first were very backward in reporting the defection of the enumerators. At last, however, things improved, and by the 15th December the registers began to come in. There was, however, considerable delay in their completion, and some few had not been finished or checked before the census enumeration had to be taken in hand. The supervisors were directed to test 20 per cent. of the entries in these registers, and they have certified that they did this. Although I was unable to test the accuracy of this work in any complete way, I have incidentally found reason to believe that the registers were for the most part correctly prepared.

13. In Wards XIX to XXV, which were formerly in the Suburban Municipalities, no house enumerators were appointed. The men who were appointed to do the actual enumeration at the census were also expected to number the houses and prepare the registers. They were to receive Rs. 10 for each block. As I have already stated, the blocks in these wards were generally smaller, and the houses in them were almost always fewer than in the blocks of

the old town. The work of the preparation of the registers was also much less because in many parts of the added area there is no water connection, and very little drainage. In the last of these wards the plans and registers were distributed to the enumerators on 26th January, just one month before the census.

14. Meanwhile the appointment of enumerators for the other wards had been going on, and a commencement was made in training the enumerators by giving them test schedules, explaining what they had to do, and correcting their attempts. The total number of enumerators was 890. One hundred and five assistant enumerators were also appointed in the larger blocks, and 91 Municipal servants assisted in the wards where they lived.

15. The preparation of the preliminary record of the census was to have commenced on February 9th, but owing to delays in the receipt of the house registers the indent for schedules was delayed, and then the work was further kept back by the Saraswati Puja, so that regular work did not begin generally until 16th February. The next few days were spent by the Superintendents and myself in constant visits to the wards, for the purpose of checking work and preventing mistakes.

16. On February 23rd the distribution of household schedules commenced. The entries in the house registers as to the houses at which these schedules were to be left were not always carefully made, and demands for them were also put forward by some who were not intended to receive them. On this account the supply ran short, and some of the schedules were not distributed till the day of the census, and in some few cases arrangements had to be made for having them filled up after the night of the final census.

17. The total number of ordinary schedules used was 146,890, and of private schedules 6,370 for Europeans and 7,525 for natives. Seven hundred and eight books of 12 schedules for boats were also used.

18. The preliminary arrangements being thus far ready, an order was issued to all supervisors to the following effect:—

Final enumeration.

TO ALL SUPERVISORS.

The final census will be taken from 8 P.M. on February 26th.

Before that time you should see that the preliminary work has all been finished, and that each man has sufficient space in his registers for further entries, if needed.

All your enumerators should be directed to attend at your office at 7 P.M., having each a pen and some red ink and a lantern.

You should also direct all your sirkars and any municipal servants in the ward to attend. If any enumerator fails to attend, you must appoint one of these men to work in his place.

The enumerators should then each be directed to read carefully the instructions as to the final enumeration.

They should then go to their respective wards and commence at 8 P.M. precisely to test the preliminary enumeration according to the rules.

In difficult blocks a constable will accompany each enumerator. In other blocks municipal peons should be sent with them. In large blocks your sirkars and respectable residents should assist. One or more of the registers should be made over to these assistants, and the first house in it pointed out during the day of the 26th.

The enumerators should instruct the inhabitants to be present in their houses on the night of the 26th, and to have a light burning in each house. But any one found in a block outside a house must be enumerated, unless he says that he has already been enumerated elsewhere.

You (the supervisors) should be on duty all night, and should visit all the blocks and sub-blocks in your circles to see that the work is being carefully and properly done. On the morning of the 27th, the enumerators are to go round their blocks in order and collect private schedules, and pin them into their books in the proper order.

They will then bring their books to you, when you should cause them to total up the number of persons, and enter them in the enumerator's khatiyā at page 4 of the schedule book. Only the general total need be filled up; the details of Hindus, &c., may be left blank for the present.

On receipt of the books you are to fill in form M, which is sent herewith, and return it with the registers to this office as soon as possible. In column 2 of form M the word "village" is to be changed to "block."

The registers for each block should be tied up separately. I expect to receive all the registers by March 2nd.

The Commissioner of Police kindly arranged to supply police assistance, and it may be convenient to print here the circular order which he also issued about the census :—

CIRCULAR MEMO.

No. 8A.

(CENSUS.)

The Inspectors of the following sections will depute constables as detailed below to assist the census enumerators on the night of the 26th instant.

2. Before leaving the thana each Inspector will explain to the men selected, that their duty is to accompany such enumerator or enumerators, as they may be told off to, and to see that the enumerator is not interfered with in the execution of his duty, and to advise persons inclined to be troublesome that they are bound by law to give the information required.

3. Steady and reliable men are to be selected for this work :—

| Town Sec. | Constables. | Town Sec. | Constables. | Subn. Sec. | Constables. |
|-----------|-------------|-----------|-------------|------------|-------------|
| A | 15 | J | 10 | F | 10 |
| B | 12 | K | 10 | G | 10 |
| C | 20 | L | 2 | H | 15 |
| D | 12 | M | 10 | I | 20 |
| E | 10 | N | 12 | J | 15 |
| F | 12 | O | 4 | K | 15 |
| G | 12 | P | 2 | L | 15 |
| H | 12 | Q | 4 | M | 10 |
| I | 18 | R | 3 | N | 5 |

4. The Superintendent, Reserve Force, will depute for this duty 10 constables to Section F Suburbs, 5 men to Section G Suburbs, and 10 men to Section I Suburbs.

5. All native officers and constables detailed for this duty will have a cooked meal in the afternoon, and will be ready for duty at 6 P.M., on being applied for by the census officers.

6. All parades are excused for Thursday the 26th instant, and the following day.

7. The Superintendent, Reserve Force, will direct 2 European constables to report themselves for duty at 7 P.M. at each of the following thanas :—

Bow Bazar, Puddopooker, Taltollah, and Fenwick Bazar.

8. On the night of the census, Inspectors and native officers will move about their sections, rendering assistance to the enumerators generally, and preventing or restraining all attempts to obstruct, insult or annoy them in the performance of their duty. The police will be responsible that no obstruction, unnecessary annoyance, or breach of the peace takes place.

9. These orders also apply to the Suburban Sections beyond the amalgamated portions. Sections A and B will detail 15 men each, Section E will detail 20 men, and Sections C and D will detail 10 men each for this duty. The Superintendent, Reserve Force, will also send 5 men to Section C and 5 men to D, to be placed at the disposal of the Census officers.

A general proclamation was also issued through the police to the effect that every one was to be in his house by 7 P.M. on the night of February 26th, 1891, and to keep a light burning there.

19. The Chairman and I drove along the chief streets between 9 and 11 P.M., stopping on the way to see how the work was being done, or to enquire if the enumerator had yet visited the inhabitants. But few wayfarers were to be seen, and in most houses there were lights burning. As there are so many high houses in Calcutta in which different families live on the different flats, one cannot see much of the actual enumeration by a necessarily hasty visit of this sort. But from what could be seen and the enquiries which we made, it seemed that the work was everywhere in progress. It was reported that the work generally was completed by 2 A.M., but in some cases it continued till 4 or even 5 A.M. Some complaints were made by Europeans and Eurasians that they were awakened to deliver schedules or give information, but these complaints were probably due for the most part to the sleepfulness of their darwans.

20. The household schedules should have been collected on the following day in the morning, but in many cases there was delay in this matter. As the enumerators had many of them been up till a very late hour on the previous night, this delay was at least excusable, and it obviously does not affect the correctness of the census. For a few days I continued to receive information from private

sources and through the press of cases in which the census had been omitted. There were also complaints that household schedules had not been given for certain families. The last class of complaints were due to jealousy, some persons thinking themselves slighted by not receiving these schedules. I enquired (for the most part personally) into complaints of omission of census, and where they were found to be true, prepared or caused to be prepared schedules for the persons who were omitted. But I may say that the general rarity of these complaints and the facts elicited in the course of my enquiries in the neighbourhood of the omissions tended to a belief in the general correctness of the census.

21. The census of the Fort was arranged for by the Station Staff Officer, Captain P. K. Mockler, who was kind enough to relieve me of all responsibility in the matter.

Census of the Fort.

The actual enumeration was done (except for officers who received household schedules) by regimental writers. The enumeration of the native troops at Alipore lines was in a similar way carried out by the regimental agency under the Quartermaster, Captain Davidson. The regularity of military life renders census taking among soldiers a comparatively easy matter.

22. All previous censuses of the port in recent years have been under the immediate superintendence of Mr. G. A. Robertson of the River Police. This officer gave me the benefit of his experience, but was unable to take any very active part in supervising the actual work. The blocks into which the river was divided were suggested by him, and are noted for future guidance. One boat and two enumerators had afterwards to be added to the list given in the following instructions. They worked between Baboo Ghât and Prinsep's Ghât:—

Census of the port.

Census of the Port.

1. The census of the port will be taken on February 26th and the following days up to March 15th. The census will extend to the present limits of the port, that is to say, to the part of the Hooghly bounded on the north by a line drawn from the boundary pillar at the Cossipore Gun Foundry Ghât to a point on the opposite side at Ghoosery, and on the south by a line drawn from a masonry pillar placed at the mouth of the Budge-Budge khal to a pillar on the Howrah side of the river Hooghly bearing north-west of the first-named pillar.

2. For the purposes of the census three supervisors have been appointed, and the river between the northern boundary as above stated on the north and a line drawn from Matiabruz Ghât to the end of the Botanical Gardens has been divided into three circles and 44 enumerators' blocks as follows:—

| CALCUTTA SIDE. | | | | HOWRAH SIDE. | | |
|-----------------------|-----------------------|---------------------|--------------------------|-----------------|-----------------|--------------------------|
| From | To | Enumerators ashore. | Enumerators in boats. | From | To | |
| FIRST CIRCLE. | | | | | | |
| Cossipore Gun Foundry | Chitpore Canal ... | 1 | 2 enumerators in 1 boat. | Boundary pillar | Sulkea Ghât ... | 2 enumerators in 1 boat. |
| Chitpore Canal | Buttutollah Ghât ... | 1 | | | | |
| Buttutollah Ghât | Rajah's Ghât ... | 1 | | | | |
| Rajah's Ghât | Ruth Ghât ... | 1 | | | | |
| Ruth Ghât | Ahireetollah Ghât ... | 1 | Do. | | | |
| Ahireetollah Ghât | Nimtollah Ghât ... | 1 | | | | |
| Nimtollah Ghât | Prossonno Coomar Gh. | 1 | | Sulkea Ghât ... | Nimuckgola Gh. | Do. |
| Prossonno Coomar Ghât | Juggernath Ghât ... | 1 | | | | |
| | | 8 | 4 & 2 B | | | 4E & 2B. |

| CALCUTTA SIDE. | | | | HOWRAH SIDE. | | |
|-----------------------|---------------------|---------------------|--------------------------|-----------------|--------------------------------|--------------------------|
| From | To | Enumerators ashore. | Enumerators in boats. | From | To | |
| SECOND CIRCLE. | | | | | | |
| Juggernath Ghât ... | Meerbohur Ghât ... | 1 | 2 enumerators in 1 boat. | Nimuckgola Ghât | Coal depôt ... | 2 enumerators in 1 boat. |
| Meerbohur Ghât ... | Hooghly Bridge, N. | 1 | | | | |
| Hooghly Bridge, South | Armenian Ghât ... | 1 | | | | |
| Armenian Ghât ... | No. 4 Jetty ... | ... | Do. | Coal depôt ... | Seebpore ... | Do. |
| No. 4 Jetty ... | No. 8 Jetty ... | ... | | | | |
| No. 8 Jetty ... | Colvin Ghât ... | 1 | Do. | | | |
| Colvin Ghât ... | North Baboo Ghât... | 1 | | | | |
| | | 5 | 6 & 3 B | | | 4 E & 2 B. |
| THIRD CIRCLE. | | | | | | |
| Baboo Ghât ... | No. 4 Esplanade ... | 2 | 2 enumerators in 1 boat. | Seebpore ... | East of the Botanical Gardens. | 2 enumerators in 1 boat. |
| No. 4 Esplanade ... | Prinsep's Ghât ... | 2 | | | | |
| Prinsep's Ghât ... | Tolly's Nullah ... | 2 | Do. | | | |
| Tolly's Nullah ... | P. & O. Co. ... | ... | | | | |
| P. & O. Co. ... | Matiabruz ... | ... | 1 enumerator in 1 boat. | | | |
| | | 6 | 5 & 3 B | | | 2 E & 1 B. |

For the lower part of the port no preliminary enumeration seems to be necessary.

3. Thirteen boats will be required for the use of these enumerators, and on the night of census, four steam-launches will be required and 12 extra boats.

4. Vessels and boats in port may be divided into two classes—

- (1) Vessels which will be censused by the master or other person in charge ;
- (2) Vessels which will be censused by the paid enumerators.

5. In vessels which will be enumerated by the master or other person in charge, the schedules will be distributed beginning from February 19th. They will be distributed by the port authorities, who should see that a sufficient number are supplied to each vessel. A list of these schedules, containing opposite to each the receipt of the person to whom it is delivered, will be kept by each person entrusted with the duty of delivering the schedules.

6. On the morning of February 27th, these schedules will be collected by the same persons who had made them over, who should see that all schedules are duly accounted for.

7. Masters of sea-going vessels, leaving the port on the 25th or 26th, should fill up the schedules on the night of the 26th, and make them over to the pilot if he is still on board. The pilot will then give the master or person in charge an enumeration pass in the prescribed form. If the vessel has left the Sandheads before the night of the 26th, the schedules should be made over at the first British port touched, with instructions that they are to be forwarded to the Census Officer, Calcutta.

8. The pilots should ask all vessels (including native sea-going vessels) arriving at the Sandheads between February 26th and March 15th if they have been censused. If they have already received schedules, he should collect them. If they have not received them, he should give them a sufficient number of schedules, and let them be filled in on the way up the river.

9. As to the vessels and boats which will be censused by the paid enumerators, the operations may be divided into three stages—

- (1) Preliminary enumeration ;
- (2) Actual enumeration ;
- (3) Supplementary enumeration.

10. (1) As to *preliminary enumeration*, each enumerator will be provided with 300 schedules bound in books twelve of 24 and one of 12 schedules. He will also be provided with 300 white and 300 green tickets. On these tickets will be printed the words "Block No. Boat No."

On February 19th each enumerator will commence at the north end of his block and proceed to enumerate all the persons in all the boats which he finds there, entering the particulars of each person in the books of schedules. As he completes the work of each boat he will paste on a white ticket in a part of the boat where it is not likely to be washed off, and deliver a green ticket to the person in charge of the boat.

On the morning of February 26th the books already filled up should be returned to the supervisors, who will previously have tested them from time to time, so as to ensure their correct preparation.

11. (2) *Actual enumeration*.—The enumerators will take the books remaining to them and other fresh ones, if necessary, a supply of red tickets with 'checked' printed on them, and a brass file apiece. They will commence at 7 p.m. on the night of February 26th, and visit all the boats in their respective blocks. A steam-launch will be despatched from Matiabruz to Budge-Budge and back, to enumerate all boats found in that part of the river.

12. In the case of boats which have been already censused, the enumerators will take the green ticket from the person in charge and place it on the file, and will enquire if there has been any change in the persons on board since the former enumeration. If there has been a change they will note this on the back of the green ticket, and if there is any new person on board they will write his name and other particulars in one of the forms with them, giving the number of block and boat to identify the boat. All entries on the night of February 26th will be made in red ink. When the census of a boat has been checked, a red ticket will be pasted over the white one.

13. If a boat is found not to have been previously censused, the enumerator will take down all the particulars of those on board and paste a red ticket on it. To such boats a fresh number in red ink will be given in the block where they are found.

14. (3) *Supplementary enumeration*.—During February the 27th and 28th and March 1st the enumerators will remain at their blocks, and will census all boats which may be found in the port after the night of the 26th, and which have not been enumerated elsewhere. Three boats will be placed across the river at the northern and southern limits of the port, and three more at the southern end of the Botanical Gardens. These boats will stop all boats coming up and down the river, and see if they have been enumerated before or not. Each boat that has been enumerated will be known by its having a red ticket. Such boats will be allowed to pass, but others must be duly censused. This supplementary census will cease at sundown on March 1st.

15. The supervisors will bring their enumerators and their supplementary schedules and green tickets to the Census Office on March 2nd. The original schedules will then be compared with the results of the second census as obtained from the green tickets. The entries for the boats which have been found in port will be allowed to stand or be corrected, while the entries of those whose green tickets have not been found will be erased.

The census schedules supplied for the use of ships were ordinary household schedules and required to be supplemented by the following circular:—

TO ALL MASTERS OF SEA-GOING VESSELS.

1. The bearer of this is an officer entrusted with the duty of obtaining from you certain necessary particulars as to the officers, crew and passengers of the vessel under your command. He will make over to you a sufficient number of forms in which you will please record the required particulars according to the instructions endorsed on them.

2. You are requested to observe, further, that you should enter or cause to be entered first your own name, then the names of your crew, then after drawing a cross line in column 1 of the form, the names of your passengers.

3. You should not, if possible, allow any of your crew to go on shore between the hours of 8 p.m. on the night of the 26th and 6 a.m. on the morning of the 27th. If any one is obliged to go on shore, you should furnish him with a certificate saying "censused on board" giving the name of your ship and signing it. Any one going on shore should be directed to show this certificate to any one wishing to enumerate him there.

4. If you are leaving the port before the morning of the 27th for another port in British India or Burmah, you should fill up the forms on the night of the 26th, and deliver them to the Customs or other authority who may ask for them at the first port touched or to the pilot on board, if you are still in the river on the morning of the 27th.

5. If you are in the port on the morning of the 27th, you should deliver up the schedules duly filled up to the officer who calls for them.

6. When you give up the schedules, you will receive an enumeration pass which you should keep carefully on board your vessel till 25th March and produce when required.

In future censuses some such instructions should be printed on special schedules for the sea-going population.

Cost of the census. 23. The following statement gives the cost of the census up to final enumeration and the collection of the schedules:—

| | | | Rs. | A. | P. |
|---|-----|-----|--------|----|----|
| Pay and conveyance allowance of special officer | ... | ... | 4,600 | 0 | 0 |
| Establishment | ... | ... | 5,027 | 13 | 4 |
| Surveying | ... | ... | 3,522 | 12 | 5 |
| Pay of supervisors | ... | ... | 1,000 | 0 | 0 |
| Pay of enumerators | ... | ... | 10,369 | 0 | 0 |
| Printing | ... | ... | 740 | 7 | 0 |
| Contingencies | ... | ... | 1,187 | 3 | 3 |
| Total | ... | ... | 26,447 | 3 | 0 |

The cost of the census of the port was as follows:—

| | | | Rs. | A. | P. |
|---------------|-----|-----|-------|----|----|
| Printing | ... | ... | 44 | 8 | 0 |
| Boat hire | ... | ... | 413 | 0 | 0 |
| Supervisors | ... | ... | 150 | 0 | 0 |
| Enumerators | ... | ... | 459 | 0 | 0 |
| Contingencies | ... | ... | 26 | 2 | 0 |
| Total | ... | ... | 1,092 | 10 | 0 |

24. The cost of taking the census of 1881 in the town and suburbs is stated to have been Rs. 19,744. It does not clearly appear whether this sum includes the census of the port or not. Part of the present increase in expenditure is due to the fact that at the last census only the special allowance of the census officer was debited to the cost of census, while on this occasion his whole pay has been so debited. The preliminary work of this census has been estimated to have continued up to March 15th, while in 1881 it was considered to have closed on the night of the census. For these reasons there is an increase of Rs. 3,100 in the item "Pay of the census officer." At the last census the pay of the Superintendent was shown under a lump sum with that of the supervisors and enumerators. This time I have shown the pay of the Superintendent and two Assistant Superintendents under the head of Establishment. The increased cost under the head of Establishment and the expenses shown under surveying were chiefly due to the necessity for the general survey of the added area. In 1881 no such survey was made. It may also be stated that a good deal of the work in connection with the numbering of houses at the previous census was done by the municipal staff without any extra charge. Considering the additional work done and the way in which the census officer's pay has been debited, the present census may be said to have been a little cheaper than the previous one.

25. I think it advisable to add a few suggestions as regards future censuses. In the present census I have necessarily followed the lines of the former censuses of 1876 and 1881, partly because the shortcomings of the system hitherto employed had not come within my experience, and partly because, even if they had, there was no time to introduce a new one.

26. There are certain preliminary matters which must necessarily receive attention in connection with the work now done. Survey of the added area. In the first place, the whole of the added area should be surveyed on a large scale. In the next place, all streets should be named and all houses numbered. I would suggest in this connection a general renumbering of houses. The system (if indeed it can be called a system) on which the houses were numbered in 1881 is thus described by Mr. Beverley in his report:—"It may be premised that all the land and all pukka premises in the town are distinguished by the consecutive series of numbers that run through them. Thus No. 14 in the street may be a pukka house standing in its own compound, or one of a row of pukka shops or warehouses, while No. 15 represents a piece of land without any pukka building standing upon it. The premises or land may in time be subdivided, and the different portions be separately assessed, in which

case each portion must bear a separate assessment number; but, instead of disturbing the arrangement, and altering all the numbers in the street, the new number is introduced as a broken or fractional number. Thus, suppose the plot of land No. 15 as above to be subdivided into four portions separately assessed, these portions would be numbered respectively 15, 15-1, 15-2 and 15-3. The occurrence of broken numbers may thus considerably increase the total of pukka numbers in the street, and unless the broken numbers are marked on the ground (which is not always the case), it is only by a reference to the assessment books that their existence can be ascertained.

“ Again, the plot of land No. 15 may be covered with kutchu huts, and besides the assessment on the land, each of those huts is liable to assessment. The huts then are ordinarily distinguished in the assessment books by letters following the pukka number as 15-2G, 15-2H; and when letters of the alphabet are exhausted, a number is affixed to the letter as 15-2 Z23. But huts of course are constantly being pulled down and removed, and new huts have new numbers given them, so that neither the series of letters nor that of the following numbers can be relied on as complete. The hut 15-2A may be still in existence, but 15-2B and 15-2C may have disappeared; 15-2 D2 may be found, but 15-2 D1 may have been removed, and so on. Lastly, it must be explained that these letters and numbers have been assigned without reference to any systematic arrangement, and that the numbers themselves were not affixed to the huts.”

27. At that time instructions were given to revise the orders of the numbers and to mark them on the ground plans and on the houses. It also appears that the clumsy method of numbering huts by letters was abandoned, and that instead the number was thus given, 15-II 1, 2, and so on—II representing ‘hut.’ But it must be said that either the instructions to revise the order of the numbers were then imperfectly carried out, or they have been changed since, as they do not now always follow in regular order. Also numbers were either not attached to all houses, or they have since been removed. Very many huts in bastis have no numbers attached to them. And it must be remembered that numbers are given not to houses but to holdings, and that a holding seems to mean whatever land is held by one man, or even a group of men in the same ward, so that to find out all the huts under one number is still a matter of much difficulty. Furthermore, especially in the added area, many houses have no ascertainable number at all. Now it is no doubt convenient for collection purposes to have holdings numbered as they are at present, because then the Collector knows that he has to collect so much from each number. But for all other purposes it seems to me that the numbering should follow the local order of the houses. A register of rate-payers can show the numbers of the houses for which each rate-payer is assessed. I therefore propose that new numbers be affixed on some system. Perhaps the best would be to commence at the north-east corner of each street, and assign odd numbers to the right-hand and even numbers to the left-hand houses in each street.

28. When the registers of conservancy, water-pipes, and so on, are made over to the departments concerned, some arrangement should be made for keeping them up to date in future. I understand that in some wards there are already registers giving information of the sort contained in these registers, but they are not always correct nor properly kept up. The preparation of these registers is not part of regular census work, and the importance of having such information up to date is apparent.

29. As to the way in which the actual work of the census should be done in future, I must first say that the plan of appointing municipal servants as supervisors, which I introduced, has not been altogether satisfactory. It is true that my principal idea, that the employment of persons known already as municipal servants and familiar to the people would prevent idle rumours and opposition to the work, has proved to be correct. It is also true that good work was done by some supervisors. But many of them were ignorant of Bengali, and as they were serving more than one master, it was often difficult for me to control them and to get them to do exactly what I wished.

30. The chief difficulty, however, in taking the census here is the selection and management of the enumerators. The work of going round from house to house is thought derogatory, and the pay is not high enough to attract good men. Hence almost every candidate was given a trial at least, and it was practically necessary to allow time for each bit of work to be done twice over, so that failure in the first instance might be remedied. Now it is desirable in census work that the interval between preliminary and final enumeration should be as short as is compatible with the due completion of the registers, for the longer this interval is, the greater is the margin of error. It is also a truism that the shorter time a temporary establishment is employed, the cheaper it is. It is required, therefore, to appoint a better class of men as enumerators yet so as not to materially increase the cost of the census. To this end the following plan is suggested. It is estimated that in Calcutta one enumerator can take down the particulars of 1,000 persons in one day. I would therefore give each enumerator an area containing about 10,000 persons, and to provide for unforeseen delay allow him 14 days for the work of preliminary enumeration.

31. As, prior to the preliminary enumeration, these men would have to prepare plans of the area in which they are to work, and a register of families in order to form a correct estimate of the number of schedules which would be required, they would have to be employed altogether for a month or six weeks. For this work I would give them Rs. 50 each and an assistant on Rs. 10. With the class of men who could be obtained for this pay, it ought not to be necessary to have any special establishment for supervision, but Municipal Inspectors would be instructed to assist and to report as to the way in which work was being done. On the night of the census additional enumerators would have to be appointed, but help would be forthcoming from the Municipal offices, and if early orders are passed, the resident Government clerks could assist. At the late census a holiday was given to such clerks in order that they might help us, but this permission was communicated to me too late to be of any use. Anyhow, it is easy to get men in Calcutta to do the necessary checking for the night at a rupee for sixty or seventy houses, and the preliminary enumerators who would be responsible for the results could easily supervise the checking in their allotted area.

32. In this connection it is necessary to add that the present system of private or household schedules is very unsatisfactory. Not only are half the complaints after the census due to vanity hurt by exclusion from the privilege of these schedules, but there is a danger that this vanity may prompt those possessed by it to pay the enumerators for the said privilege. It must also be stated that those who do obtain the schedules prove themselves in many cases unworthy of the distinction.

33. There will always be some people who make bad jokes in their census papers, describing themselves, for instance, as 'Heathen Chinese' or 'very much married,' or 'born in Timbuctoo,' and there are others who leave the age column blank. Perhaps this sort of misplaced wit is intended to lighten the routine of the abstracting census clerks, and I hope they are grateful for it. But there are others who leave all the columns blank, and others who say in general terms that there are so many children or so many servants. Added to those sorts of errors which require another visit to the houses for their rectification, the schedules being loose sheets are liable to get lost and mislaid, and when pinned on, frequently tear off. The only remedy that I can see for these evils is to do away with private schedules altogether. The enumerator should go round to the houses of that class of persons who have hitherto received them, and take down the particulars of those likely to be at home on the night of the census. If anyone likes to write these particulars himself, there is nothing to prevent him, but the enumerator will see that the columns are correctly filled up. Then if anyone wishes, a ticket may be given, and the master of the house may note on it any changes which have occurred since the preliminary census, and leave it on the night of the census with the darwan to give to the enumerator, who will correct his register accordingly.

34. To the other advantages of this plan may be added the fact that the enumerators could with the help of their assistants abstract and tabulate the returns themselves. It is very much easier for him who made the entries to abstract them than for another.

35. This is not properly the place to discuss the accuracy of the census, which can only be properly judged by results. I have naturally been at a disadvantage in following Mr. Beverley, who conducted the two preceding censuses in 1876 and in 1881, and who, as Chairman of the Municipality, had already acquired local knowledge which I have had to acquire for myself. The labyrinthine nature of most of the bastis and of a considerable part even of the masonry-built streets and lanes and the large barracks many stories high, and containing in each room four, five or even more inhabitants, place great difficulties in the way of a completely accurate enumeration. At the same time, I have already said that the omissions actually brought to light have been very few, and though many persons have been ready to say that the census was incomplete, very few have been able to put forward cases in which it actually failed, and such cases when put forward have proved more often than not to have been based on incorrect information.

PART II.

THE RESULTS OF THE CENSUS.

36. It has not hitherto been the practice in Calcutta census reports to deal at all with the mode in which the published tables are obtained from the abstraction books. Preparation of the statistics. But as I have necessarily given a great deal of attention to the subject, and as I think that the present system is much in need of improvement, I propose shortly to describe how these tables are prepared, and to suggest a new method of preparing them.

37. After the census schedules had been received in the office they were first examined to see if any houses had been omitted, and to check any incorrect entries. To this end I appointed a staff of enumerators who had proved themselves efficient to read through the books. Any errors discovered by them were corrected by myself at first, and later by some of the more capable among those who had been reading the books. In some cases it became necessary to send out the books again with enumerators to supply omissions. But this was not very satisfactory, as in many cases the entries referred to people who had already left Calcutta. One master of a vessel, for instance, returned 37 natives, whose particulars he was unable to give as none of the Europeans on board were sufficiently acquainted with their language to interrogate them, and the ship had sailed before I received the schedules. Correction of the schedules.

38. When the schedules had been corrected and brought as far as possible into conformity with the rules, they became ready for abstraction. Abstraction. The entries are abstracted into eleven sheets. The first is for civil condition by religion and age; the second is for education by religion and age; the third is for occupations; the fourth for castes and sub-castes; the fifth for mother-tongue; the sixth for district of birth; the seventh for infirmities; the eighth and ninth for religions and races of Christians; the tenth for education by caste; and the eleventh for civil condition by age and caste. In all the tables the sex is distinguished. All the sheets are ruled so as to give space for the entry of the necessary particulars required in the tables. The abstractors then enter the particulars of the individuals by strokes in this manner $//// = 5$. In Calcutta the unit of abstraction was a block. This means that all the sheets for one block were kept together after abstraction, and one total for each block only is carried to the tabulation register. The theory which underlies the system is that the sheets are to be worked separately and independently, and that comparison of all of them will show by a general agreement the correctness of the results. But, as a matter of fact, in the earlier work at least there was no correspondence between the figures in the different sheets at all, and there was no means even of guessing which set of figures was correct. The abstractors either put strokes at random, or left out names, or left out whole books of schedules, or did the same book twice over. It then appeared necessary to prepare one set of figures on which absolute reliance could be placed. But although the best men were selected for this work, the results even so obtained were not always correct. A comparison with the results of the previous census, however, enabled me to detect at once the probability of error, and I then myself examined the figures of doubtful blocks. But even when the total figures corresponded, there was often found to be discrepancy under the minor heads; and if a single stroke had been misplaced in age or sex or caste, it was sometimes necessary to look through the whole sheet before the mistake could be rectified. In cases, therefore, where I was not satisfied about the figures, I caused Sheets I, II and XI to be prepared together—one man reading and three men writing—and they were instructed at the end of each fifty persons to compare their several results and see that they corresponded. It might be thought that this system would lead to fudging; but in the first place those employed were, as a rule, too stupid to fudge, and in the next I was able, by constant personal supervision, to see that they did not. The great danger of the present system of abstraction is that the men get into careless habits by going on too quickly and having nothing to recall them to attention,

while when they stop at every fiftieth name this tendency is counteracted. It is, of course, very true that the method is a slow one; but no work of this kind could properly be said to be slow "if it were done when 'tis done."

39. Nevertheless, so endless are the possibilities of error in the present system, and so difficult is it to put one's finger on the exact point where error has occurred, that I cannot believe the system to be the best attainable.

A new method of abstraction suggested.

It seems to me essential that there should be some way of identifying the people who have been censused in the different sheets; so that when one compares, for instance, age periods in two different sheets, one could ascertain the person in whose case a difference has occurred, and rectify it by a reference to the original schedule. For this purpose I had thought of noting the serial numbers of persons in the abstraction sheets, but I found that they took up so much room and were so confusing that I could not expect the abstractors to carry out the method properly. But if the serial numbers were written on counters, and large sheets of paper were prepared with spaces ruled according to the information required, and each abstractor was given the counters of a block and told to distribute them over these spaces, I believe that the work would be done much more correctly than it is at present. The form of the work would be more interesting, and if there were any differences they could be corrected at once by a comparison of the counters. Moreover, with this system, the work is ready for tabulation at once, the abstractor having merely to count the counters and enter them in the register. I believe that if the system I have already suggested for carrying out the enumeration were adopted, and the abstractors were instructed to tabulate their returns on this method, the work would be done much more efficiently, and at a far lower cost.

40. This is the first census which has been taken of Calcutta since its area and population were so largely increased by Bengal Council Act II of 1888. Before another census is taken, the term "added area," which in the present report has such an important signification, will be little more than a memory, along, it may be hoped, with the absence of drainage and water connection which it might now be said to imply. It is desirable, therefore, to sketch briefly for the last time from a census point of view the growth of the city from the little settlement at Sutanuti to its present position as the capital of British India. Up to the year 1686 the present site of Calcutta was occupied by small hamlets, built, as is usual in this part of Bengal, on the rising ground which forms the river bank. In that year the English under Job Charnock, being driven down the river by the Dutch, settled at Sutanuti. In 1696 the settlers received permission to defend themselves, and the first Fort William was built. The early progress of the town was not very rapid, as in the year 1710 an observer states that the population was from 10,000 to 12,000, while its area seems to have extended from Baranagar to the Salt Lakes. In the year 1742 the Indian inhabitants of the town seem to have so far appreciated the benefits of British rule that they commenced at their own expense to dig the Mahratta Ditch in order to repel the invaders of that name. The ditch was never finished, but continued for a long time to be in its unfinished state the boundary of Calcutta on the north and east. In the year 1752 Mr. Holwell, who himself considerably enlarged Calcutta, made an estimate of the population there. This estimate gives a total of 409,056. It was based on observation of the number of houses and families in certain areas, and an estimate that each family contained 8 persons. No doubt this last estimate is much too high for Calcutta. The figures given by Mr. Holwell cannot, however, be very well compared with subsequent figures, because in the first place the southern part of the town had not been built, and in the second the out-towns of Banianpukur, Pagladanga, Tengra, and Dollond (Dullanda) seem to have been included in his estimate, though they were not included in the town until the recent amalgamation. At the same time, if Mr. Holwell's estimate was anything like correct, it would somewhat extenuate the atrocity of the Black Hole tragedy to think that it was but a slight exaggeration of the condition of the natives in their daily lives. The great historical events of the years 1756 and 1757 resulted in an improved position for the town, as the land revenue was forgiven to the Company in the year 1758, and Calcutta became a free town.

Mr. Beverley says that modern Calcutta dates from 1757, and indeed from this time the Company became a Company of conquerors rather than of merchants. The interval between 1757 and 1794 was one of steady progress. The travellers who visited the country remark not only on the neatness and elegance of the European part of the town, but also on the extreme want of sanitation and cleanliness in the native part. In spite of not unfrequent epidemics the population seems to have continued to increase. In 1782 it was estimated at 500,000. In 1789-90 a traveller put the population of the Black Town alone at 600,000. It will be seen that all these estimates are very vague, nor is it clear to what area they refer. If they include the Suburbs and Howrah they need not necessarily have been much over the mark.

41. The year 1794 was an important one in the history of Calcutta, as in that year there was a commencement of municipal government by certain persons who were called Justices of the Peace. At the same time the boundaries of the town were for the first time fixed. These boundaries, which are published in an appendix, continued to mark the Municipality of Calcutta up to the year 1888.

42. It seems that the first regular census of Calcutta was taken in 1821 by certain assessors appointed to revise house-rate assessments. This census gave a total population of 179,917. Males and females were apparently not distinguished. In the same year the Justices estimated the population at 230,552. But this was only an estimate based, like Mr. Holwell's, on the probable number of persons inhabiting each house. In 1831 the Superintendent of Police took a census and obtained a total of 187,081. It has been suggested that the censuses of 1822 and 1831 did not include females. But the next census which was taken in 1837 gave a total population of 229,714, of whom 144,911 were males and 84,803 females; so that the former censuses can hardly have been of males only. But in both these censuses the enumeration was very likely imperfect.

43. In 1850 another estimate was made by Mr. Simms, who surveyed the town in that year, with a result of 361,369, and in the same year the Chief Magistrate also took a census which gave a total of 255,036 males and 160,027 females. It will be observed that this population has remained almost unaltered up to the present time. But it is not certain whether the figures of the 1850 census include those of the Port and the Fort or not.

44. It appears that until the year 1866 no further census was taken. In that year the numbers given were males 231,345 and females 146,576. This census is generally thought to have under-estimated the population. In it were included the populations of the Fort (3,878) and Port (15,384). In the census which was taken in connection with the general census of 1872 the population was given as 447,601, of whom 299,857 were males and 147,644 females. These figures include the Fort (2,483) and the Port (16,623). Much doubt has been thrown on the accuracy of this census, and the results certainly seem not to have been compiled very carefully, while the destruction of all records very soon after the census was calculated to raise suspicion. It is known that the figures, which were the largest ever obtained, were to some extent vitiated by the inclusion of the figures of a previous test census. It is also likely that the carelessness of abstractors was not sufficiently guarded against.

45. In consequence of the general belief in the inaccuracy of the census of 1872, another census was taken in 1876 under Mr. Beverley's direction. The figures obtained on that occasion were—

| | | Males. | Females. | Total |
|-------|-----|----------------|----------------|----------------|
| Town | ... | 262,455 | 146,581 | 409,036 |
| Fort | ... | 2,408 | 395 | 2,803 |
| Port | ... | 17,643 | 53 | 17,696 |
| Total | ... | <u>282,506</u> | <u>147,029</u> | <u>429,535</u> |

46. The last census prior to the present one was taken in 1881, and the figures then were—

| | | | Males. | Females. | Total. |
|-------|-----|-----|---------|----------|---------|
| Town | ... | ... | 257,778 | 143,893 | 401,671 |
| Fort | ... | ... | 3,002 | 346 | 3,348 |
| Port | ... | ... | 28,037 | 163 | 28,200 |
| Total | ... | ... | 288,817 | 144,402 | 433,219 |

47 As to the added area, I do not find that there is any record of a census before that of 1872. In that year the population of the Suburbs is stated to have been 257,149, of whom 151,011 were males and 106,138 were females. The boundaries of the Suburban Municipality at that time are given in an appendix. They were modified by a notification, dated 10th September 1877, and it was of the population within the revised boundaries that the census of 1881 was taken. This census gave a population of 147,205 males and 104,234 females. The Suburban Municipality was divided into six wards, which comprised respectively the following thanas:—

- I.—Cossipur, Chitpur, and Ultadanga.
- II.—Maniktala and Beliyaghatta.
- III.—Entally and Baniyapukar.
- IV.—Ballyganj and Tollyganj.
- V.—Bhawanipur and Alipur.
- VI.—Watganj, Ekbalpur, and Garden Reach.

48. The added area is formed of parts of Chitpur, Ultadanga, Maniktala, Beliyaghatta, and Entally thanas, and of the whole of all the other thanas except those known as Garden Reach and Tollyganj. A small portion in the south-eastern corner was added from the South Suburban Municipality. The added portion can easily be distinguished in the map. The old eastern and southern boundary was generally the Circular Road as far as Zeerut Bridge, and after that Tolly's Nulla as far as Hastings Bridge. In Ward III, however, the boundary went beyond the Circular Road in order to follow the Mahratta Ditch which there bent outwards in order to include Halsibaghan, the garden of the celebrated Omichand. This part extends over Blocks 2, 3, 5, 17, and 21 of Ward III. Unfortunately there is no accurate information as to the total area thus added to the former area of the town, and I have not been able to find any record of the blocks into which the Suburbs were divided at the last census, without which the population of the added area cannot be distinguished from that of the rest of the Suburbs, except in Wards XX, XXII, XXIII and XXIV, which correspond to the thanas known as Baniyapukar, Bhawanipur, Alipur, and Ekbalpur, respectively. Ward XIX corresponds very nearly to thana Entally. The figures for these thanas are given in Mr. Beverley's report. At the time of the last census their population appears to have been 86,202. Their population as now ascertained is 95,755.

49. At the time of the amalgamation, estimates were made of the population of those wards a part of whose area only was added, which were as follows:—

| | | |
|-----------------------------|-----|--------|
| Added area in Ward I | ... | 3,024 |
| " " in Wards III, IV and IX | ... | 11,500 |
| " " in Ward XXI | ... | 10,423 |
| " " in Ward XXV | ... | 27,920 |

The present population in the added area of Ward I is 6,934, in that of Ward III 8,057, in that of Ward IV 9,078, and in that of Ward IX 10,363. The other above-mentioned wards will be dealt with further on. It seems that the estimates made at the time of the amalgamation were considerably below the mark.

50. The area of the old town at the time of the last census was said to be 5,037 acres, of which 1,283 were occupied by the Esplanade, Fort William, and Tolly's Nulla. The added area was estimated at the time of amalgamation to be 8,455

acres, but there has been no separate survey of this area. The Surveyor-General has, however, been kind enough to have the area of all the wards calculated by planimeter for me, and the present area of the town appears to be 18.53 square miles, excluding the Fort and maidan. This area is divided into twenty-five wards, the limits of which are printed in an appendix. They are generally conterminous with police sections, but this is not the case with the added area in Wards I, III, IV and IX. The jurisdiction of the High Court and of the Calcutta Police Court has not been extended to the added area.

51. The population of the town on the night of 26th February 1891 has been found to be—

| | Males. | Females. | Total. |
|-----------------------|---------|----------|---------|
| In the old town ... | 287,032 | 149,361 | 436,393 |
| In the added area ... | 128,007 | 85,001 | 213,008 |
| In the Fort ... | 3,119 | 349 | 3,468 |
| In the Port ... | 26,516 | 73 | 26,589 |
| In the canals ... | 2,072 | 30 | 2,102 |
| GRAND TOTAL ... | 446,746 | 234,814 | 681,560 |

52. In Table II will be found the total population of each ward and its relative density, while in Table III there is a comparison between the population now and that of the census of 1881. It will be seen that the density of the population is still greatest in Ward VIII (226 to the acre), while Ward V now occupies second place with 161 to the acre, and other wards which are thickly populated are VI (159), X (154), XIII and XIV (147), XI (125), II (122), IV (108), and IX (107); while in Wards XXI and XXIII the population is only 11 to the acre.

53. The population has been found to have especially increased in Ward VI. It has also increased considerably in Wards I and IV; and all the wards except XVII either vary very little or show an increase on the figures of 1881. In general the figures may be said to confirm the conclusion arrived at from previous censuses that the population of Calcutta varies to a very small degree. At the same time it must be remembered that a large number of people came to Calcutta to bathe in the Ganges shortly before the census, and though most of these had left before the night of the 26th, some probably remained. There was also a meeting held on the day of the 26th to protest against what is known as the Age of Consent Bill, and this will account for some of the increase in the numbers. Had it not been for these extraneous reasons, I do not believe that there would have been any increase in the total population. There has, however, no doubt been a real increase in the population of Wards I, IV and VI. The increase in the former wards is a natural result of expansion, as it will be observed that the density of the population is still less than in the neighbouring Wards, II and V. The large increase in Ward VI is more difficult to explain. But partly a considerable share of the population which was removed from Wards VIII and IX to make way for the Central Road must have migrated there, and partly a larger proportion of the visitors may have found shelter in the lodging houses in Baranusi Ghose's and Machua Bazar Streets; for it was in these streets and their neighbourhood that the increase chiefly occurred. The decrease in Ward XVII appears to be due to the removal of large bastis between Camac Street and Elysium Row. The proportional difference is considerable, but the numbers are insignificant.

54. With regard to the "added area," the estimate made at the time of amalgamation as to the added population in Wards I, III, IV and IX is so manifestly inaccurate that no useful result can be attained by comparing the figures. In Ward XIX the population is now 33,147. The population of thana Entally in 1881 is given as 26,929, and the increase is even greater than the figures show, inasmuch as a small portion of what was included in that thana has been excluded from the Municipality. In Ward XX the population has increased from 18,895 to 23,020, and in Ward XXII from 38,002 to 42,591. In Ward XXIII the increase is smaller, the figure being 14,288 as against 13,438. On the other hand, the population in Ward XXIV has decreased from 15,869 to 15,350. The figures in Wards XXI and

XXV cannot be accurately compared with any figures for 1881. In that year thanas Tollyganj and Ballyganj returned a population of 24,423, but part of the area of these thanas has been excluded from the Municipality and part of the south suburban area has been added to Ward XXI, and the former population of each part cannot be distinguished. The population of the part of these thanas which was added was estimated at 10,423, but no estimate was made of the part which was taken from the South Suburban Municipality. It was estimated that the population of the added area in Wards XXIV and XXV had a population of 43,789, and as the population of Ward XIV which corresponds to Ekbalpur thana of the last census was 15,869, that would leave 27,920 for the population of Ward XXV. This estimate seems to be more correct than those for other wards.

55. The increase in Wards XIX, XX, XXI, and XXII is no doubt a true one. The reason for the increase is the same as has been given for the increase in Wards I and IV, namely, that the expansion of the population naturally follows the direction in which there is most space for it. The population in the other three wards would no doubt show a similar increase had it not been for the building of the Kidderpur docks which caused the clearance of many crowded bastis.

Variations in Fort and Port.

56. The population of the Fort has remained nearly stationary.

The population of the Port has decreased from 28,200 to 26,588. The figures at the last census showed a very large increase on those of the census of 1876. The area of the Port has been considerably increased by the addition of that part of the river between Paikpara Point and Budge-Budge. But the population in the boats of this area only amounted to 374 at this census. From the way in which the returns were prepared, I am unable to give separately the figures for sea-going ships and boats, but the falling off in the number of Europeans points to an imperfect enumeration of the ships in the Port. It is a fact that several ships failed to return their schedules. The case of some of these was reported to me by the Port Commissioners, but when I sent to enquire about them several had already left the Port, and there were no doubt others which went away and never returned the schedules. It is of course impossible to estimate what the population on board these ships was, but it would probably account for the total decrease in the population of the Port. The census in the rest of the Port seems to have been sufficiently accurate. I may note that at the last census Mr. Robertson, who was in charge of the Port census, was able personally to see that ship schedules were collected. I myself saw that they had been distributed in some of the vessels, but had to depend on the Port authorities for their collection, and, as I have said, it was too late to remedy the failure when it came to my knowledge.

57. The population in the suburban canals at the time of the last census was 3,007. The population of those parts included in the Municipality is now 2,102. But the canal area included in the suburbs at the last census was larger than that now included in the Municipality, and especially it included Dhappa toll-house where many boats do congregate.

58. Upon the whole, therefore, it would appear that the population of the more crowded portions of Calcutta is still more or less stationary, if I am right, that is, in attributing a great part of the increase to the abnormal number of visitors on account of the Age of Consent meeting and the Ardha-daya Jog. Nevertheless, there is distinctly a tendency to expansion in the less crowded wards and in the suburbs.

59. Calcutta is essentially a trading city, and that its trade is still growing may be judged from the fact that its total imports and exports, which in 1880-81 amounted to 66 crores, had risen in the year 1890-91 to 77 crores. Some account must be made for the depreciation in exchange which increases the rupee value of imports, even if it has not increased prices generally. But that there has been a considerable expansion there is no doubt. This circumstance, however, influences chiefly the day population. The increased cost of living in Calcutta, and the increased facilities given by railways and tramways, have caused and enabled a larger population to live in their native villages and come in daily to perform their duties in the city. The difference

between the street crowds of Barabazar by day and its emptiness by night is very striking, and it is only by taking a day census in Calcutta that it would be possible to really gauge its progress. Yet it is to be noted that the actual population of Calcutta is apparently decreasing if it were not supported by immigration, as the deaths there still considerably exceed the births.

HOUSE ACCOMMODATION.

60. The summary of the results of the house registers which is printed as Table II shows that there were in Calcutta at the time of the census 26,070 pakka houses, of which 23,739 were inhabited, and 47,351 kacha houses, of which 43,789 were inhabited. I have already explained (paragraph 9 *supra*) that these figures were obtained from a census of houses. On previous occasions such figures have been tested by reference to municipal assessment registers, but I have endeavoured to show that these do not form a sound basis for purposes of enumeration. If the suggestion made elsewhere is adopted, and houses are numbered without reference to taxation, the number can, on the occasion of the next census, be readily compared with that now obtained.

61. The difficulty in comparing such figures will always be the uncertainty of the meaning of the word "house" which at some times has been taken to mean a municipal number which may include over 100 houses if by that term we understand compounds, while at other times it has been taken to mean a tenement, and may be a floor or part of a floor in a large house, or one of a row of shops such as honeycomb the road frontage of the houses in Barabazar. It may be noted that at the census of 1881 Mr. Beverley adopted practically the same definition as I have done, and that the results in those wards whose figures can be easily compared are extraordinarily similar. In Ward II, for instance, there are now 2,644 inhabited houses as against 2,677 in 1881, and in Ward V there are 2,731 as against 2,729. In many parts of the town there is no room for any new houses. Out of the total population of 649,401, 244,068 persons are housed in masonry houses, and the rest in tiled huts. In table XIX will be found information regarding conservancy and the number of cattle and horses in the town. But the enquiries as to the latter probably suggested taxation, and the results seem lower than might have been expected.

RELIGIONS.

62. Of the total population of the town, 428,762 are Hindus; there are 189,228 Muhammadans, 26,406 Christians, 2,145 Buddhists, 493 Jains, 1,387 Jews, 166 Zoroastrians, 108 Sikhs, and 708 Brahmos. The total figures cannot usefully be compared with those of the census of 1881 owing to the changes of jurisdiction. But in those wards which have remained unchanged since that year, the general proportions of the castes have remained the same as before. The Hindus form in most wards the bulk of the population, and are more evenly distributed than the adherents to any other religion. Muhammadans, on the other hand, seem to live for the most part in Wards VIII, IX, X, XIII, and XIV, in which wards also the highest proportion of the Christian population is found. The Christians in these wards are mostly Eurasians and natives, the Europeans being found rather in the more southern wards—XV, XVI, and XVII. There is also a considerable Christian population in Ward XIX. The Brahmos, whose numbers appear to have increased, are more evenly distributed than most of the smaller religions, but occur chiefly in Wards VI, VIII, and IX. The number of Brahmos may also be larger than that shown, as many of them returned their religion as Hindu and named Brahmo as their sect. The great bulk of the Buddhists is to be found in Wards VII and X. There has been some difficulty about the Jains, because their castes in many cases bear the same names as Hindu castes, and great care was required to prevent the tabulators from confusing the two religions on this account. It may be that the attention paid to this matter may account for the increase in the number of Jains which appears at the present census. Jews and Zoroastrians are chiefly to be found in the commercial centres of Wards VII and VIII. Fewer Sikhs have been shown as such than in the previous census. They also in many cases returned

their religion as Hindu and only stated that they were Sikh by sect. Four male and two female "theists" have been grouped with Brahmos, and forms of modern unbelief have been treated, as in 1881, as Christian sects.

SEX AND AGE.

63. The returns for the old town in regard to sex may thus be compared with those for 1881 :—

| | | | Males. | Females. | Total. |
|------|-----|-----|---------|----------|---------|
| 1881 | ... | ... | 257,778 | 143,893 | 401,671 |
| 1891 | ... | ... | 287,034 | 149,359 | 436,393 |

The female river-population is so small that it is unnecessary to discuss it, and the figures for the suburbs cannot be usefully compared because, as has been already said, the population in 1881 of the area afterwards added to the town cannot be ascertained. It may be observed that the males still very largely exceed the females, but that the added area figures, which give 128,007 males and 85,001 females, show a much more even distribution of the sexes. In many parts of the "added area" the conditions are much more rural than in the town.

64. The population of the town by age groups is here given :—

| Ages. | | | Males. | Females. | Total. |
|-------------|-----|-----|---------|----------|---------|
| Under 1 | ... | ... | 5,258 | 4,486 | 9,744 |
| 1 | ... | ... | 4,063 | 3,391 | 7,454 |
| 2 | ... | ... | 5,261 | 5,106 | 10,367 |
| 3 | ... | ... | 5,996 | 5,447 | 11,443 |
| 4 | ... | ... | 5,599 | 4,864 | 10,463 |
| Total 0—4 | ... | ... | 26,177 | 23,294 | 49,471 |
| 5—9 | ... | ... | 25,083 | 22,399 | 47,482 |
| 10—14 | ... | ... | 30,315 | 18,477 | 48,792 |
| 15—19 | ... | ... | 33,612 | 19,068 | 52,680 |
| 20—24 | ... | ... | 48,843 | 22,562 | 71,405 |
| 25—29 | ... | ... | 54,031 | 24,574 | 78,605 |
| 30—34 | ... | ... | 55,623 | 25,513 | 81,136 |
| 35—39 | ... | ... | 37,114 | 16,326 | 53,440 |
| 40—44 | ... | ... | 41,509 | 20,070 | 61,579 |
| 45—49 | ... | ... | 17,662 | 9,116 | 26,778 |
| 50—54 | ... | ... | 20,199 | 12,383 | 32,582 |
| 55—59 | ... | ... | 7,617 | 5,287 | 12,904 |
| 60 and over | ... | ... | 17,264 | 15,293 | 32,557 |
| Total | ... | ... | 415,039 | 234,362 | 649,401 |

65. The proportion which these figures bear to one another may be compared with the figures given for the town and suburbs together at the census of 1881 which are taken from Mr. Beverley's report—

| Ages. | | | Both sexes. | Males. | Females. |
|-------------------------|-----|-----|-------------|---------|----------|
| Under 1 | ... | ... | 10,852 | 5,628 | 5,224 |
| 1 | ... | ... | 7,966 | 4,044 | 3,922 |
| 2 | ... | ... | 9,386 | 4,618 | 4,768 |
| 3 | ... | ... | 10,770 | 5,365 | 5,405 |
| 4 | ... | ... | 9,651 | 5,068 | 4,583 |
| Total under 5 | ... | ... | 48,625 | 24,723 | 23,902 |
| 5—9 | ... | ... | 47,228 | 24,859 | 22,369 |
| Total under 10 | ... | ... | 95,853 | 49,582 | 46,271 |
| 10—14 | ... | ... | 45,549 | 27,749 | 17,800 |
| 15—19 | ... | ... | 51,297 | 33,052 | 18,245 |
| Total under 20 | ... | ... | 192,099 | 110,383 | 82,316 |
| 20—24 | ... | ... | 79,078 | 53,387 | 25,691 |
| 25—29 | ... | ... | 90,962 | 63,975 | 26,977 |
| 30—34 | ... | ... | 94,579 | 65,767 | 28,812 |
| 35—39 | ... | ... | 54,062 | 37,854 | 16,208 |
| Total between 20 and 40 | ... | ... | 318,671 | 220,983 | 97,688 |

123074

| Ages. | | | Both sexes. | Males. | Females. |
|-------------------------|-----|-----|-------------|---------|----------|
| 40—44 | ... | ... | 67,230 | 44,631 | 22,599 |
| 45—49 | ... | ... | 25,964 | 16,842 | 9,122 |
| 50—54 | ... | ... | 34,569 | 20,083 | 14,486 |
| 55—59 | ... | ... | 10,756 | 6,174 | 4,582 |
| Total between 40 and 60 | | | 138,519 | 87,730 | 50,789 |
| 60 and upwards | ... | ... | 34,603 | 16,814 | 17,789 |
| Unspecified | ... | ... | 166 | 112 | 54 |
| GRAND TOTAL | | | 684,658 | 436,022 | 248,636 |

Except that there is now in the earlier ages a larger surplus of males over females, the two results are remarkably similar. It will be observed that both the first two age-periods give nearly the same numbers, after which the population under each increases gradually up to the 30—34 period, after which it falls off again; but more people are shown in the group 40—44 than in the group 35—39, and more are said to be aged 50—54 than 45—49. It will also be observed that the proportion between the sexes, which had in the middle periods been about two to one, returns to comparative equality in the last three. And also the number of children stated to be under one year is greater than that stated to be of one year, and the number of those stated to be of two years is greater than that of those stated to be of one year; and those of three years are more than those of four. This state of figures can be very simply explained. The age of a native child is of very little importance, especially among the lower classes, and they do not take the trouble to consider and state it accurately. Thus a child is called an infant long after the first year of its life has past, in much the same way as among us the youngest of a family is called “baby” long after the days of babyhood are over. Then in the next stage a child is said to be two—three years of age and then three—four years of age. Therefore there is a double likelihood of a careless enumerator recording a child's age as three if he takes the choice of one of the two figures, instead of enquiring more particularly as to the exact age. The increased proportion of males to females is supported by the municipal birth statistics, which gave in 1889 4,626 males and 4,151 females. It is of course considered to be more likely that female births have remained unreported than that male births have, and also that females have been omitted from enumeration than males. But in view of the fact that the figures remain alike at each recurring census, and that there is not in Calcutta any known reason for concealment of female births, it seems quite as probable that there is here some physical law by the operation of which male births exceed female births. It may also be said that if there was any general concealment of female births there would be even fewer reported than is the case at present. The greater number of children of three and four years makes it probable that children of these ages accompany their parents when they come to Calcutta.

66. The variations in the general age-periods are due to the natural increase in immigration, at first for the purposes of education and then for labour up to the age of thirty-four. After that apparently the labourers gradually go home. But in the uncertainty which prevails as to age, the age groups which contain round numbers naturally claim a larger population than the others. The return to equality in the proportion between the sexes in the more advanced periods appears to show that the men for the most part return to their former homes, while the older women have no longer any ties to draw them there nor any means of going.

CONJUGAL CONDITION.

67. I propose in discussing the conjugal condition of the town to leave out of consideration the population of the Port and the Fort where the conditions as regards conjugal condition are altogether abnormal. The population of the native infantry lines at Alipur (1,002) and of the two jails (3,319) might also be

excluded; but this would cause confusion, while the Port and Fort figures have all along been separated from the others.

68. The returns for the town show the following to be the conjugal condition of its inhabitants:—

| | | Males. | Females. | Total. |
|---------|-----|---------|----------|---------|
| Single | ... | 126,525 | 57,338 | 183,863 |
| Married | ... | 271,861 | 105,726 | 377,587 |
| Widowed | ... | 16,653 | 71,298 | 87,951 |
| Total | ... | 415,039 | 234,362 | 649,401 |

Those figures yield the following percentages on the total populations:—

| | | | | | ON EACH SEX. | |
|---------|-----|-------|---------|--------|--------------|---------|
| | | Male. | Female. | Total. | Male. | Female. |
| Single | ... | 19.5 | 8.8 | 28.3 | 30.5 | 24.4 |
| Married | ... | 43.0 | 18.3 | 58.3 | 65.6 | 45.2 |
| Widowed | ... | 2.5 | 10.9 | 13.4 | 4.0 | 30.4 |
| Total | ... | 64. | 36. | 100. | 100. | 100. |

At the last census the percentages were on the total population—

| | | | | | ON EACH SEX. | |
|---------|-----|-------|---------|--------|--------------|---------|
| | | Male. | Female. | Total. | Male. | Female. |
| Single | ... | 20.5 | 7.9 | 28.4 | 32.2 | 21.7 |
| Married | ... | 40.3 | 15.5 | 55.8 | 63.2 | 42.7 |
| Widowed | ... | 2.9 | 12.9 | 15.8 | 4.6 | 35.6 |
| Total | ... | 63.7 | 36.3 | 100. | 100. | 100. |

Although the figures obtained at the last census cannot be compared, the percentages may, because the character of the population of the present Municipality is sufficiently similar to that of the town and suburbs together at the last census.

69. The subject should be dealt with for each religion separately. But it is only necessary to deal with the three larger religions, Hinduism, Muhammadanism, and Christianity, because the numbers of those professing other religions are too small to admit of their illustrating any general law.

70. The figures, then, for the three main religions are—

Hindus.

| | | Males. | Females. | Total. | PERCENTAGE ON TOTAL POPULATION. | | | ON EACH SEX. | |
|---------|-----|---------|----------|---------|---------------------------------|----------|-------|--------------|---------|
| | | | | | Males. | Females. | Total | Males. | Females |
| Sing'e | ... | 80,868 | 83,609 | 114,477 | 18.9 | 7.8 | 26.7 | 29.7 | 21.5 |
| Married | ... | 179,521 | 66,506 | 246,027 | 41.0 | 15.6 | 57.4 | 66.0 | 42.6 |
| Widowed | ... | 12,043 | 56,216 | 68,259 | 2.7 | 13.2 | 15.9 | 4.3 | 35.9 |
| Total | ... | 272,432 | 166,330 | 438,762 | 63.5 | 36.5 | 100. | 100. | 100. |

Muhammadans.

| | Males. | Females. | Total. | PERCENTAGE ON TOTAL POPULATION. | | | ON EACH SEX. | |
|-------------|---------|----------|---------|---------------------------------|----------|--------|--------------|----------|
| | | | | Males. | Females. | Total. | Males. | Females. |
| Single ... | 86,284 | 16,547 | 52,831 | 19·2 | 8·7 | 27·9 | 29· | 26·0 |
| Married ... | 85,307 | 34,023 | 119,330 | 45·1 | 18·0 | 63·1 | 67·8 | 54·0 |
| Widowed ... | 4,000 | 13,065 | 17,065 | 2·1 | 6·9 | 9 | 3·2 | 20·0 |
| Total ... | 125,591 | 63,635 | 189,226 | 66·4 | 33·6 | 100· | 100· | 100· |

Christians.

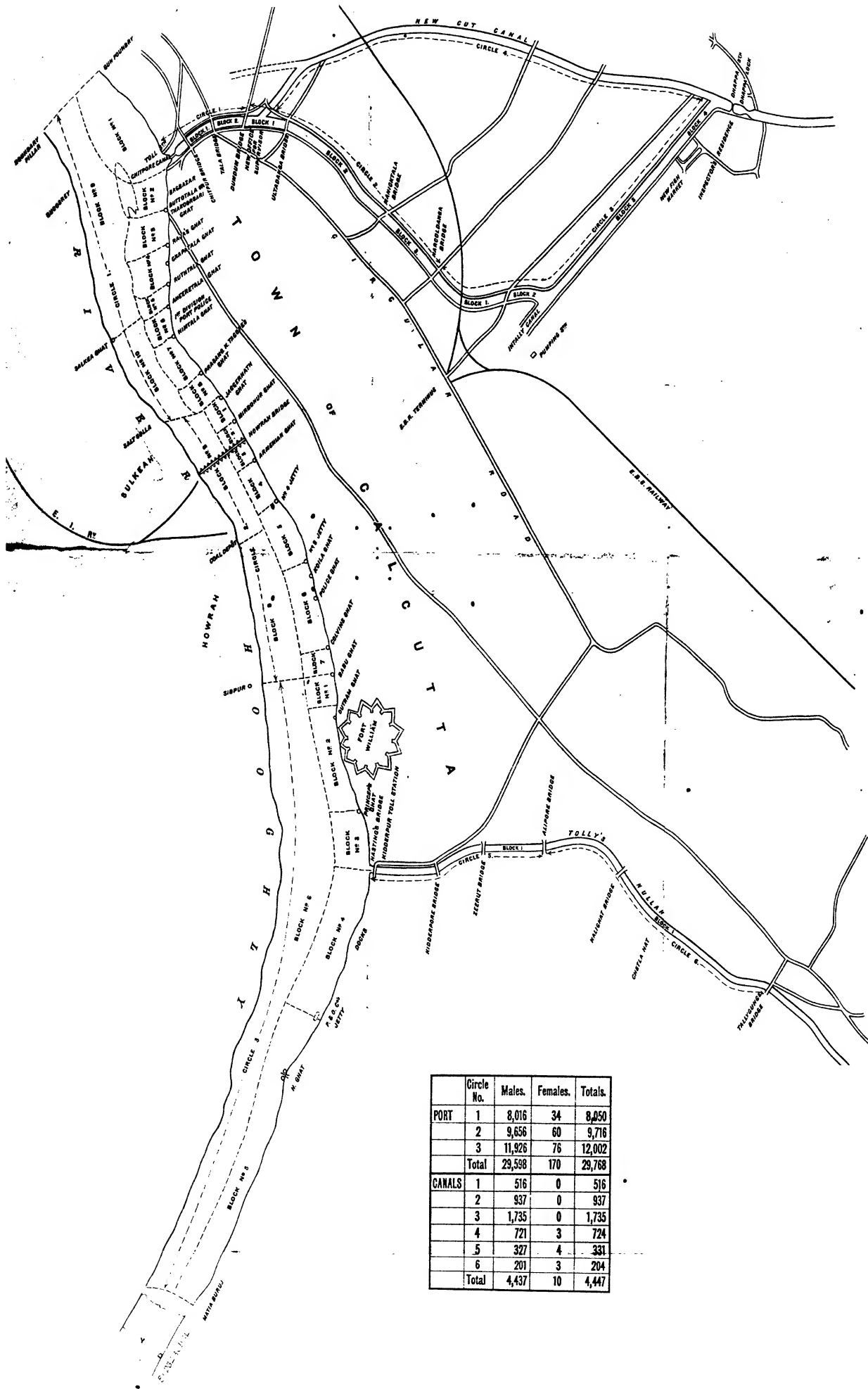
| | Males. | Females. | Total. | PERCENTAGE ON TOTAL POPULATION. | | | ON EACH SEX. | |
|-------------|--------|----------|--------|---------------------------------|----------|--------|--------------|----------|
| | | | | Males. | Females. | Total. | Males. | Females. |
| Single ... | 8,028 | 6,500 | 14,528 | 30·4 | 24·7 | 55·1 | 58·6 | 51·2 |
| Married ... | 5,149 | 4,435 | 9,584 | 19·5 | 16·8 | 36·3 | 37·6 | 34·8 |
| Widowed ... | 513 | 1,781 | 2,293 | 1·9 | 6·7 | 8·6 | 3·8 | 14· |
| Total .. | 13,690 | 12,716 | 26,406 | 51·8 | 48·2 | 100· | 100· | 100· |

71. As to these statistics, it must be remembered that they are prepared according to statements made by or on behalf of the persons interested, and that no strict enquiry is made as to the validity of the tie which they call marriage. It must also be remembered that a very large number of women who have left their husbands and come to Calcutta find it convenient to believe their husbands to be dead and return themselves as widows, while men in similar circumstances consider themselves to be still married. But again most of the Muhammadan women of marriageable age are (whatever life they may be leading) united by the tie called nikah to some man, while, except among the lower castes, a Hindu woman once widowed must remain so to the end. These considerations will account for the comparatively large proportion of Hindu widows. The large proportion of widows to widowers is explained in the same way, and also by the fact, elsewhere stated, that the widows have no longer any home to return to in their old age. The late age at which Christians marry is illustrated by the large number of single in both the sexes.

72. It may be considered that the number of married women shown in the returns fairly represents the actual number of married couples living together at the time of the census. The small proportion that these couples bear to the total population points to the polyandry which exists in all great cities and especially it would seem in Calcutta, from the large increase of those who are on this occasion returned as prostitutes. At the same time there are many among the higher classes who lodge in Calcutta during the week and return on occasional Sundays to their homes in the neighbouring districts.

73. As the conjugal condition of the population by age is given in Table VI, it is not necessary here to deal with it at any length. It appears that of children up to nine years of age, among the Hindus 441 males and 1,238 females were married, and 44 males and 139 females were widowed, while 31,745 males and 27,562 females were unmarried. Among Muhammadans the figures are, married 233 males, 411 females; widowed 10 males, 23 females; unmarried 15,583 males, 13,074 females. There are no married Christians in this age-period, but there are two widowers and one widow. It may be that these figures were to some degree affected by the Age of Consent Bill agitation which may have led some people to return young married children as unmarried; but the figures are not much less than those of 1881, and the numbers may correctly represent the disfavour into which these marriages are gradually falling. It may be noted that marriages of very young children are proportionally more common among Muhammadans than among Hindus.

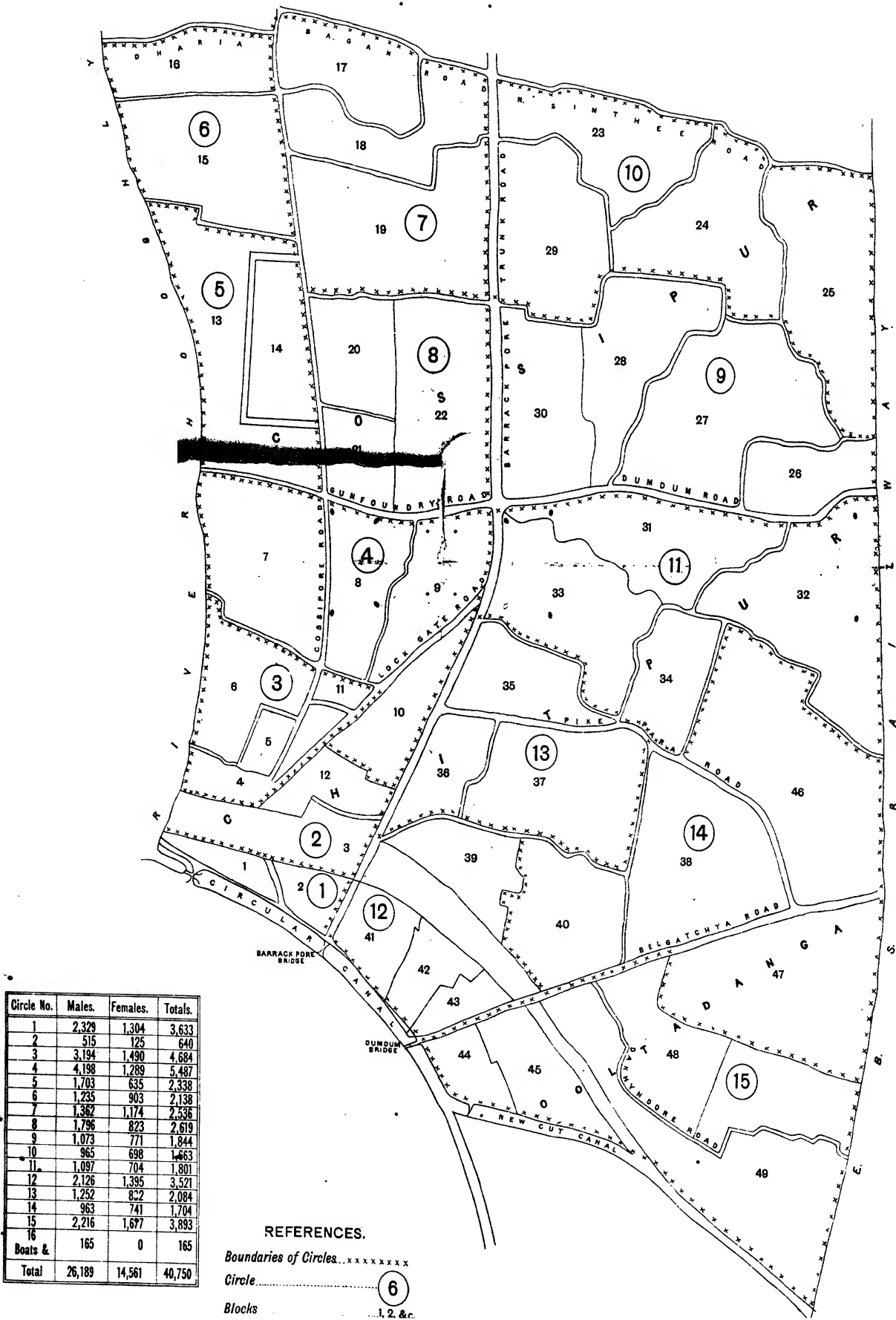
MAP
SHOWING CENSUS DIVISIONS OF THE
PORT AND CANALS, CALCUTTA.
Scale 1 Inch = 2 Miles.



| | Circle No. | Males. | Females. | Totals. |
|--------|------------|--------|----------|---------|
| PORT | 1 | 8,016 | 34 | 8,050 |
| | 2 | 9,656 | 60 | 9,716 |
| | 3 | 11,926 | 76 | 12,002 |
| | Total | 29,598 | 170 | 29,768 |
| CANALS | 1 | 516 | 0 | 516 |
| | 2 | 937 | 0 | 937 |
| | 3 | 1,735 | 0 | 1,735 |
| | 4 | 721 | 3 | 724 |
| | 5 | 327 | 4 | 331 |
| | 6 | 201 | 3 | 204 |
| | Total | 4,437 | 10 | 4,447 |

Map of
COSSIPUR-CHITPUR MUNICIPALITY

Scale 6 Inches = 1 Mile.



| Circle No. | Males. | Females. | Totals. |
|------------|--------|----------|---------|
| 1 | 2,329 | 1,304 | 3,633 |
| 2 | 515 | 125 | 640 |
| 3 | 3,194 | 1,490 | 4,684 |
| 4 | 4,198 | 1,289 | 5,487 |
| 5 | 1,703 | 635 | 2,338 |
| 6 | 1,235 | 903 | 2,138 |
| 7 | 1,382 | 1,174 | 2,556 |
| 8 | 1,796 | 823 | 2,619 |
| 9 | 1,073 | 771 | 1,844 |
| 10 | 965 | 698 | 1,663 |
| 11 | 1,097 | 704 | 1,801 |
| 12 | 2,126 | 1,395 | 3,521 |
| 13 | 1,252 | 822 | 2,084 |
| 14 | 963 | 741 | 1,704 |
| 15 | 2,216 | 1,677 | 3,893 |
| Boats & | 165 | 0 | 165 |
| Total | 26,189 | 14,561 | 40,750 |

REFERENCES.

Boundaries of Circles.....
Circle.....
Blocks.....

74. An examination of the other figures shows only that women appear to marry earlier than men, which is a fact generally known. The abnormal nature of the population makes it little useful to discuss the variations of civil condition among the other age groups.

EDUCATION.

75. In the census of 1881 the educational returns were classified by religions only. They are now classified by ages also. The instructions directed that all persons under instruction, from the child learning at its mother's knee up to the candidate M.A., should be shown as learning. It was also directed that if the person enumerated knew English, he was to be shown as knowing it, as well as the vernacular he knew best, but for those who were learning, no such language was to be shown. But many who were really learning were recorded as knowing English and Bengali, and this has confused the abstractors. The percentage of males under instruction on the total population is 5, and that of females 1·3. The percentage of males who are returned as able to read and write is 28·5 and of females 7. Thus the percentage of those under instruction and 'literate' on the whole population is 33·5 for males and 8·3 for females. At the last census these percentages were 31·1 and 6·6 respectively. Among the Hindus 39 per cent. of the males and 7·5 per cent. of the females are either learning or literate. Among other religions these percentages are:—

| | | Males. | Females. |
|-------------|-----|--------|----------|
| Muhammadans | ... | 16·7 | 1·7 |
| Christians | ... | 74·7 | 70· |
| Brahmos | ... | 77·4 | 65·4 |
| Buddhists | ... | 59·2 | 25·6 |
| Jews | ... | 62·9 | 36·2 |

In 1881 these percentages were:—

| | | Males. | Females. |
|-------------|-----|--------|----------|
| Hindus | ... | 36·9 | 6·8 |
| Muhammadans | ... | 14·2 | 1· |
| Christians | ... | 79· | 67· |
| Brahmos | ... | 85·3 | 64·6 |
| Buddhists | ... | 52·9 | 12·5 |
| Jews | ... | 63·5 | 29·3 |

76. Thus among the chief religions there is a steady increase in the number of those who can read and write. Among Christians the percentage is slightly lower, owing probably to the increase in the number of Native Christians already noticed. A slight numerical alteration affects the percentages so much in the other religions that a detailed comparison is unnecessary. But it may be observed that in every religion the percentage of educated females is higher than it was ten years ago.

77. I have said that there has perhaps been some confusion as to those who are shown as 'learning,' as their number has considerably fallen off, but it must also be remembered that in the last decade the number of good schools in the country has much increased, so that the need to resort to Calcutta for education is less. Unfortunately education by age-periods was not abstracted in 1881, or a comparison with the figures of the ages 0—14 would form a good basis for an opinion on this subject.

LANGUAGE.

78. In table VIII the inhabitants of Calcutta are classified according to the language found in their schedules as their mother-tongue. It appears that of the total population of 681,560, the Bengali language is the mother-tongue of 375,528, while either Hindi or Urdu is returned for 247,645. The only other Indian language much spoken is Uriya, which is the parent-tongue of 23,899 persons.

79. The character of the various populations speaking these languages may be judged by the fact that of the Bengalis 153,043, or about 40 per cent., are females, while among the speakers of Hindi and Urdu, the percentage is little more than 25, and among those who speak Uriya, it is less than 10.

80. Of those who speak Asiatic languages from beyond India, nearly half are returned as speaking Persian. But it may be noted that among Mussalmans many who rarely or never speak any other language than Bengali return their parent-tongue as Urdu, Persian, or even Arabic. In the same way Jews often return their parent-tongue as Hebrew, though, perhaps, they do not speak it much.

81. Of the non-Asiatic languages, English naturally occupies the first place, German being second, and French third, but as to French, I am inclined to believe that in some cases the abstractors have thought the word Firingi, which rather signifies Portuguese, to mean French. There are, however, 242 persons returned as born in Chandernagore, and they may have returned French as their parent-tongue. Four persons are returned as speaking Gaelic, 42 as speaking Irish, 58 as speaking Scotch, and nine as speaking Welsh. In 1881 no one was returned as speaking these languages; but whether this circumstance is due to the editing of the return, or whether the Celtic languages are now more spoken, I am unable to say.

BIRTH-PLACES.

82. The following statement shows the birth-places of the inhabitants of Calcutta :—

| Birth-places. | | Males. | Females. | Total. |
|--------------------|-----|---------|----------|----------|
| Calcutta | ... | 104,137 | 103,028 | 207,165. |
| The 24-Parganas | ... | 29,342 | 26,133 | 55,475 |
| Total | ... | 133,479 | 129,161 | 262,640 |
| The rest of Bengal | ... | 226,480 | 84,798 | 311,278 |
| „ rest of India | ... | 50,749 | 18,385 | 69,134 |
| „ rest of Asia | ... | 1,634 | 526 | 2,160 |
| Elsewhere | ... | 2,530 | 1,364 | 3,894 |
| Unspecified | ... | 167 | 128 | 295 |
| Total | ... | 415,039 | 234,362 | 649,401 |

83. It is convenient to group together those returned as born in Calcutta and the suburbs, as it seems that in the census of 1881 persons born in the suburbs were often returned as born in the 24-Parganas. At the present census the returns seem to have been made more correctly. At the last census the percentage of those born in Calcutta and the 24-Parganas was 38·7 on the whole population. This percentage is now just 40. But Mr. Beverley's calculation was made on the whole of Calcutta, including Port and Fort, while mine is made on the figures of the town only. And there are comparatively few Calcutta-born persons in the Fort and Port, so that in this respect the state of the town seems to continue as before.

Other districts in Bengal.

84. The other districts which most largely contribute to the population are—

| | | | |
|----------|-----|-----|--------|
| Hooghly | ... | ... | 52,696 |
| Gaya | ... | ... | 32,412 |
| Burdwan | ... | ... | 26,271 |
| Midnapur | ... | ... | 24,985 |
| Patna | ... | ... | 20,867 |
| Cuttack | ... | ... | 20,176 |
| Nadiya | ... | ... | 16,958 |
| Shahabad | ... | ... | 16,731 |
| Saran | ... | ... | 12,833 |
| Dhaka | ... | ... | 12,561 |

85. Curiously enough, these ten districts were at the last census the only ones which contributed more than 10,000 each to the population, though they

then came in a different order. So far as the figures can be compared, the Bengal districts show a falling off, due no doubt to railway facilities, while Behar districts keep nearly the same proportion, except Gaya, which has risen from fifth to second place.

86. It has sometimes been said that the disproportion of males to females in Calcutta censuses is due to concealment of female population; but these figures make it clear that there is no such concealment. The population born at and near the metropolis is almost equally balanced as regards the sexes, while as we move further away the disproportion increases. Thus, of the Hooghly-born 36 per cent. are females, while of Gaya-born this percentage is only 23, and of the natives of Cuttack only 10.

87. Of those who come from the rest of India, the great majority (about 74 per cent.) come from the North-West Provinces, but it seems that there are fewer immigrants from the rest of India than there were in 1881. Of the other countries in Asia, China and Nepal claim the largest share of the population.

88. In the 1881 report the figures for the Town and Fort are put together, and this largely influences the results in comparing the birth-places of Europeans. The total number of British-born was returned as 3,631 in 1881 for Town and Fort. It is now 3,827. But in 1881 there were more Irish and Scotch than there are now, which might easily be explained by the presence of a regiment in which these nationalities preponderated.

CASTES, TRIBES AND NATIONALITIES.

89. The Census Commissioner has prescribed a very elaborate system of arranging the castes according to their traditional occupation. The returns to be submitted to him will also show the civil condition of each caste in four age groups, and their relative condition as regards education and their sub-castes. But for the purposes of the present report it has appeared sufficient to print the total number of males and females in each caste only. The information to be obtained will be very interesting when dealt with province by province; but in Calcutta the caste tie is greatly relaxed, and the present bears no relation to the traditional occupation. Up-country Brahmans, for instance, will carry burdens on their heads—a degradation they would never be permitted to submit to in their native village.

90. It was difficult to get the caste and sub-caste recorded intelligently and abstracted correctly. Then in certain cases the caste is given in the column for sub-caste, and the sub-caste in the column for caste. Added to these there is a constantly recurring difficulty in names so similar as Teli and Tili, Kumar and Kamar. I did all I could to overcome these difficulties; and, though I cannot say that the work has been done in a perfect manner, the total number of Hindu castes has risen from 89 to 126, and only 1,632 have been shown as 'unspecified' against 5,344.

Chief castes.

91. The following castes claim the largest share of the population:—

| | | Males. | Females. | Total. |
|----------------|-----|--------|----------|--------|
| Brahmans | ... | 41,546 | 20,162 | 61,708 |
| Kaisths | ... | 37,474 | 21,313 | 58,787 |
| Chamars | ... | 18,060 | 6,428 | 24,488 |
| Kaibartas | ... | 12,967 | 10,397 | 23,364 |
| Gwalas | ... | 14,043 | 5,888 | 19,931 |
| Subarnabarniks | ... | 10,666 | 8,960 | 19,626 |
| Baisnabs | ... | 6,940 | 9,821 | 16,761 |
| Tantis | ... | 8,225 | 7,911 | 16,136 |
| Kahars | ... | 11,244 | 2,852 | 14,096 |
| Gandabaniyas | ... | 9,057 | 5,025 | 14,082 |
| Telis | ... | 7,054 | 3,643 | 10,697 |

92. All these castes, except Gandabaniyas, were among the first thirteen in 1881. On that occasion Sadgops and Mehtars also exceeded 10,000.

Now Sadgops fail to reach this number by four, while Mehtars are a good deal fewer. It is possible that Mussalman Mehtars have taken the place of Hindus. But it is among the lower castes that the greatest confusion occurs.

93. Out of 189,226 Mussalmans, 173,332 are returned as Shaikhs. There are also 11,101 Pathans.
 94. Of the Christians in the town, it appears that 5,131 males and 4,287 females are non-Asiatic, 4,771 males and 5,032 females are Eurasian, and 3,788 males and 3,397 females are Asiatic.

95. In the Fort 1,041 males and 192 females are non-Asiatic, and in the Port and Canals there are 1,243 non-Asiatic males and 16 females.

96. It appears from the report for 1881 that there was considerable confusion in the returns for Europeans and Eurasians, and hence it is not very useful to compare the present results with the former. I do not propose to discuss the nationality question. It is extremely difficult to say exactly under what nationality certain persons should be classed. It is a tradition in some old Eurasian families that they are of true British descent. And one meets problems such as one laid before me by one of my supervisors, who asked how the son of a German father by a Creole mother born in Calcutta was to describe himself. Looking at the man, I said he had better call himself an Eurasian; but I am not sure that I was right. The rule is that people are to be recorded according to their own descriptions, and therefore there is considerable room for doubt as to the results. Nevertheless the probabilities are in favour of the correctness of the present return, which shows a larger proportion of Eurasians than the former one. It will be observed that a large number of those returned as Europeans must have been born in India. There is still sufficient prospect of profit to induce members of old Indian families to try their fortune where their forefathers did.

97. The number of Native Christians has considerably increased. I am not aware if this is due to actual conversion in Calcutta, or to the fact that converts are better cared for here.

98. Among the sects of Christians the chief are the Churches of England and Ireland, and Protestants, which mean to a certain extent the same thing. People were specially requested in the schedules to note the denomination of Protestants to which they belonged, but people did not always read the instructions. Some people call themselves Protestants who would decline to classify themselves under any Church. And there are among Eurasians and natives many who only know themselves as Protestants as opposed to Roman Catholics and Baptists. Next to Protestants come Roman Catholics, and the Church of Scotland and Baptists are next in number. Among the curiosities of this return are to be found five Quakers, one of whom gives his religion as Rationalist, two members of the Salvation Army, seven Unitarians, two Agnostics, one Positivist, one Freethinker, one Specialist, and 23 of no religion. The last class appears to be composed of Hindu families who have lost their own religion and have failed to find any other. There appears to have been a falling off in those recorded as unbelievers since the census of 1881. But the schedule instruction provided the use of the word 'unsectarian' Christian, a term so colourless that even Professor Huxley might almost be persuaded to allow himself to be called by it. As 149 persons are shown under this class, it may be considered that many whose religious belief was not very strong have placed themselves in it.

OCCUPATIONS.

99. Of all the parts of a census, there is none so difficult as that of occupations. It is the most difficult in enumeration, in abstraction, in tabulation, and in compilation. In the English census, which is for the most part a census of occupations, an elaborate classification is printed on each schedule,

Difficulty of obtaining correct statistics of occupations.

so that those who read it with sufficient intelligence can have no difficulty in recording themselves correctly. But such a system would hardly be possible in India, for few would read such a long statement, and fewer still would understand it. At the present census matters have been somewhat complicated by the instruction that those who had no occupation of their own, but depended on others for their livelihood, were to be classed as dependent on the occupation of those who supported them. Many, however, were recorded as 'dependent' simply or dependent on some person, *e.g.*, Shyam Lal (dependent). It might be that one could find out who Shyam Lal was, or it might be that he did not live in the same house. There is also the difficulty that women often have a right of maintenance in a joint-family, and such would write 'joint-family' (dependent), and it was necessary to see who was the head of the joint family and what his business, and this was not always possible. A further difficulty occurred from the instruction on European household schedules that instead of writing, *e.g.*, banker (dependent), (banker) should be written, and this instruction was not at once understood by the abstractors.

100. Moreover, I at first received instructions that no information was required about dependents, and accordingly caused only the entries for workers to be abstracted. Afterwards I heard that for provincial purposes dependents were not to be distinguished from workers, and finally I was ordered to show workers and dependents separately. But as workers had been abstracted first separately, so dependents had also to be abstracted separately, and it was not easy to be sure that all the people were accounted for. These considerations will account for a great part of those shown as of 'unspecified' occupation. Many also state themselves to be of no occupation, and some being thieves or pimps may not wish to state theirs.

101. Nevertheless it may be noted that, while in 1881 101,089 males and 183,962 females are shown as of unspecified occupation, the numbers now are 29,349 males and 40,879 females.

102. In 1881 the occupations were arranged according to religions. They are now arranged by ages. In certain cases children of 0—4 are shown as having occupations. In some cases where this was obviously absurd I have amended the returns. In more doubtful ones I have left them as they were. The enumerator may have omitted the word 'dependent,' or the abstractor may have put a stroke in a wrong column, or, what is just as likely, the head of the family may have returned the boy as following his own occupation.

103. The arrangement of occupations is that proscribed by the Census Commissioner. This arrangement is not the same as that adopted at the last census, and the large number of persons shown as unspecified on that occasion renders the figures useless for purposes of comparison.

104. The first class is that of Government and municipal servants. There has been some difficulty about Government clerks. Some of them stated the office in which they worked, but so many more did not do so that I thought it would be more misleading to classify some of the clerks of an office under a separate heading and some under 'Government clerks' than to join them all under one heading. There are 6,353 Government clerks according to the returns.

One Honorary Magistrate has returned himself as such, and one Municipal Commissioner seems to consider this position as his means of livelihood. Only 122 census enumerators have returned themselves as such, but perhaps some were returned as municipal sirkars, of whom there seems to be a very large number.

The next order is the Army, which shows a total of 2,604. The number in 1881 was 2,616.

105. After this follows the class of dealers in live-stock. There are 36 cattle-dealers and 21 buffalo-dealers, but these groups merge in group 76—milk-sellers—the two occupations being usually combined.

The next sub-order is agriculture. Land occupants not cultivating are returned at 4,125, of whom 26 are aged 0—4 and 132 5—14. Estate agents

number 968, cultivators are naturally few (1,203), and are for the most part immigrants who cultivated before leaving their own districts. There are 1,501 gardeners, including two females.

106. The next class is composed of personal, domestic and sanitary servants. There are 2,607 male and 159 female barbers, and 3,658 washermen and 467 washerwomen. Cooks number 6,381 males and 1,212 females. There are also—

Class C.

| | | Males. | Females. |
|------------------------------|-----|--------|----------|
| House-servants (unspecified) | ... | 19,403 | ... |
| House-bearers | ... | 3,108 | 179 |
| Table-servants | ... | 3,929 | 19 |
| Maid-servants | ... | ... | 14,165 |
| Nurses | ... | ... | 1,080 |
| Coachmen | ... | 6,448 | ... |
| Grooms | ... | 6,063 | 1 |
| Door-keepers | ... | 7,218 | 9 |

Five persons are shown as Sanitary Inspectors, but more of these Inspectors are included in group 5. It appears that 5,402 males and 1,332 females are employed as sweepers and scavengers.

107. The next class is of those who prepare and supply material substances. Those who keep cows and buffaloes and supply milk and butter are 2,511 males and 526 females. There are 1,446 male and 38 female butchers, and 1,421 fishermen and 544 fisherwomen. 12 30 74

Class D.

Passing next to vegetable food, 1,343 males and 870 females deal in grain (rice mostly), 1,757 males and 487 females prepare or sell flour and dāl or pulse. And there are 3,427 male and 129 female confectioners.

Next, drink, condiments, and narcotics are classed together. No one is classed as a seller of country spirits, probably because in Calcutta those who sell these sell imported wines also. Four hundred and thirty-two males and 20 females are returned as selling imported wines, and 594 males and 18 females as selling tari or toddy. Under this group are included grocers or *mudis*, who should rather perhaps be grouped with grain-dealers (group 83). Of these, there are 6,664 males and 366 females. One thousand two hundred and twenty males and 202 females sell betel leaf, and 1,121 males and 35 females tobacco. There are 130 male vendors of opium and 20 of ganja.

108. The next orders are light, fuel and forage providers, and those engaged in building. One thousand two hundred and ninety-three males and 121 females are engaged in supplying grass and fire-wood. And there are 5,536 male and 141 female masons.

After a sub-order of those engaged in preparing vehicles follow what are called supplementary requirements. These are paper, books, watches, toys, ornaments, and the like. Among those who provide these appear 1,145 male and 25 female stationers. Six thousand and seventy-five males and five females are engaged in the various processes of printing. And there are 2,079 male and one female book-binder. But the native word 'daftari' has been translated 'book-binder,' while a 'daftari,' though he binds books, does many other things as well.

109. Next follow the dealers in textile fabrics: 4,227 males and 112 females deal in woollen cloth, and 2,398 males and 93 females are returned as engaged in the manufacture of jute. There are two large jute mills in Ward XIX. There are 6,010 male and 180 female tailors.

In the next order of those who work and deal in metals, there are 4,901 male and 28 female workers in gold and silver, 1,598 male and 23 female workers in tin (but this is not really tin always, but an amalgamation of brass and zinc), and 1,601 male and 190 female blacksmiths.

There are not many dealers in glass, stone, or earthenware. But there are 5,673 male and 4 female carpenters; 158 males and 245 females are returned as chemists and druggists. Of these, 3 males and 12 females are under 14. These probably merely sit in shops and help to sell. One may infer that the females are old women who sell simples to the credulous.

Among the dealers in leather there are 1,200 male and 8 female tanners, and 10,461 male and 50 female boot-makers. But these two classes cross each other, as most of the Chamars are both tanners and boot-makers.

110. The next class is the commercial, the most important, if not the most numerous of all. There seems to be some confusion between groups 346 (bank managers) and

Class E. 351 (bank clerks), as the former exceed the latter, but many native bankers no doubt transact their own business without any clerk. Four thousand four hundred and thirty-three males and 114 females are returned as general merchants, and 7,857 as clerks of merchants. The shop-keepers shown in group 356 as otherwise unspecified are no doubt nearly all *mudis* (group 109). Of these, there are 5,347 males and 205 females. There are 1,934 male and 82 female hawkers; 4,108 males and 15 females are returned as general brokers.

111. Among those engaged in the transport of commerce, it appears that 1,192 males and 1 female are engaged as drivers, firemen, &c., on the railway, but this number must include porters also. There are 4,965 cart-owners and 3,833 hackney-carriage drivers and stable boys. Then of those engaged in nautical transport, there are 217 captains and 1,355 sailors, and there are 22,084 boatmen and 3,706 dock khalashis. But some sailors in native ships have no doubt been shown as boatmen.

The next groups are the Postal and Telegraph services. There are 800 postal runners and messengers.

112. Here follow the learned professions. The first is religion, which forms the occupation of 3,929 males and 123 females. Some children under 4 of both sexes are

Class F. returned under this head. Such have a family interest in the priesthood and perform certain duties in ceremonies; 2,142 males and 214 females are employed in education; 3,895 males and 29 females are returned as private secretaries and private clerks; and 3,442 males and 29 females as general writers. Most of these are persons who go from shop to shop and keep the accounts of several of them.

113. There are 74 barristers, advocates and pleaders, 61 solicitors, and 1,039 mukhtars. In 1881 there were more pleaders and fewer mukhtars, while possibly the distinction has now been more carefully drawn.

114. Under the head Medicine 1,081 males and 324 females are shown as practitioners by diploma; while 163 males and 46 females are shown as kabirajes. No other group claims a large number of workers, until we reach the large class of indefinite labourers, under which are found 33,075 males and 2,316 females.

115. The number of those stated to be unspecified has already been referred to. Prostitutes number 20,126. This number

Class G. appears to exceed considerably the number returned at the previous census. Probably the present number represents with fair accuracy those unfortunate women who depend on sexual intercourse for their livelihood. Some European females may have felt ashamed of their calling and returned themselves otherwise, but among the native women no such feeling prevails. In 1881 the Contagious Diseases Act was still partially in force, and may have caused some concealment.

116. In the remaining classes are included 1,329 males and 1,615 females who live on house-rent and the dividends on stocks and shares. There are 3,737 male and 2,914 female beggars, 972 male and 95 female pensioners, and 2,860 male and 53 female convicted prisoners.

117. The result of this census, therefore, which, as a census of occupations, is the most complete that has ever been taken of Calcutta, is to confirm former indications that the population is mainly composed of Government servants, of those who are engaged in commerce, and of those who supply the wants of the two former classes.

General result.

INFIRMITIES.

118. The number of insane persons shown in the returns is 433, of whom 318 are males and 115 females. Of these Lunatics. 227 males and 66 females were in the asylum

at Bhawanipur. The excess of males is due to the fact that insane females are kept quietly at home, while it is not so easy to detain males. At the last census there were 551 lunatics in the town and suburbs, but I believe that since that time arrangements have been made for accomodating a larger number of these unfortunate people in or near the districts where they are found.

119. At this census the abstraction sheets show 171 males and 141 females to be blind. In 1881 961 persons in the town and suburbs were returned as 'blind,' but it is not very clear whether in these were included those blind of one eye or not. It may also be observed that at the last census no fewer than 652 of the blind were aged 40 and over, while those of this age-period are now only 127, whence it may be inferred that these persons have died and have not been replaced.

120. The number of deaf mutes now shown is 206—107 males and 99 females. At the last census there were 190 in the town and 175 in the suburbs. Of this number, 151 were over 40—now there are only 87.

121. The number of lepers in 1881 is shown to be 286 males and 101 females. The present returns show 115 males and 58 females. In the case of lepers there were at the last census 198 aged 40 and over, while now there are only 82.

122. It must be said that the duty of abstracting entries relating to infirmities is one very likely to be neglected because the entries are so few, and they occur after such long intervals. But I see no reason to think that this duty was performed more carelessly in this than in the last abstraction. Also I observed that at the time of the last census there is mention of some special charity of Prince Ghulam Muhammad, which may have attracted not only lepers, but the blind and deaf as well.

123. There were also in the liberties of the late King of Oudh in Garden Reach a vast crowd of mendicants of all sorts. Where these men have gone on the death of their patron is not known to me; but even had they remained there, they would be outside the limits with which this report deals. And it must be said that in Calcutta, unless the infirm are attracted by some special occasion or charity, there is no great place for them.

COST OF COMPILATION.

124. The cost of compiling the returns has been as follows:—

| | | Rs. | A. | P. |
|-------------------------------------|-----|-------|----|----|
| Pay of special officer | ... | 4,025 | 0 | 0 |
| Establishment | ... | 8,918 | 11 | 0 |
| Contingencies | ... | 299 | 3 | 0 |
| Cost of map and printing the report | ... | ..... |  |  |
| Total | ... | ..... |  |  |

125. This total slightly exceeds the total expenditure in 1881, which was Rs. 13,747. By obtaining the use of the Town Hall I was able to save house-rent. Although I have completed the work more than a month sooner than it was finished in 1881, the fact that my whole pay was chargeable to the Municipality has caused an excess of Rs. 1,275. In contingencies is included a charge of Rs. 221-0-9 for forms supplied by Government, and at the census of 1881 these forms were supplied free. It may be mentioned that the present tables and report do not by any means represent all the work that has been done. A very elaborate table has been prepared, showing the civil condition of each caste in four age-periods; another shows all the sub-castes recorded under each caste, and another the state of education of each caste. The labour involved in the preparation of all these tables far exceeded that which can have been necessary to prepare the statistics recorded in 1881.

CONCLUSION.

126. It appears, therefore, from what has been stated that the condition of Calcutta is still one of progress, but that this progress affects the day population more than that which may be found on any given night. It is also clear that such expansion as has been observed has taken place in Ward VI, which was previously the least densely populated ward in the heart of the town, and in other wards where there was more room for expansion. It is further shown that the main population of Calcutta is not home-born but imported, and that the immigrants are generally of the male sex only, which accounts for a disproportion of males to females by almost two to one. Then the general result is to show that the birth statistics are correct in showing a large proportion of male to female births. It is very well known that birth registration in Calcutta has lately improved, and the question is one with which the Health Officer may deal better than I can. But I may perhaps be right in pointing out that in paragraph 111 of Mr. Beverley's report, in which he argues the incorrectness of the Calcutta birth-rate by analogy with the birth-rates of England, he appears to me to be arguing on false premises. For instance, when he says that "it has been ascertained, as might indeed be expected, that the birth-rate depends on the proportion of married women between the ages of 20 and 40," he surely forgets that he is deducing Indian conclusions from English premises. The age of child-bearing begins much earlier in India and naturally closes earlier. Nor, so far as I know, is there any reason to believe that women are so prolific in India as they are in England, while the number of still-born births here seems very considerable. Further, for reasons already given, I think that Mr. Beverley was in error in taking as perfectly accurate the ageing of the children in the early years of their lives. If proper allowances be made on the lines suggested in paragraph 65 of this report, I believe that the figures of both censuses will tend rather to confirm the general accuracy of the birth statistics than to disprove it.

127. It only remains to note what a close resemblance there is between the results of this census and the last. Going through the figures ward by ward, block by block, age-period by age-period, caste by caste or birth-place by birth-place, one finds everywhere slight differences but perfect uniformity—such complete uniformity, indeed, that in any striking difference one expected to find a mistake, and the expectation was generally correct.

128. I do not pretend that the census of 1891 is a perfectly accurate one. Considering the difficulties in the way and the men with whom I had to work, it has sometimes been a matter of surprise that any census was taken at all or any returns prepared which could be accepted as accurate. It is therefore gratifying to find that the actual result by its close parallelism with the former proves the correctness of both.

129. It is fitting to close a report with an expression of gratitude to those who have helped me. A feeling of literary honesty tells me that I ought to begin by acknowledging my indebtedness to Mr. Beverley's reports of the censuses of 1876 and 1881. But if I were to attempt to thank all those who helped me in the work, I should scarcely know where to end.

MUNICIPAL OFFICE; }
CALCUTTA, }
The 6th July 1891. }

H. F. T. MAGUIRE,
Census Officer.

CENSUS OF CALCUTTA, 1891.

TABLE I.—ABSTRACT of the population of CALCUTTA on February 26th, 1891.

| | | | Males. | Females. | Total. |
|--------------|-----|-----|---------|----------|---------|
| THE TOWN | ... | .. | 415,039 | 234,362 | 649,401 |
| FORT WILLIAM | ... | ... | 3,119 | 349 | 3,468 |
| THE PORT | ... | ... | 26,516 | 73 | 26,589 |
| CANALS | ... | ... | 2,072 | 30 | 2,102 |
| GRAND TOTAL | | | 446,746 | 234,814 | 681,560 |

TABLE II.

| WARD No. | Area in acres. | HOUSES. | | | | Total Males. | Total Females. | Total population. | Number of persons per acre. |
|-----------------------------|----------------|----------|-------------|-----------|-------------|--------------|----------------|-------------------|-----------------------------|
| | | Masonry. | | Others. | | | | | |
| | | Occupied | Unoccupied. | Occupied. | Unoccupied. | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I | 409 | 1,599 | 184 | 2,528 | 232 | 21,491 | 15,394 | 36 885 | 90 |
| II | 217 | 1,220 | 93 | 1,444 | 41 | 16,178 | 10,436 | 26,614 | 122 |
| III | 403 | 1,786 | 162 | 2,546 | 124 | 21,020 | 15,411 | 36,431 | 90 |
| IV | 320 | 1,255 | 61 | 2,361 | 92 | 20,633 | 14,195 | 34,828 | 108 |
| V | 243 | 1,375 | 72 | 1,356 | 62 | 26,411 | 12,769 | 39,180 | 161 |
| VI | 262 | 1,816 | 152 | 1,685 | 145 | 25,370 | 16,287 | 41,657 | 159 |
| VII | 217 | 1,708 | 384 | 365 | 175 | 16,226 | 4,420 | 20,646 | 95 |
| VIII | 221 | 1,343 | 107 | 1,721 | 432 | 35,315 | 15,466 | 50,781 | 226 |
| IX | 460 | 1,945 | 86 | 2,373 | 348 | 31,976 | 17,496 | 49,472 | 107 |
| X | 147 | 825 | 19 | 725 | 5 | 15,880 | 6,788 | 22,668 | 154 |
| XI | 166 | 1,175 | 99 | 1,192 | 217 | 12,715 | 8,046 | 20,761 | 125 |
| XII | 211 | 438 | 8 | 49 | 5 | 5,583 | 500 | 6,083 | 28 |
| XIII | 192 | 505 | 76 | 988 | 19 | 21,829 | 6,537 | 28,366 | 147 |
| XIV | 198 | 1,065 | 85 | 1,358 | 46 | 18,579 | 10,628 | 29,207 | 147 |
| XV | 179 | 372 | 113 | 898 | 130 | 8,897 | 4,321 | 13,218 | 73 |
| XVI | 153 | 194 | 2 | 46 | 1 | 3,725 | 895 | 4,620 | 30 |
| XVII | 128 | 89 | 1 | 310 | 3 | 2,259 | 1,028 | 3,287 | 25 |
| XVIII | 108 | 90 | 6 | 166 | 3 | 3,238 | 1,582 | 4,820 | 44 |
| XIX | 1,062 | 634 | 139 | 3,676 | 198 | 20,043 | 13,104 | 33,147 | 31 |
| XX | 800 | 680 | 42 | 3,386 | 110 | 13,621 | 9,899 | 23,520 | 28 |
| XXI | 2,022 | 591 | 153 | 3,323 | 326 | 13,018 | 9,813 | 22,831 | 11 |
| XXII | 838 | 1,610 | 134 | 4,408 | 468 | 21,232 | 18,359 | 42,591 | 50 |
| XXIII | 1,241 | 587 | 52 | 1,987 | 139 | 9,854 | 4,950 | 14,804 | 11 |
| XXIV | 921 | 184 | 17 | 2,296 | 96 | 8,297 | 7,043 | 15,340 | 16 |
| XXV | 779 | 553 | 81 | 2,602 | 145 | 17,356 | 9,477 | 26,833 | 36 |
| Total for Town .. | 11,850 | 23,739 | 2,331 | 43,789 | 3,562 | 413,746 | 231,344 | 648,090 | 54 |
| Fort William and Esplanado. | 1,283 | ... | ... | ... | ... | 4,412 | 367 | 4,779 | 3 |
| Port | ... | ... | ... | ... | ... | 26,516 | 73 | 26,589 | ... |
| Canals | ... | ... | ... | ... | ... | 2,072 | 30 | 2,102 | ... |
| GRAND TOTAL .. | ... | ... | ... | ... | ... | 446,746 | 234,814 | 681,560 | ... |

TABLE III.—*Variation in the enumerated Population since last Census.*

| WARD No. | TOTAL. | | | MALES. | | | FEMALES. | | |
|----------------------------------|---------|--------|-----------------------|---------|--------|-----------|----------|--------|------------|
| | 1891. | 1881. | Variation. | 1891. | 1881. | Variation | 1891. | 1881. | Variation. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I Old town | 29,951 | 25,487 | + 4,464 or 17.54% | 17,153 | 14,271 | + 2,882 | 12,798 | 11,216 | + 1,582 |
| Added area | 6,934 | 3,024 | + 3,910 or 129.27% | 4,338 | ... | ... | 2,596 | ... | ... |
| II | 26,614 | 25,682 | + 932 or 3.63% | 16,178 | 15,680 | + 498 | 10,436 | 10,002 | + 434 |
| III Old town | 28,374 | 25,527 | + 2,846 or 11.12% | 16,424 | 14,253 | + 2,171 | 11,950 | 11,274 | + 675 |
| Added area | 8,057 | ... | ... | 4,596 | ... | ... | 3,461 | ... | ... |
| IV Old town | 25,750 | 20,572 | + 5,178 or 25.17% | 15,268 | 11,954 | + 3,314 | 10,482 | 8,618 | + 1,764 |
| Added area | 9,078 | ... | ... | 5,365 | ... | ... | 3,713 | ... | ... |
| V | 39,180 | 36,318 | + 2,862 or 7.88% | 20,411 | 24,324 | + 2,087 | 12,769 | 11,994 | + 775 |
| VI | 41,657 | 32,824 | + 8,833 or 26.9% | 25,370 | 19,649 | + 5,721 | 16,287 | 13,175 | + 3,112 |
| VII | 20,646 | 20,769 | — 124 or .59% | 16,226 | 16,122 | + 104 | 4,420 | 4,647 | — 228 |
| VIII | 50,781 | 47,323 | + 3,458 or 7.3% | 35,315 | 31,606 | + 3,709 | 15,466 | 15,717 | — 251 |
| IX Old town | 39,109 | 39,241 | — 132 or .33% | 24,689 | 23,925 | + 764 | 14,420 | 15,316 | — 896 |
| Added area | 10,368 | ... | ... | 7,287 | ... | ... | 3,076 | ... | ... |
| X | 22,668 | 21,627 | + 1,041 or 4.8% | 15,880 | 14,398 | + 1,482 | 6,788 | 7,229 | — 441 |
| XI | 20,761 | 20,516 | + 245 or 1.1% | 12,715 | 12,126 | + 589 | 8,046 | 8,390 | — 344 |
| XII | 6,083 | 5,785 | + 298 or 5.1% | 5,683 | 5,220 | + 363 | 500 | 565 | — 65 |
| XIII | 28,366 | 26,051 | + 2,315 or 8.8% | 21,829 | 19,646 | + 2,183 | 6,537 | 6,405 | + 132 |
| XIV | 29,207 | 26,063 | + 3,144 or 12.6% | 18,579 | 15,452 | + 3,127 | 10,628 | 10,611 | + 17 |
| XV | 13,218 | 11,810 | + 1,378 or 11.6% | 8,897 | 7,594 | + 1,303 | 4,321 | 4,240 | + 75 |
| XVI | 4,620 | 4,968 | — 348 or 7% | 3,725 | 3,933 | — 208 | 895 | 1,035 | — 140 |
| XVII | 4,598 | 6,125 | — 1,527 or 24.8% | 3,552 | 4,596 | — 1,044 | 1,046 | 1,529 | — 483 |
| XVIII | 4,820 | 4,953 | — 133 or 2.8% | 3,233 | 3,029 | + 209 | 1,582 | 1,924 | — 342 |
| XIX | 33,147 | 26,929 | + 6,218 or 23.1% | 20,013 | 16,065 | + 3,978 | 13,104 | 10,864 | + 2,240 |
| XX | 23,020 | 18,895 | + 4,125 or 21.8% | 13,621 | 10,792 | + 2,829 | 9,399 | 8,103 | + 1,296 |
| XXI | 22,831 | ... | ... | 13,018 | ... | ... | 9,813 | ... | ... |
| XXII | 42,591 | 38,003 | + 4,588 or 12.07% | 24,232 | 21,035 | + 3,197 | 18,359 | 16,967 | + 1,392 |
| XXIII | 14,804 | 13,438 | + 1,366 or 1.16% | 9,854 | 9,012 | + 842 | 4,950 | 4,426 | + 524 |
| XXIV | 15,340 | 15,869 | — 519 or 3.2% | 8,297 | 8,117 | + 180 | 7,043 | 7,762 | — 709 |
| XXV | 26,833 | ... | ... | 17,356 | ... | ... | 9,477 | ... | ... |
| Total population of Calcutta ... | 649,401 | ... | ... | 415,039 | ... | ... | 231,362 | ... | ... |
| Fort William ... | 3,468 | 3,348 | + 120 or 3.55% | 3,119 | 3,002 | + 117 | 349 | 346 | + 3 |
| Port of Calcutta and Canals ... | 28,691 | 28,200 | ... | 28,588 | 28,037 | ... | 103 | 163 | ... |
| GRAND TOTAL ... | 681,560 | ... | ... | 446,746 | ... | ... | 234,814 | ... | ... |

NOTE.—Table III differs from Table II in that the population of the Presidency Jail is included in the Fort and Esplanade in Table II, while in Table III it is included in Ward XVII.

TABLE IV.-

| WARD No. | TOTAL POPULATION. | | | HINDUS. | | | MUHAMMADANS. | | | CHRISTIANS. | | |
|------------------------------|-------------------|---------|----------|---------|---------|----------|--------------|---------|----------|-------------|--------|----------|
| | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| I | 36,885 | 21,491 | 15,394 | 30,995 | 17,457 | 13,538 | 5,874 | 4,027 | 1,847 | 15 | 6 | 9 |
| II | 26,614 | 16,178 | 10,436 | 25,492 | 15,180 | 10,802 | 1,116 | 989 | 127 | 4 | 3 | 1 |
| III | 36,431 | 21,020 | 15,411 | 27,658 | 15,813 | 11,845 | 8,601 | 5,161 | 3,440 | 127 | 17 | 110 |
| IV | 34,828 | 20,633 | 14,195 | 26,612 | 15,452 | 11,160 | 7,732 | 4,942 | 2,790 | 371 | 188 | 183 |
| V | 39,180 | 26,411 | 12,769 | 36,711 | 24,236 | 12,475 | 2,112 | 1,958 | 154 | 55 | 32 | 23 |
| VI | 41,657 | 25,370 | 16,287 | 34,043 | 20,138 | 13,905 | 7,284 | 5,098 | 2,186 | 177 | 70 | 107 |
| VII | 20,646 | 16,226 | 4,420 | 13,925 | 10,946 | 2,979 | 5,294 | 4,356 | 938 | 561 | 419 | 142 |
| VIII | 50,781 | 35,315 | 15,466 | 22,153 | 15,449 | 6,704 | 24,696 | 17,636 | 7,060 | 2,628 | 1,338 | 1,290 |
| IX | 49,472 | 31,976 | 17,496 | 31,613 | 20,277 | 11,236 | 16,479 | 10,900 | 5,579 | 1,280 | 677 | 603 |
| X | 22,668 | 15,880 | 6,788 | 8,515 | 6,265 | 2,250 | 8,872 | 6,556 | 2,316 | 4,320 | 2,300 | 1,960 |
| XI | 20,761 | 12,715 | 8,046 | 17,997 | 11,121 | 6,876 | 1,172 | 839 | 333 | 1,559 | 735 | 824 |
| XII | 6,083 | 5,583 | 500 | 3,498 | 3,440 | 58 | 1,470 | 1,453 | 17 | 978 | 577 | 401 |
| XIII | 28,366 | 21,829 | 6,537 | 14,366 | 11,801 | 2,565 | 10,896 | 8,408 | 2,488 | 2,931 | 1,519 | 1,412 |
| XIV | 29,207 | 18,579 | 10,628 | 10,609 | 7,134 | 3,475 | 15,769 | 10,015 | 5,694 | 2,715 | 1,340 | 1,375 |
| XV | 13,218 | 8,807 | 4,321 | 5,144 | 3,749 | 1,395 | 6,536 | 4,349 | 2,187 | 1,520 | 791 | 729 |
| XVI | 4,620 | 3,725 | 895 | 2,088 | 1,918 | 170 | 1,517 | 1,206 | 311 | 982 | 579 | 405 |
| XVII | 4,598 | 3,552 | 1,046 | 2,662 | 2,107 | 555 | 1,210 | 980 | 230 | 616 | 365 | 251 |
| XVIII | 4,820 | 3,238 | 1,582 | 3,072 | 2,221 | 851 | 1,401 | 837 | 564 | 347 | 180 | 161 |
| XIX | 33,147 | 20,043 | 13,104 | 20,491 | 12,720 | 7,771 | 10,488 | 6,494 | 3,994 | 2,159 | 824 | 1,331 |
| XX | 23,020 | 13,621 | 9,399 | 9,798 | 6,327 | 3,471 | 12,643 | 6,984 | 5,659 | 563 | 299 | 261 |
| XXI | 22,831 | 13,018 | 9,813 | 11,919 | 7,077 | 4,842 | 10,303 | 5,547 | 4,756 | 550 | 355 | 191 |
| XXII | 42,591 | 24,232 | 18,359 | 34,741 | 19,477 | 15,264 | 6,829 | 4,220 | 2,609 | 990 | 510 | 481 |
| XXIII | 14,804 | 9,554 | 4,950 | 10,602 | 6,763 | 3,839 | 3,744 | 2,761 | 983 | 287 | 161 | 121 |
| XXIV | 15,340 | 8,297 | 7,043 | 6,029 | 3,611 | 2,418 | 8,931 | 4,514 | 4,417 | 330 | 172 | 201 |
| XXV | 26,833 | 17,356 | 9,477 | 18,139 | 11,753 | 6,386 | 8,317 | 5,361 | 2,956 | 291 | 172 | 111 |
| Total population of Calcutta | 649,401 | 415,039 | 234,362 | 428,702 | 272,432 | 156,330 | 189,226 | 125,591 | 63,635 | 26,406 | 13,690 | 12,711 |
| Port William | 3,468 | 3,119 | 349 | 1,441 | 1,333 | 108 | 597 | 555 | 42 | 1,251 | 1,052 | 191 |
| Canals | 2,102 | 2,072 | 30 | 1,152 | 1,122 | 30 | 946 | 946 | ... | 4 | 4 | ... |
| Port of Calcutta | 26,589 | 25,516 | 73 | 12,782 | 12,736 | 46 | 12,404 | 12,396 | 8 | 1,336 | 1,320 | 16 |
| Total of Port and Canals | 28,691 | 28,588 | 103 | 13,934 | 13,858 | 76 | 13,350 | 13,342 | 8 | 1,340 | 1,324 | 157 |

| BRAHMS. | | | BUDDHISTS. | | | JAINS. | | | JEWS. | | | PARSIS. | | | SIKHS. | | | WARD No. |
|---------|--------|----------|------------|--------|----------|--------|--------|----------|--------|--------|----------|---------|--------|----------|--------|--------|----------|-------------------------------|
| Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | |
| ... | ... | .. | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | I |
| 8 | 4 | 4 | ... | ... | ... | 4 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| 85 | 20 | 15 | ... | ... | ... | 2 | 2 | ... | ... | ... | ... | 8 | 7 | 1 | ... | ... | ... | III |
| 91 | 39 | 52 | ... | ... | ... | .. | ... | ... | ... | ... | ... | 22 | 12 | 10 | ... | ... | ... | IV |
| 1 | 1 | ... | 1 | 1 | ... | 294 | 179 | 115 | 6 | 4 | 2 | ... | ... | ... | ... | ... | ... | V |
| 138 | 57 | 81 | ... | ... | ... | 15 | 7 | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | VI |
| ... | ... | ... | 85 | 60 | 10 | 60 | 51 | 0 | 638 | 320 | 318 | 83 | 65 | 18 | ... | ... | ... | VII |
| 154 | 92 | 62 | 016 | 544 | 72 | 13 | 6 | 7 | 621 | 250 | 271 | ... | ... | ... | ... | ... | ... | VIII |
| 174 | 111 | 63 | 10 | 5 | 5 | 16 | 6 | 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| 43 | 26 | 17 | 850 | 639 | 211 | 13 | 5 | 8 | 48 | 24 | 24 | 7 | 5 | 2 | ... | ... | ... | X |
| 17 | 11 | 6 | 9 | 4 | 5 | ... | ... | ... | 7 | 5 | 2 | ... | ... | ... | ... | ... | ... | XI |
| 1 | 1 | ... | 112 | 97 | 15 | ... | ... | ... | 12 | 6 | 6 | 12 | 9 | 3 | ... | ... | ... | XII |
| 4 | 3 | 1 | 57 | 43 | 14 | ... | ... | ... | 101 | 47 | 51 | 11 | 8 | 3 | ... | ... | ... | XIII |
| ... | ... | ... | 98 | 43 | 55 | 27 | 19 | 8 | ... | ... | ... | ... | ... | ... | 49 | 28 | 21 | XIV |
| ... | ... | ... | 1 | 1 | ... | 2 | ... | 2 | 15 | 7 | 8 | ... | ... | ... | ... | ... | ... | XV |
| ... | ... | ... | 20 | 16 | 4 | ... | ... | ... | 13 | 6 | 7 | ... | ... | ... | ... | ... | ... | XVI |
| ... | ... | ... | 72 | 71 | 1 | 37 | 28 | 9 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVIII |
| ... | ... | ... | 2 | 2 | ... | ... | ... | ... | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... | XIX |
| 5 | 5 | ... | ... | ... | ... | ... | ... | ... | 11 | 6 | 5 | ... | ... | ... | ... | ... | ... | XX |
| 6 | 2 | 4 | 28 | 26 | 12 | ... | ... | . | 7 | 4 | 3 | 8 | 6 | 2 | ... | ... | ... | XXI |
| 15 | 13 | 2 | 9 | 9 | ... | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXII |
| 6 | 4 | 2 | 164 | 164 | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIV |
| 10 | 4 | 6 | 1 | 1 | ... | 1 | 1 | ... | ... | ... | ... | 15 | 11 | 4 | 59 | 63 | 6 | XXV |
| 708 | 393 | 315 | 2,145 | 1,735 | 410 | 493 | 311 | 182 | 1,387 | 653 | 704 | 166 | 123 | 43 | 108 | 81 | 27 | Total population of Calcutta. |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 179 | 179 | ... | Fort William. |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Canals. |
| ... | ... | ... | 54 | 54 | ... | 1 | 1 | ... | 12 | 9 | 3 | ... | ... | ... | ... | ... | ... | Port of Calcutta. |
| ... | ... | ... | 54 | 54 | ... | 1 | 1 | ... | 12 | 0 | 3 | ... | ... | ... | ... | ... | .. | Port and Canals. |

TABLE V.—AGES BY RE

| WARD No. | TOTAL POPULATION. | | | Age | | | | | |
|---------------------|-------------------|---------|----------|---------------|----------|---------|----------|----------|----------|
| | Total. | Males. | Females. | Under 1 year. | | 1 Year. | | 2 Years. | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. |
| | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I | 30,995 | 17,457 | 13,538 | 309 | 261 | 185 | 181 | 253 | 272 |
| II | 25,482 | 15,180 | 10,302 | 198 | 182 | 128 | 110 | 156 | 151 |
| III | 27,658 | 15,813 | 11,845 | 325 | 241 | 150 | 152 | 238 | 265 |
| IV | 26,612 | 15,452 | 11,160 | 206 | 176 | 254 | 184 | 260 | 233 |
| V | 36,711 | 24,236 | 12,476 | 114 | 128 | 152 | 112 | 169 | 184 |
| VI | 34,043 | 20,138 | 13,905 | 304 | 280 | 214 | 233 | 302 | 295 |
| VII | 13,925 | 10,946 | 2,979 | 119 | 81 | 28 | 22 | 55 | 36 |
| VIII | 22,153 | 15,449 | 6,704 | 174 | 117 | 103 | 78 | 123 | 147 |
| IX | 31,513 | 20,277 | 11,236 | 252 | 220 | 191 | 148 | 222 | 216 |
| X | 8,515 | 6,265 | 2,250 | 54 | 43 | 33 | 36 | 56 | 39 |
| XI | 17,997 | 11,121 | 6,876 | 121 | 145 | 96 | 63 | 128 | 122 |
| XII | 3,498 | 3,440 | 58 | 3 | 3 | 3 | 1 | 2 | ... |
| XIII | 14,366 | 11,801 | 2,565 | 42 | 52 | 38 | 27 | 73 | 70 |
| XIV | 10,609 | 7,134 | 3,475 | 56 | 53 | 82 | 66 | 104 | 84 |
| XV | 5,144 | 3,749 | 1,395 | 24 | 17 | 31 | 26 | 42 | 32 |
| XVI | 2,088 | 1,918 | 170 | 1 | 6 | 2 | 3 | 5 | 7 |
| XVII | 2,662 | 2,107 | 555 | 18 | 4 | 13 | 6 | 17 | 19 |
| XVIII | 3,072 | 2,221 | 851 | 7 | 30 | 17 | 19 | 38 | 31 |
| XIX | 20,491 | 12,720 | 7,771 | 200 | 170 | 151 | 131 | 226 | 228 |
| XX | 9,798 | 6,327 | 3,471 | 73 | 75 | 109 | 65 | 97 | 93 |
| XXI | 11,919 | 7,077 | 4,842 | 128 | 134 | 77 | 58 | 126 | 95 |
| XXII | 34,741 | 19,477 | 15,264 | 435 | 371 | 248 | 214 | 316 | 332 |
| XXIII | 10,602 | 6,763 | 3,839 | 105 | 89 | 27 | 30 | 80 | 94 |
| XXIV | 6,029 | 3,011 | 2,418 | 41 | 37 | 38 | 37 | 71 | 80 |
| XXV | 18,139 | 11,753 | 6,386 | 158 | 121 | 139 | 60 | 152 | 136 |
| Total ... | 428,762 | 272,432 | 156,330 | 3,467 | 3,036 | 2,509 | 2,066 | 3,311 | 3,261 |
| Fort William ... | 1,441 | 1,333 | 108 | 4 | 4 | 2 | 3 | 3 | 3 |
| Port and Canals ... | 13,934 | 13,858 | 76 | 6 | 2 | 3 | ... | 4 | ... |

LIGIONS—PART A.—Hindus.

| PERIODS. | | | | | | | | | | WARD No. |
|----------|----------|----------|----------|------------|----------|--------|----------|--------|----------|------------------|
| 3 Years. | | 4 Years. | | Total 0—4. | | 5—9. | | 10—14. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 258 | 312 | 258 | 243 | 1,263 | 1,269 | 1,267 | 1,145 | 1,380 | 961 | I |
| 204 | 170 | 176 | 148 | 862 | 761 | 960 | 818 | 1,120 | 618 | II |
| 294 | 267 | 203 | 123 | 1,210 | 1,048 | 1,265 | 1,150 | 1,301 | 848 | III |
| 328 | 218 | 280 | 244 | 1,328 | 1,065 | 1,074 | 1,158 | 1,419 | 818 | IV |
| 172 | 195 | 178 | 156 | 785 | 775 | 832 | 752 | 1,178 | 681 | V |
| 343 | 341 | 344 | 280 | 1,507 | 1,429 | 1,253 | 1,119 | 1,542 | 1,025 | VI |
| 65 | 53 | 67 | 43 | 334 | 235 | 276 | 247 | 471 | 181 | VII |
| 170 | 151 | 153 | 130 | 723 | 623 | 617 | 584 | 963 | 515 | VIII |
| 276 | 233 | 248 | 215 | 1,189 | 1,032 | 1,275 | 1,061 | 1,502 | 922 | IX |
| 46 | 51 | 65 | 47 | 254 | 216 | 264 | 250 | 386 | 182 | X |
| 147 | 146 | 157 | 149 | 649 | 630 | 817 | 660 | 828 | 526 | XI |
| 3 | ... | 5 | 2 | 16 | 6 | 19 | 5 | 59 | 5 | XII |
| 56 | 59 | 86 | 63 | 295 | 271 | 297 | 232 | 643 | 218 | XIII |
| 96 | 92 | 132 | 70 | 470 | 365 | 454 | 398 | 613 | 312 | XIV |
| 39 | 27 | 40 | 33 | 176 | 134 | 172 | 140 | 209 | 125 | XV |
| 3 | 6 | 2 | 4 | 13 | 26 | 22 | 12 | 64 | 8 | XVI |
| 15 | 14 | 14 | 21 | 77 | 64 | 80 | 30 | 92 | 65 | XVII |
| 28 | 35 | 26 | 42 | 116 | 157 | 120 | 48 | 122 | 76 | XVIII |
| 218 | 213 | 223 | 162 | 1,047 | 904 | 830 | 716 | 834 | 557 | XIX |
| 83 | 117 | 97 | 98 | 459 | 448 | 381 | 377 | 553 | 296 | XX |
| 100 | 123 | 102 | 83 | 533 | 493 | 505 | 439 | 512 | 338 | XXI |
| 379 | 365 | 363 | 311 | 1,741 | 1,593 | 1,585 | 1,500 | 1,809 | 1,254 | XXII |
| 95 | 89 | 77 | 56 | 384 | 358 | 346 | 298 | 465 | 280 | XXIII |
| 74 | 81 | 46 | 68 | 270 | 303 | 311 | 281 | 304 | 227 | XXIV |
| 170 | 160 | 151 | 154 | 770 | 631 | 733 | 679 | 836 | 510 | XXV |
| 3,692 | 3,518 | 3,492 | 2,945 | 16,471 | 14,826 | 15,755 | 14,099 | 19,205 | 11,558 | Total |
| 3 | 2 | 3 | 2 | 14 | 15 | 20 | 9 | 50 | 7 | Fort William |
| 5 | 1 | 6 | ... | 24 | 3 | 41 | 4 | 536 | 5 | Port and Canals. |

TABLE V.—AGES BY RE

| WARD No. | Age | | | | | | | | | |
|---------------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15-19. | | 20-24. | | 25-29. | | 30-34. | | 35-39. | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| I | 1,431 | 1,083 | 1,987 | 1,162 | 2,179 | 1,432 | 2,161 | 1,483 | 1,514 | 1,033 |
| II | 1,263 | 811 | 1,760 | 857 | 2,002 | 1,102 | 2,042 | 1,243 | 1,361 | 943 |
| III | 1,514 | 961 | 1,943 | 1,049 | 1,694 | 1,245 | 2,047 | 1,367 | 1,179 | 884 |
| IV | 1,491 | 859 | 1,996 | 968 | 1,716 | 1,096 | 1,872 | 1,172 | 1,192 | 823 |
| V | 1,606 | 896 | 2,690 | 1,375 | 3,626 | 1,787 | 3,772 | 1,711 | 2,946 | 1,191 |
| VI | 1,872 | 1,064 | 2,509 | 1,207 | 2,451 | 1,345 | 2,369 | 1,640 | 1,851 | 1,194 |
| VII | 798 | 225 | 1,376 | 350 | 1,848 | 414 | 1,712 | 265 | 1,160 | 285 |
| VIII | 1,239 | 458 | 2,039 | 657 | 2,327 | 748 | 1,928 | 849 | 1,617 | 465 |
| IX | 1,816 | 949 | 2,768 | 1,063 | 2,734 | 1,233 | 2,567 | 1,191 | 1,556 | 714 |
| X | 574 | 179 | 844 | 240 | 897 | 221 | 962 | 245 | 608 | 146 |
| XI | 1,010 | 600 | 1,392 | 655 | 1,462 | 673 | 1,555 | 761 | 963 | 533 |
| XII | 258 | 3 | 627 | 5 | 625 | 3 | 591 | 8 | 434 | 4 |
| XIII | 923 | 208 | 1,594 | 286 | 1,885 | 264 | 2,030 | 291 | 1,239 | 154 |
| XIV | 578 | 304 | 845 | 364 | 972 | 367 | 1,022 | 322 | 567 | 215 |
| XV | 229 | 113 | 406 | 114 | 613 | 193 | 665 | 134 | 334 | 95 |
| XVI | 115 | 12 | 288 | 25 | 350 | 12 | 375 | 12 | 204 | 15 |
| XVII | 105 | 69 | 315 | 65 | 401 | 49 | 343 | 67 | 204 | 43 |
| XVIII | 124 | 89 | 313 | 45 | 405 | 69 | 320 | 74 | 219 | 62 |
| XIX | 874 | 643 | 1,400 | 720 | 1,656 | 814 | 1,758 | 884 | 1,193 | 598 |
| XX | 608 | 269 | 802 | 336 | 884 | 341 | 694 | 367 | 497 | 174 |
| XXI | 532 | 360 | 741 | 453 | 871 | 449 | 864 | 518 | 587 | 344 |
| XXII | 1,750 | 1,218 | 2,069 | 1,386 | 2,117 | 1,464 | 2,201 | 1,525 | 1,440 | 1,042 |
| XXIII | 437 | 317 | 963 | 445 | 907 | 385 | 948 | 384 | 651 | 302 |
| XXIV | 224 | 191 | 332 | 219 | 443 | 251 | 470 | 229 | 316 | 150 |
| XXV | 899 | 506 | 1,509 | 637 | 1,507 | 632 | 1,535 | 681 | 1,025 | 412 |
| Total ... | 22,270 | 12,387 | 33,898 | 14,563 | 36,572 | 16,529 | 36,803 | 17,423 | 24,857 | 11,761 |
| Fort William ... | 74 | 5 | 267 | 15 | 286 | 19 | 228 | 14 | 177 | 5 |
| Port and Canals ... | 1,541 | 4 | 2,140 | 17 | 2,231 | 6 | 2,242 | 15 | 1,244 | ... |

LIGIONS—PART A.—*Hindus.*

| PERIODS. | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | |
| 1,646 | 1,207 | 791 | 657 | 802 | 813 | 333 | 332 | 703 | 961 | I |
| 1,395 | 1,042 | 698 | 494 | 778 | 654 | 351 | 242 | 595 | 717 | II |
| 1,418 | 1,124 | 623 | 415 | 759 | 737 | 256 | 242 | 604 | 775 | III |
| 1,274 | 906 | 637 | 511 | 685 | 693 | 335 | 403 | 533 | 758 | IV |
| 2,843 | 1,193 | 1,333 | 523 | 1,341 | 667 | 447 | 313 | 837 | 631 | V |
| 1,697 | 1,042 | 880 | 698 | 978 | 805 | 450 | 455 | 779 | 682 | VI |
| 1,190 | 258 | 643 | 165 | 570 | 156 | 179 | 53 | 389 | 145 | VII |
| 1,621 | 661 | 674 | 293 | 817 | 375 | 267 | 107 | 617 | 469 | VIII |
| 2,101 | 1,149 | 717 | 440 | 928 | 476 | 349 | 252 | 775 | 754 | IX |
| 667 | 186 | 230 | 73 | 284 | 111 | 85 | 47 | 210 | 154 | X |
| 1,046 | 640 | 394 | 272 | 470 | 359 | 180 | 162 | 355 | 405 | XI |
| 349 | 5 | 140 | 2 | 164 | 5 | 71 | ... | 87 | 7 | XII |
| 1,434 | 220 | 472 | 105 | 476 | 135 | 216 | 42 | 297 | 139 | XIII |
| 673 | 249 | 275 | 96 | 327 | 175 | 101 | 71 | 237 | 207 | XIV |
| 375 | 109 | 147 | 28 | 185 | 54 | 57 | 25 | 181 | 101 | XV |
| 281 | 21 | 76 | 14 | 115 | 5 | 26 | 3 | 39 | 5 | XVI |
| 182 | 32 | 107 | 14 | 87 | 20 | 27 | 8 | 87 | 29 | XVII |
| 122 | 89 | 120 | 39 | 101 | 37 | 52 | 19 | 87 | 47 | XVIII |
| 1,237 | 668 | 550 | 309 | 585 | 416 | 208 | 153 | 548 | 450 | XIX |
| 589 | 249 | 249 | 122 | 278 | 195 | 105 | 77 | 228 | 220 | XX |
| 705 | 423 | 354 | 227 | 385 | 305 | 151 | 121 | 337 | 372 | XXI |
| 1,674 | 1,307 | 798 | 643 | 978 | 871 | 357 | 344 | 958 | 1,167 | XXII |
| 688 | 271 | 301 | 169 | 319 | 181 | 117 | 117 | 237 | 332 | XXIII |
| 360 | 123 | 171 | 66 | 153 | 123 | 78 | 66 | 179 | 189 | XXIV |
| 1,266 | 597 | 466 | 220 | 623 | 339 | 201 | 166 | 483 | 376 | XXV |
| 26,783 | 13,771 | 11,846 | 6,595 | 13,088 | 8,706 | 5,002 | 3,820 | 10,382 | 10,292 | Total |
| 84 | 7 | 53 | ... | 44 | 6 | 16 | 2 | 20 | 4 | Fort William. |
| 1,148 | 14 | 684 | 5 | 698 | 3 | 766 | ... | 554 | ... | Port and Canals. |

TABLE V.—RELIGION *by Sex and*

| WARD NO. | TOTAL MUHAMMADANS. | | | Infant. | | 1 | | 2 | |
|---------------------|--------------------|---------|----------|---------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | | | Males. | Females. | Males. | Females. |
| | | | | Males. | Females. | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I | 5,874 | 4,027 | 1,847 | 32 | 31 | 26 | 19 | 36 | 36 |
| II | 1,116 | 989 | 127 | 5 | 2 | 2 | 1 | 3 | 2 |
| III | 8,601 | 5,161 | 3,440 | 114 | 103 | 51 | 39 | 117 | 102 |
| IV | 7,732 | 4,942 | 2,790 | 68 | 49 | 69 | 45 | 88 | 76 |
| V | 2,112 | 1,958 | 154 | 5 | ... | ... | 3 | ... | 4 |
| VI | 7,284 | 5,098 | 2,186 | 60 | 42 | 24 | 24 | 51 | 41 |
| VII | 5,294 | 4,356 | 938 | 13 | 8 | 9 | 5 | 13 | 9 |
| VIII | 24,696 | 17,636 | 7,060 | 200 | 103 | 178 | 157 | 181 | 116 |
| IX | 16,479 | 10,900 | 5,579 | 117 | 104 | 104 | 80 | 149 | 149 |
| X | 8,872 | 6,556 | 2,316 | 50 | 30 | 56 | 36 | 62 | 34 |
| XI | 1,172 | 839 | 333 | 3 | 2 | 2 | 2 | 5 | 3 |
| XII | 1,470 | 1,453 | 17 | ... | ... | ... | ... | ... | ... |
| XIII | 10,896 | 8,408 | 2,488 | 39 | 40 | 27 | 23 | 47 | 48 |
| XIV | 15,709 | 10,015 | 5,694 | 75 | 63 | 127 | 124 | 109 | 133 |
| XV | 6,536 | 4,349 | 2,187 | 36 | 33 | 48 | 32 | 55 | 59 |
| XVI | 1,517 | 1,206 | 311 | 11 | 5 | 7 | 6 | 7 | 13 |
| XVII | 1,210 | 980 | 230 | ... | 4 | 4 | 1 | 7 | 8 |
| XVIII | 1,401 | 837 | 564 | 11 | 15 | 11 | 9 | 13 | 24 |
| XIX | 10,488 | 6,494 | 3,994 | 96 | 90 | 70 | 60 | 80 | 86 |
| XX | 12,643 | 6,984 | 5,659 | 133 | 123 | 169 | 126 | 182 | 173 |
| XXI | 10,803 | 5,547 | 4,756 | 120 | 91 | 136 | 120 | 129 | 122 |
| XXII | 6,829 | 4,220 | 2,609 | 71 | 47 | 43 | 43 | 70 | 64 |
| XXIII | 8,744 | 2,761 | 983 | 28 | 21 | 13 | 32 | 28 | 13 |
| XXIV | 8,931 | 4,514 | 4,417 | 99 | 87 | 64 | 71 | 121 | 121 |
| XXV | 8,317 | 5,361 | 2,956 | 72 | 54 | 69 | 35 | 70 | 86 |
| Total ... | 189,226 | 125,591 | 63,635 | 1,458 | 1,149 | 1,308 | 1,093 | 1,618 | 1,522 |
| Fort William ... | 597 | 555 | 42 | 4 | 1 | 1 | ... | 3 | ... |
| Port and Canals ... | 13,350 | 13,342 | 8 | 2 | ... | 2 | ... | 3 | ... |

AGE—PART B.—*Muhammadans.*

| AGE PERIODS. | | | | | | | | | | WARD No. |
|--------------|----------|--------|----------|------------|----------|--------|----------|--------|----------|------------------|
| 3 | | 4 | | Total 0—4. | | 5—9 | | 10—14 | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 49 | 50 | 42 | 34 | 184 | 173 | 260 | 220 | 244 | 135 | I |
| 4 | 2 | 5 | 3 | 19 | 10 | 23 | 10 | 31 | 3 | II |
| 139 | 93 | 131 | 101 | 552 | 438 | 503 | 416 | 490 | 269 | III |
| 80 | 70 | 93 | 76 | 398 | 315 | 309 | 313 | 351 | 183 | IV |
| 2 | 4 | 5 | 2 | 12 | 13 | 11 | 11 | 40 | 11 | V |
| 70 | 47 | 60 | 38 | 265 | 132 | 242 | 198 | 256 | 150 | VI |
| 19 | 19 | 20 | 16 | 74 | 57 | 142 | 76 | 272 | 70 | VII |
| 196 | 116 | 209 | 123 | 964 | 615 | 668 | 580 | 1,164 | 588 | VIII |
| 173 | 155 | 148 | 144 | 691 | 632 | 766 | 575 | 834 | 471 | IX |
| 46 | 52 | 47 | 49 | 261 | 201 | 289 | 264 | 479 | 162 | X |
| 7 | 6 | 15 | 3 | 32 | 16 | 25 | 34 | 66 | 32 | XI |
| ... | ... | ... | ... | ... | ... | 9 | 1 | 26 | ... | XII |
| 57 | 50 | 65 | 81 | 235 | 242 | 278 | 186 | 501 | 188 | XIII |
| 174 | 132 | 141 | 128 | 626 | 580 | 571 | 596 | 807 | 436 | XIV |
| 64 | 62 | 75 | 54 | 278 | 240 | 300 | 240 | 330 | 188 | XV |
| 12 | 14 | 6 | 4 | 43 | 42 | 39 | 42 | 39 | 26 | XVI |
| 8 | 3 | 5 | 10 | 24 | 26 | 18 | 11 | 39 | 28 | XVII |
| 20 | 16 | 15 | 27 | 70 | 91 | 74 | 72 | 75 | 54 | XVIII |
| 146 | 96 | 94 | 96 | 486 | 428 | 436 | 364 | 542 | 303 | XIX |
| 203 | 182 | 172 | 180 | 859 | 784 | 729 | 637 | 685 | 508 | XX |
| 145 | 133 | 105 | 104 | 635 | 570 | 666 | 587 | 535 | 408 | XXI |
| 86 | 65 | 61 | 75 | 331 | 294 | 392 | 305 | 398 | 255 | XXII |
| 23 | 23 | 22 | 22 | 109 | 111 | 125 | 106 | 212 | 92 | XXIII |
| 114 | 123 | 115 | 96 | 513 | 498 | 605 | 516 | 435 | 444 | XXIV |
| 97 | 76 | 63 | 69 | 371 | 320 | 314 | 290 | 444 | 231 | XXV |
| 1,934 | 1,589 | 1,714 | 1,535 | 8,032 | 6,888 | 7,794 | 6,650 | 9,298 | 5,284 | Total. |
| 2 | ... | 1 | ... | 11 | 1 | 4 | 4 | 16 | 6 | Fort William. |
| 2 | ... | 11 | ... | 20 | ... | 29 | ... | 427 | 1 | Port and Canals. |

TABLE V.—RELIGION *by Sex and*

| WARD NO. | AGE | | | | | | | | | |
|---------------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15—19. | | 20—24. | | 25—29. | | 30—34. | | 35—39. | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| . | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| I | 295 | 166 | 369 | 200 | 548 | 224 | 743 | 245 | 376 | 114 |
| II | 69 | 10 | 132 | 13 | 161 | 12 | 183 | 14 | 95 | 14 |
| III | 206 | 239 | 618 | 380 | 597 | 388 | 579 | 411 | 347 | 162 |
| IV | 334 | 194 | 492 | 284 | 594 | 297 | 669 | 284 | 395 | 211 |
| V | 206 | 23 | 264 | 10 | 23 | 19 | 298 | 24 | 202 | 14 |
| VI | 359 | 168 | 616 | 250 | 597 | 264 | 836 | 272 | 511 | 165 |
| VII | 366 | 78 | 554 | 85 | 793 | 97 | 635 | 114 | 489 | 79 |
| VIII | 1,276 | 647 | 1,990 | 786 | 2,280 | 871 | 2,626 | 777 | 1,816 | 490 |
| IX | 856 | 384 | 1,129 | 630 | 1,349 | 571 | 1,425 | 651 | 887 | 306 |
| X | 661 | 194 | 883 | 240 | 787 | 228 | 914 | 248 | 625 | 173 |
| XI | 63 | 40 | 98 | 50 | 122 | 20 | 159 | 36 | 69 | 13 |
| XII | 81 | ... | 190 | 1 | 248 | 3 | 323 | 1 | 251 | 4 |
| XIII | 800 | 196 | 1,005 | 293 | 1,264 | 321 | 1,306 | 347 | 919 | 154 |
| XIV | 948 | 434 | 1,278 | 572 | 1,214 | 488 | 1,209 | 619 | 647 | 346 |
| XV | 382 | 161 | 527 | 200 | 481 | 185 | 561 | 241 | 434 | 112 |
| XVI | 71 | 25 | 156 | 34 | 210 | 27 | 230 | 34 | 111 | 15 |
| XVII | 107 | 22 | 128 | 37 | 174 | 26 | 135 | 13 | 104 | 15 |
| XVIII | 62 | 57 | 101 | 49 | 93 | 43 | 110 | 49 | 88 | 22 |
| XIX | 432 | 324 | 651 | 424 | 752 | 442 | 855 | 475 | 577 | 239 |
| XX | 506 | 448 | 587 | 453 | 654 | 614 | 661 | 571 | 424 | 302 |
| XXI | 372 | 347 | 472 | 459 | 489 | 454 | 536 | 439 | 350 | 282 |
| XXII | 269 | 200 | 434 | 255 | 433 | 259 | 499 | 266 | 291 | 114 |
| XXIII | 205 | 46 | 396 | 90 | 392 | 96 | 431 | 109 | 231 | 57 |
| XXIV | 285 | 395 | 329 | 441 | 435 | 424 | 425 | 397 | 295 | 184 |
| XXV | 394 | 193 | 635 | 343 | 646 | 345 | 666 | 327 | 520 | 145 |
| Total ... | 9,681 | 4,981 | 13,819 | 6,579 | 15,696 | 6,618 | 17,014 | 6,964 | 11,053 | 3,722 |
| Fort William ... | 97 | 6 | 112 | 3 | 119 | 8 | 105 | 5 | 63 | 1 |
| Port and Canals ... | 1,741 | 1 | 2,075 | ... | 1,985 | 3 | 2,524 | ... | 1,698 | 2 |

AGE—PART B.—*Muhammadans.*PERIODS—*contd.*

| 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | |
| 467 | 148 | 186 | 69 | 196 | 66 | 58 | 23 | 111 | 64 | I |
| 126 | 14 | 51 | 4 | 46 | 10 | 13 | ... | 37 | 13 | II |
| 522 | 274 | 182 | 53 | 273 | 152 | 56 | 35 | 251 | 233 | III |
| 527 | 239 | 214 | 75 | 284 | 121 | 181 | 116 | 194 | 159 | IV |
| 263 | 15 | 96 | 6 | 113 | 4 | 94 | ... | 76 | 4 | V |
| 631 | 172 | 226 | 75 | 280 | 126 | 104 | 39 | 275 | 115 | VI |
| 476 | 103 | 186 | 39 | 186 | 68 | 51 | 17 | 132 | 55 | VII |
| 1,958 | 633 | 824 | 230 | 980 | 270 | 214 | 177 | 877 | 396 | VIII |
| 1,313 | 500 | 421 | 153 | 537 | 276 | 159 | 76 | 533 | 354 | IX |
| 642 | 193 | 243 | 64 | 305 | 123 | 155 | 69 | 322 | 157 | X |
| 67 | 36 | 37 | 10 | 71 | 23 | 10 | 5 | 30 | 18 | XI |
| 196 | 1 | 44 | 1 | 57 | ... | 9 | 4 | 19 | 1 | XII |
| 963 | 205 | 330 | 51 | 406 | 132 | 114 | 24 | 272 | 149 | XIII |
| 1,068 | 466 | 369 | 183 | 505 | 310 | 165 | 74 | 608 | 540 | XIV |
| 441 | 209 | 145 | 62 | 194 | 131 | 52 | 33 | 224 | 105 | XV |
| 148 | 21 | 50 | 5 | 53 | 14 | 11 | 9 | 45 | 17 | XVI |
| 89 | 25 | 35 | 7 | 29 | 12 | 74 | 2 | 24 | 6 | XVII |
| 46 | 32 | 33 | 24 | 30 | 25 | 20 | 17 | 35 | 29 | XVIII |
| 712 | 339 | 247 | 116 | 377 | 187 | 112 | 61 | 315 | 289 | XIX |
| 698 | 485 | 248 | 201 | 371 | 308 | 105 | 73 | 457 | 375 | XX |
| 530 | 351 | 201 | 145 | 259 | 243 | 100 | 89 | 402 | 382 | XXI |
| 481 | 218 | 146 | 82 | 252 | 124 | 55 | 43 | 239 | 194 | XXII |
| 262 | 104 | 127 | 45 | 114 | 56 | 35 | 19 | 122 | 52 | XXIII |
| 394 | 323 | 179 | 134 | 227 | 201 | 72 | 76 | 320 | 384 | XXIV |
| 470 | 257 | 211 | 87 | 242 | 170 | 164 | 55 | 284 | 193 | XXV |
| 13,490 | 5,363 | 5,040 | 1,921 | 6,387 | 3,152 | 2,183 | 1,139 | 6,204 | 4,374 | Total. |
| 32 | 3 | 20 | 1 | 16 | 3 | 4 | 1 | 9 | ... | Fort William. |
| 1,068 | 1 | 570 | ... | 475 | ... | 467 | ... | 323 | ... | Port and Canals. |

TABLE V.—PART

| WARD No. | TOTAL POPULATION. | | | Age | | | | | |
|---------------------|-------------------|--------|----------|---------------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Under 1 year. | | 1 | | 2 | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I | 15 | 6 | 9 | 1 | ... | ... | ... | ... | 1 |
| II | 4 | 3 | 1 | ... | ... | ... | ... | ... | ... |
| III | 127 | 17 | 110 | ... | ... | ... | ... | ... | ... |
| IV | 371 | 188 | 183 | 4 | 7 | 3 | 7 | 3 | 4 |
| V | 55 | 32 | 23 | 2 | ... | 2 | ... | 1 | 1 |
| VI | 177 | 70 | 107 | 2 | 1 | ... | ... | 6 | ... |
| VII | 561 | 419 | 142 | 5 | 3 | 5 | 2 | 5 | 3 |
| VIII | 2,628 | 1,338 | 1,290 | 30 | 36 | 30 | 19 | 35 | 21 |
| IX | 1,280 | 677 | 603 | 13 | 3 | 8 | 14 | 9 | 12 |
| X | 4,320 | 2,360 | 1,960 | 34 | 47 | 26 | 38 | 62 | 44 |
| XI | 1,559 | 735 | 824 | 13 | 15 | 14 | 11 | 13 | 11 |
| XII | 978 | 577 | 401 | 7 | 11 | 7 | 9 | 11 | 17 |
| XIII | 2,931 | 1,519 | 1,412 | 32 | 21 | 23 | 12 | 29 | 25 |
| XIV | 2,715 | 1,340 | 1,375 | 31 | 26 | 28 | 9 | 24 | 60 |
| XV | 1,520 | 791 | 729 | 12 | 11 | 8 | 19 | 15 | 21 |
| XVI | 982 | 579 | 403 | 6 | 4 | 5 | 8 | 6 | 4 |
| XVII | 616 | 365 | 251 | 6 | 3 | 3 | 3 | 2 | 4 |
| XVIII | 347 | 180 | 167 | 7 | 7 | 6 | 2 | 5 | 5 |
| XIX | 2,159 | 824 | 1,335 | 28 | 30 | 16 | 15 | 20 | 15 |
| XX | 563 | 299 | 264 | 8 | 9 | 10 | 6 | 9 | 9 |
| XXI | 550 | 355 | 194 | 7 | 5 | 4 | ... | 5 | 6 |
| XXII | 990 | 510 | 480 | 15 | 7 | 9 | 11 | 18 | 10 |
| XXIII | 287 | 161 | 126 | 3 | 2 | 2 | 2 | 13 | 4 |
| XXIV | 380 | 172 | 208 | 2 | 6 | 6 | 3 | 8 | 7 |
| XXV | 291 | 172 | 119 | 5 | 3 | 2 | 3 | 5 | 2 |
| Total ... | 26,406 | 13,690 | 12,716 | 273 | 257 | 215 | 193 | 203 | 296 |
| Fort William ... | 1,252 | 1,052 | 199 | 10 | 12 | 6 | 9 | 8 | 8 |
| Port and Canals ... | 1,340 | 1,324 | 16 | 2 | 1 | ... | ... | 2 | ... |

C.—Christians.

| PERIODS. | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|------------|----------|--------|----------|--------|----------|------------------|
| 3 | | 4 | | Total 0-4. | | 5-9 | | 10-14 | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 1 | ... | ... | ... | 2 | 1 | ... | 1 | ... | ... | I |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| ... | ... | 1 | 16 | 1 | 16 | ... | 6 | 2 | 53 | III |
| 6 | 5 | 2 | 1 | 18 | 24 | 10 | 7 | 11 | 8 | IV |
| 1 | ... | ... | 1 | 6 | 2 | 1 | 3 | 2 | 1 | V |
| .. | 5 | 3 | 4 | 10 | 10 | 4 | 11 | 2 | 31 | VI |
| 2 | 2 | 3 | 4 | 20 | 14 | 41 | 20 | 112 | 9 | VII |
| 50 | 43 | 53 | 38 | 198 | 157 | 87 | 141 | 131 | 86 | VIII |
| 19 | 13 | 11 | 15 | 60 | 57 | 87 | 81 | 75 | 44 | IX |
| 44 | 56 | 53 | 50 | 209 | 235 | 240 | 210 | 275 | 190 | X |
| 22 | 20 | 18 | 15 | 80 | 72 | 77 | 135 | 75 | 80 | XI |
| 13 | 9 | 10 | 9 | 48 | 55 | 17 | 39 | 23 | 23 | XII |
| 40 | 22 | 45 | 46 | 169 | 126 | 155 | 160 | 229 | 193 | XIII |
| 29 | 38 | 43 | 37 | 153 | 170 | 167 | 142 | 143 | 157 | XIV |
| 12 | 14 | 24 | 14 | 71 | 79 | 83 | 73 | 108 | 67 | XV |
| 8 | 6 | 5 | 6 | 30 | 28 | 43 | 24 | 40 | 40 | XVI |
| 3 | 4 | 4 | 3 | 18 | 17 | 20 | 16 | 76 | 31 | XVII |
| 5 | 7 | 4 | 6 | 27 | 27 | 21 | 11 | 11 | 10 | XVIII |
| 15 | 26 | 16 | 31 | 95 | 117 | 107 | 230 | 88 | 298 | XIX |
| 8 | 8 | 7 | 9 | 42 | 41 | 30 | 41 | 21 | 24 | XX |
| 15 | 5 | 8 | 4 | 39 | 20 | 34 | 16 | 61 | 16 | XXI |
| 14 | 3 | 11 | 10 | 67 | 41 | 37 | 67 | 37 | 51 | XXII |
| 4 | 13 | 3 | 1 | 25 | 22 | 4 | 5 | 24 | 11 | XXIII |
| 2 | 3 | 9 | 4 | 27 | 23 | 53 | 10 | 14 | 22 | XXIV |
| 2 | 3 | 3 | 5 | 17 | 16 | 11 | 10 | 12 | 12 | XXV |
| 315 | 305 | 336 | 329 | 1,432 | 1,370 | 1,328 | 1,459 | 1,572 | 1,457 | Total. |
| 9 | 9 | 8 | 10 | 41 | 48 | 29 | 24 | 10 | 17 | Fort William. |
| ... | 1 | 1 | ... | 5 | 2 | 3 | 2 | 4 | 1 | Port and Canals. |

TABLE V.—PART

| WARD No. | Age | | | | | | | | | |
|---------------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15—19 | | 20—24 | | 25—29 | | 30—34 | | 35—39 | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| . | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| I | ... | ... | ... | 2 | 1 | 1 | ... | ... | 1 | 2 |
| II | ... | ... | ... | ... | 2 | ... | ... | 1 | 1 | ... |
| III | 1 | 16 | ... | 5 | 5 | 3 | 4 | 3 | 1 | 2 |
| IV | 13 | 42 | 16 | 19 | 9 | 13 | 35 | 12 | 14 | 19 |
| V | 3 | ... | 3 | 1 | 2 | 7 | 3 | 3 | 4 | 1 |
| VI | 10 | 14 | 6 | 12 | 8 | 5 | 10 | 4 | 6 | 13 |
| VII | 5 | 7 | 14 | 19 | 43 | 20 | 58 | 11 | 54 | 15 |
| VIII | 142 | 126 | 149 | 136 | 105 | 128 | 118 | 88 | 83 | 94 |
| IX | 31 | 91 | 61 | 61 | 139 | 72 | 56 | 48 | 33 | 34 |
| X | 286 | 234 | 225 | 167 | 265 | 170 | 250 | 165 | 144 | 102 |
| XI | 65 | 124 | 67 | 88 | 81 | 70 | 84 | 69 | 51 | 33 |
| XII | 20 | 55 | 67 | 46 | 102 | 69 | 76 | 38 | 64 | 33 |
| XIII | 156 | 143 | 126 | 162 | 140 | 119 | 163 | 123 | 77 | 86 |
| XIV | 161 | 133 | 112 | 124 | 113 | 156 | 107 | 117 | 91 | 87 |
| XV | 120 | 128 | 75 | 75 | 58 | 76 | 42 | 41 | 40 | 31 |
| XVI | 39 | 52 | 74 | 53 | 69 | 53 | 66 | 37 | 53 | 31 |
| XVII | 33 | 32 | 36 | 20 | 43 | 36 | 30 | 19 | 27 | 18 |
| XVIII | 16 | 21 | 17 | 16 | 18 | 10 | 20 | 13 | 7 | 16 |
| XIX | 67 | 147 | 73 | 105 | 79 | 93 | 58 | 71 | 63 | 57 |
| XX | 24 | 23 | 24 | 29 | 40 | 19 | 31 | 18 | 24 | 22 |
| XXI | 51 | 11 | 22 | 28 | 32 | 23 | 35 | 16 | 27 | 15 |
| XXII | 44 | 48 | 55 | 55 | 64 | 34 | 62 | 45 | 38 | 28 |
| XXIII | 8 | 20 | 6 | 8 | 15 | 20 | 31 | 11 | 10 | 5 |
| XXIV | 15 | 40 | 12 | 29 | 13 | 22 | 3 | 18 | 9 | 15 |
| XXV | 16 | 11 | 8 | 11 | 21 | 18 | 26 | 7 | 21 | 8 |
| Total ... | 1,306 | 1,497 | 1,248 | 1,371 | 1,472 | 1,232 | 1,358 | 983 | 943 | 766 |
| Fort William ... | 99 | 12 | 345 | 27 | 299 | 30 | 118 | 20 | 90 | 10 |
| Port and Canals ... | 183 | 5 | 191 | ... | 216 | 2 | 210 | ... | 178 | ... |

C.—Christians—concl'd.

PERIODS—contd.

| 40—44 | | 45—49 | | 50—54 | | 55—59 | | 60 and over. | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | |
| 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | I |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| 1 | 2 | ... | 2 | 1 | 1 | 1 | 1 | ... | ... | III |
| 35 | 15 | 8 | 16 | 14 | 2 | 2 | 2 | 3 | 4 | IV |
| 2 | 4 | 5 | 1 | 1 | ... | ... | ... | ... | ... | V |
| 3 | 3 | 5 | 3 | 2 | ... | 4 | 1 | ... | ... | VI |
| 22 | 6 | 14 | 3 | 11 | 6 | 6 | 5 | 14 | 7 | VII |
| 70 | 64 | 49 | 71 | 58 | 55 | 65 | 50 | 83 | 94 | VIII |
| 35 | 44 | 27 | 32 | 31 | 17 | 16 | 6 | 26 | 16 | IX |
| 124 | 178 | 81 | 120 | 89 | 94 | 46 | 41 | 126 | 64 | X |
| 54 | 47 | 32 | 19 | 29 | 29 | 16 | 20 | 34 | 38 | XI |
| 47 | 25 | 41 | 24 | 36 | 9 | 21 | 7 | 15 | 9 | XII |
| 104 | 81 | 77 | 49 | 52 | 51 | 30 | 23 | 51 | 92 | XIII |
| 107 | 83 | 53 | 40 | 48 | 52 | 27 | 27 | 68 | 87 | XIV |
| 57 | 40 | 47 | 25 | 34 | 30 | 15 | 14 | 42 | 50 | XV |
| 55 | 30 | 42 | 23 | 38 | 14 | 19 | 5 | 11 | 13 | XVI |
| 24 | 20 | 29 | 11 | 14 | 10 | 2 | 7 | 13 | 14 | XVII |
| 18 | 11 | 5 | 11 | 9 | 6 | 11 | 6 | 8 | 9 | XVIII |
| 62 | 47 | 40 | 43 | 33 | 32 | 26 | 41 | 33 | 54 | XIX |
| 13 | 14 | 10 | 11 | 18 | 8 | 10 | 6 | 12 | 8 | XX |
| 15 | 12 | 16 | 4 | 11 | 10 | 4 | 8 | 9 | 10 | XXI |
| 27 | 35 | 16 | 19 | 22 | 27 | 13 | 13 | 28 | 17 | XXII |
| 19 | 9 | 8 | 9 | 7 | 1 | 1 | ... | 3 | 5 | XXIII |
| 11 | 10 | 5 | 6 | 5 | 7 | 3 | 4 | 2 | 2 | XXIV |
| 17 | 6 | 10 | 2 | 5 | 5 | 5 | 4 | 3 | 9 | XXV |
| 924 | 788 | 620 | 544 | 563 | 466 | 343 | 291 | 576 | 592 | Total. |
| 13 | 4 | 3 | 1 | 5 | ... | ... | 4 | ... | 2 | Fort William. |
| 174 | ... | 59 | 1 | 50 | ... | 28 | ... | 38 | ... | Port and Canals. |

TABLE V.—RELIGION BY SEX *and*

| WARD No. | TOTAL POPULATION. | | | | | | | | |
|-----------|-------------------|--------|----------|---------------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Under 1 year. | | 1 | | 2 | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| II | 8 | 4 | 4 | ... | ... | ... | ... | ... | ... |
| III | 85 | 20 | 15 | 1 | 1 | 1 | 1 | 1 | 1 |
| IV | 91 | 39 | 52 | 4 | 2 | 2 | 4 | ... | 3 |
| V | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| VI | 138 | 57 | 81 | ... | 3 | ... | ... | ... | 3 |
| VIII | 164 | 92 | 62 | 4 | ... | ... | ... | 3 | 1 |
| IX | 174 | 111 | 63 | ... | ... | ... | 1 | 1 | 2 |
| X | 43 | 26 | 17 | 1 | 1 | 1 | 1 | 1 | 1 |
| XI | 17 | 11 | 6 | ... | ... | ... | ... | ... | ... |
| XII | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| XIII | 4 | 3 | 1 | ... | ... | ... | ... | ... | ... |
| XX | 5 | 5 | ... | ... | ... | ... | ... | ... | ... |
| XXI | 6 | 2 | 4 | ... | ... | ... | 1 | ... | 1 |
| XXII | 15 | 13 | 2 | ... | ... | ... | ... | ... | ... |
| XXIII | 6 | 4 | 2 | 1 | ... | 1 | 1 | ... | ... |
| XXV | 10 | 4 | 6 | ... | ... | ... | ... | ... | 1 |
| Total ... | 708 | 398 | 315 | 11 | 7 | 5 | 9 | 6 | 13 |

AGE.—PART D.—*Brahmo.*

| AGE PERIODS. | | | | | | | | | | WARD No. |
|--------------|----------|--------|----------|------------|----------|--------|----------|--------|----------|----------|
| 3 | | 4 | | Total 0—4. | | 5—9. | | 10—14. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| ... | .. | ... | ... | ... | ... | ... | 1 | ... | .. | II |
| 2 | ... | ... | 2 | 5 | 5 | 1 | ... | 1 | 2 | III |
| 4 | 2 | 2 | 1 | 12 | 12 | 2 | ... | 1 | 11 | IV |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 4 | 1 | 3 | 2 | 7 | 9 | 8 | 6 | 4 | 26 | VI |
| 4 | 1 | 8 | 1 | 19 | 3 | 6 | 20 | 6 | 4 | VIII |
| 2 | 1 | 5 | 12 | 8 | 16 | 25 | 2 | 9 | 11 | IX |
| 1 | ... | 1 | ... | 5 | 3 | ... | ... | 1 | 1 | X |
| ... | ... | ... | ... | ... | ... | 2 | 2 | 3 | . | XI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XX |
| ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | XXI |
| 1 | ... | 1 | ... | 2 | ... | 1 | ... | 1 | ... | XXII |
| ... | ... | 1 | ... | 3 | 1 | ... | 1 | ... | ... | XXIII |
| 1 | ... | 1 | ... | 2 | 1 | ... | 1 | ... | 1 | XXV |
| 19 | 5 | 22 | 18 | 63 | 52 | 45 | 33 | 26 | 56 | Total |

TABLE V.—RELIGION BY SEX *and*

| WARD No. | | | | | | | | | | |
|-----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15—19. | | 20—24. | | 25—29. | | 30—34. | | 35—39. | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| II | ... | ... | ... | 2 | ... | ... | 3 | ... | ... | ... |
| III | 1 | 2 | 2 | ... | 3 | 4 | 3 | ... | 2 | ... |
| IV | ... | 12 | 7 | 5 | 7 | 4 | 2 | 6 | 3 | ... |
| V | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VI | 7 | 10 | 4 | 4 | 6 | 4 | 9 | 6 | 3 | 5 |
| VIII | 25 | 7 | 2 | 7 | 8 | 12 | 10 | 2 | ... | 1 |
| IX | 10 | 6 | 13 | 4 | 3 | 4 | 16 | 8 | 11 | 7 |
| X | 2 | 2 | 1 | 2 | 2 | 1 | 6 | 1 | 4 | 1 |
| XI | ... | ... | 1 | ... | ... | ... | 2 | 3 | 1 | 1 |
| XII | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| XIII | ... | ... | ... | ... | 2 | ... | ... | 1 | 1 | ... |
| XX | 2 | ... | 1 | ... | 2 | ... | ... | ... | ... | ... |
| XXI | ... | ... | ... | 1 | ... | 1 | 1 | ... | ... | ... |
| XXII | 2 | ... | 2 | ... | 1 | 2 | ... | ... | 1 | ... |
| XXIII | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| XXV | ... | ... | ... | 1 | ... | 2 | 1 | ... | ... | ... |
| Total ... | 50 | 39 | 34 | 26 | 34 | 34 | 54 | 27 | 26 | 15 |

AGE.—PART D.—*Brahmo*—concl'd.

AGE PERIODS—concl'd.

| 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | . |
| 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | II |
| 2 | 2 | ... | ... | ... | ... | .. | ... | ... | ... | III |
| 3 | .. | 1 | ... | 1 | 1 | ... | 1 | ... | ... | IV |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 3 | 7 | 1 | 1 | 3 | 3 | 1 | ... | 1 | ... | VI |
| 11 | 3 | 2 | 1 | 2 | 2 | 1 | ... | ... | ... | VIII |
| 13 | 4 | ... | ... | 2 | 1 | 1 | ... | ... | ... | IX |
| 1 | 1 | 3 | 1 | ... | 1 | 1 | 1 | ... | 2 | X |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XX |
| 1 | ... | ... | ... | .. | ... | ... | ... | ... | ... | XXI |
| 1 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | XXII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | XXV |
| 38 | 18 | 9 | 3 | 8 | 8 | 5 | 2 | 1 | 2 | Total. |

TABLE V.—RELIGION BY SEX *and*

| WARD No. | TOTAL POPULATION. | | | | | | | | |
|-----------------|-------------------|--------|----------|---------------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Under 1 year. | | 1 | | 2 | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| VII | 85 | 69 | 16 | 1 | ... | 1 | ... | 1 | ... |
| VIII | 616 | 544 | 72 | 5 | 5 | 3 | ... | 4 | 1 |
| IX | 10 | 5 | 5 | 1 | ... | 1 | ... | ... | ... |
| X | 850 | 639 | 211 | 7 | 3 | 5 | 3 | 5 | 5 |
| XI | 9 | 4 | 5 | 1 | ... | ... | 1 | ... | ... |
| XII | 112 | 97 | 15 | 1 | ... | 1 | 1 | ... | .. |
| XIII | 57 | 43 | 14 | ... | ... | ... | 1 | ... | ... |
| XIV | 98 | 43 | 55 | 1 | ... | ... | 1 | 1 | 2 |
| XV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| XVI | 20 | 16 | 4 | ... | ... | ... | ... | ... | ... |
| XVII | 72 | 71 | 1 | ... | ... | ... | ... | ... | ... |
| XIX | 2 | 2 | ... | ... | ... | ... | ... | ... | ... |
| XXI | 38 | 26 | 12 | ... | 1 | ... | 3 | ... | ... |
| XXII | 9 | 9 | ... | ... | ... | ... | ... | ... | ... |
| XXIII | 164 | 164 | ... | ... | ... | ... | ... | ... | ... |
| XXV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| Total ... | 2,145 | 1,735 | 410 | 17 | 9 | 11 | 10 | 11 | 8 |
| Port and Canals | 54 | 54 | ... | ... | ... | ... | ... | ... | ... |

AGE.—PART E.—*Buddhists.*

[illegible]

TABLE V.—RELIGION BY SEX *and*

| WARD NO. | AGE | | | | | | | | | |
|---------------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15-19 | | 20-24 | | 25-29 | | 30-34 | | 35-39 | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| V | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| VII | 8 | 3 | 9 | ... | 9 | ... | 9 | ... | 9 | ... |
| VIII | 69 | 7 | 65 | 6 | 77 | 7 | 70 | 5 | 69 | 2 |
| IX | ... | ... | 1 | ... | ... | 1 | 1 | ... | ... | ... |
| X | 74 | 18 | 79 | 22 | 101 | 31 | 94 | 19 | 56 | 6 |
| XI | ... | 1 | ... | 1 | ... | 2 | 1 | ... | ... | ... |
| XII | 9 | 1 | 19 | 1 | 17 | 2 | 12 | 1 | 9 | 2 |
| XIII | 4 | 2 | 7 | ... | 5 | 2 | 7 | ... | 2 | 2 |
| XIV | 3 | 5 | 6 | 3 | 4 | 8 | 5 | 4 | 5 | 4 |
| XV | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| XVI | 3 | 2 | ... | ... | ... | ... | 4 | ... | ... | ... |
| XVII | 6 | 1 | 9 | ... | 12 | ... | 11 | ... | 14 | ... |
| XIX | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXI | 4 | ... | 2 | 1 | ... | 1 | 6 | 2 | 4 | 2 |
| XXII | 2 | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... |
| XXIII | 4 | ... | 63 | ... | 33 | ... | 40 | ... | 3 | ... |
| XXV | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| Total ... | 175 | 40 | 252 | 34 | 259 | 54 | 262 | 31 | 162 | 18 |
| Port and Canals ... | 6 | ... | 13 | ... | 5 | ... | 17 | ... | 8 | ... |

AGE.—PART E.—*Buddhists.*

PERIODS — conclud.

[illegible]

TABLE V.—RELIGION BY SEX

| WARD No. | TOTAL POPULATION. | | | Under 1 year. | | 1 | | 2 | |
|-----------------|-------------------|--------|----------|---------------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I | 1 | 1 | .. | ... | ... | ... | ... | ... | ... |
| II | 4 | 2 | 2 | ... | ... | ... | ... | ... | ... |
| III | 2 | 2 | ... | ... | ... | ... | ... | ... | ... |
| V | 294 | 179 | 115 | 3 | 1 | 2 | 1 | 2 | 1 |
| VI | 15 | 7 | 8 | ... | ... | ... | ... | ... | ... |
| VII | 60 | 51 | 9 | 2 | 1 | ... | 1 | 1 | ... |
| VIII | 13 | 6 | 7 | ... | .. | ... | ... | ... | ... |
| IX | 16 | 6 | 10 | ... | ... | ... | ... | ... | ... |
| X | 13 | 5 | 8 | ... | ... | ... | ... | ... | ... |
| XIV | 27 | 19 | 8 | ... | ... | ... | ... | ... | ... |
| XV | 2 | ... | 2 | ... | ... | ... | ... | ... | ... |
| XVII | 37 | 28 | 9 | ... | ... | ... | ... | ... | ... |
| XXII | 7 | 3 | 4 | ... | 1 | ... | ... | ... | ... |
| XXIII | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| XXV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| Total | 493 | 311 | 182 | 5 | 3 | 2 | 2 | 3 | 1 |
| Port and Canals | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |

and AGE.—PART F.—Jains—concl'd.

[illegible]

TABLE V.—RELIGION BY SEX

| WARD No. | TOTAL POPULATION. | | | Infant. | | 1 | | 2 | |
|-----------------|-------------------|--------|----------|---------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| V | 6 | 4 | 2 | ... | ... | ... | ... | ... | ... |
| VII | 638 | 320 | 318 | 10 | 7 | 6 | 5 | 7 | 6 |
| VIII | 521 | 260 | 271 | 8 | 11 | 5 | 10 | 5 | 9 |
| X | 48 | 24 | 24 | 2 | 1 | ... | ... | 1 | ... |
| XI | 7 | 5 | 2 | 1 | ... | ... | ... | ... | ... |
| XII | 12 | 6 | 6 | ... | ... | 1 | ... | ... | ... |
| XIII | 101 | 47 | 54 | 2 | 1 | 1 | ... | 1 | 1 |
| XV | 15 | 7 | 8 | 1 | ... | ... | 1 | ... | ... |
| XVI | 13 | 6 | 7 | ... | 1 | ... | ... | ... | ... |
| XVII | 1 | 1 | ... | .. | ... | ... | ... | ... | ... |
| XIX | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... |
| XX | 11 | 6 | 5 | ... | ... | ... | ... | ... | ... |
| XXI | 7 | 4 | 3 | ... | 1 | ... | ... | ... | ... |
| Total ... | 1,387 | 683 | 704 | 24 | 22 | 13 | 16 | 14 | 15 |
| Port and Canals | 12 | 9 | 3 | 1 | ... | ... | ... | ... | ... |

and AGE.—PART G —Jews.

| AGE PERIODS. | | | | | | | | | | WARD No. |
|--------------|----------|--------|----------|------------|----------|--------|----------|--------|----------|------------------|
| 3 | | 4 | | Total 0-4. | | 5-9 | | 10-14 | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | V |
| 8 | 6 | 9 | 4 | 40 | 27 | 42 | 54 | 48 | 26 | VII |
| 7 | 8 | 5 | 10 | 30 | 48 | 32 | 30 | 32 | 28 | VIII |
| ... | 1 | ... | 2 | 3 | 4 | 2 | 5 | 1 | ... | X |
| ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | XI |
| ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | XII |
| 1 | ... | ... | 2 | 5 | 4 | ... | 2 | 8 | 6 | XIII |
| ... | ... | ... | ... | 1 | 1 | 2 | 1 | ... | ... | XV |
| 1 | ... | ... | 1 | 1 | 2 | ... | ... | ... | 1 | XVI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVII |
| ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | XIX |
| ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | XX |
| 1 | ... | ... | ... | 1 | 1 | ... | 1 | ... | ... | XXI |
| 18 | 15 | 15 | 19 | 84 | 87 | 81 | 93 | 91 | 62 | Total. |
| ... | ... | ... | ... | 1 | ... | 2 | ... | 1 | ... | Port and Canals. |

TABLE V.—RELIGION BY SEX

| WARD No. | Age | | | | | | | | | |
|-----------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | 15—19 | | 20—24 | | 25—29 | | 30—34 | | 35—39 | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| V | 1 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... |
| VII | 24 | 33 | 10 | 37 | 23 | 39 | 28 | 7 | 23 | 13 |
| VIII | 16 | 24 | 21 | 6 | 18 | 21 | 15 | 33 | 13 | 16 |
| X | 9 | 7 | 3 | ... | ... | ... | ... | 2 | ... | ... |
| XI | 2 | 2 | ... | .. | ... | ... | ... | ... | ... | ... |
| XII | ... | 2 | ... | 2 | ... | ... | 3 | ... | ... | ... |
| XIII | 3 | 14 | 8 | 10 | 2 | 12 | 3 | ... | ... | ... |
| XV | ... | 3 | ... | 2 | ... | ... | 2 | ... | ... | ... |
| XVI | 5 | ... | ... | ... | ... | ... | ... | 1 | ... | 2 |
| XVII | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| XVIII | ... | ... | ... | ... | ... | ... | ... | 3 | ... | 1 |
| XIX | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XX | ... | 1 | 2 | ... | ... | 2 | ... | ... | ... | ... |
| XXI | ... | ... | ... | ... | 1 | 1 | ... | ... | 1 | ... |
| Total | ... | 59 | 87 | 51 | 57 | 44 | 75 | 47 | 51 | 32 |
| Port and Canals | ... | ... | 2 | ... | 2 | 1 | ... | 1 | ... | ... |

and AGE.—PART G.—Jews.

| PERIODS—concl'd. | | | | | | | | | | WARD No. |
|------------------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| 40—44 | | 45—49 | | 50—54 | | 55—59 | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 38 | 41 | 10 | 19 | 18 | 14 | 4 | 3 | 11 | 5 | VII |
| 8 | 14 | 16 | 13 | 12 | 13 | 26 | 13 | 12 | 7 | VIII |
| ... | 6 | 2 | ... | 4 | ... | ... | ... | ... | ... | X |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| 1 | 2 | ... | ... | ... | .. | ... | ... | ... | ... | XII |
| 10 | 2 | 7 | ... | ... | 1 | 1 | 3 | ... | ... | XIII |
| ... | ... | ... | ... | 2 | ... | ... | ... | ... | 1 | XV |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | XVI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | XIX |
| 2 | 2 | 1 | ... | ... | ... | .. | ... | ... | ... | XX |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| 62 | 67 | 36 | 32 | 36 | 28 | 31 | 20 | 24 | 13 | Total. |
| ... | ... | 1 | ... | ... | ... | ... | 1 | ... | ... | Port and Canals. |

TABLE V—RELIGION BY SEX

| WARD NO. | TOTAL POPULATION. | | | | | | | | | | | | | | | | | | | | | | |
|-----------|-------------------|--------|----------|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Infants. | | 1 | | 2 | | 3 | | 4 | | Total 0—4. | | 5—9 | | 10—14 | | 15—19 | | | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | |
| III | 8 | 7 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 2 | 1 | | |
| IV | 22 | 12 | 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 1 | 1 | 1 | 5 | 3 | | |
| VII | 83 | 65 | 18 | 1 | ... | ... | 1 | 2 | ... | 1 | 1 | ... | ... | 4 | 2 | 4 | 2 | 2 | 2 | 3 | ... | | |
| X | 7 | 6 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | | |
| XII | 12 | 9 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 2 | ... | | |
| XIII | 11 | 8 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | | |
| XXI | 8 | 6 | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | | |
| XXV | 15 | 11 | 4 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | 1 | ... | 1 | ... | 3 | ... | ... | ... | | |
| Total ... | 166 | 123 | 43 | 1 | .. | ... | 1 | 3 | ... | 2 | 1 | 1 | ... | 7 | 2 | 8 | 3 | 10 | 4 | 13 | 4 | | |

TABLE V—RELIGION BY SEX

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|----|-----|--|--|
| XIV | 49 | 28 | 21 | 1 | 2 | ... | 1 | 2 | ... | 1 | ... | 1 | 2 | 6 | 5 | 3 | 2 | 5 | 1 | 2 | 4 | | |
| XXV | 59 | 53 | 6 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 2 | 1 | ... | ... | 5 | 1 | | |
| Total ... | 108 | 81 | 27 | 2 | 3 | ... | 1 | 2 | ... | 1 | ... | 1 | 2 | 6 | 6 | 5 | 3 | 5 | 1 | 7 | 5 | | |
| Fort William ... | 179 | 179 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | 42 | ... | | |

and AGE.—PART H.—Parsi.

| AGE PERIODS. | | | | | | | | | | | | | | | | | | WARD No. |
|--------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|
| 20—24 | | 25—29 | | 30—34 | | 35—39 | | 40—44 | | 45—49 | | 50—54 | | 55—59 | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | |
| 1 | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | III |
| ... | ... | ... | 1 | ... | 1 | 2 | ... | 2 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | IV |
| 3 | 4 | 4 | 4 | 16 | 1 | 8 | ... | 8 | 3 | 6 | ... | 3 | ... | ... | ... | 4 | ... | VII |
| ... | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | X |
| 1 | ... | ... | 1 | 3 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | 1 | ... | XII |
| ... | 1 | 2 | 2 | 2 | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| ... | ... | 1 | ... | 2 | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| ... | 1 | 2 | 1 | 2 | 1 | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| 5 | 7 | 11 | 9 | 26 | 3 | 11 | ... | 16 | 10 | 7 | 1 | 3 | ... | 1 | ... | 5 | ... | Total. |

and AGE.—PART I.—Sikhs.

| | | | | | | | | | | | | | | | | | | |
|----|-----|----|-----|----|-----|----|-----|---|-----|---|-----|---|-----|---|-----|-----|-----|---------------|
| 2 | 4 | 2 | 1 | 1 | ... | 1 | 1 | 1 | 3 | 1 | .. | 1 | ... | 2 | ... | 2 | ... | XIV |
| 7 | ... | 10 | ... | 11 | 3 | 6 | ... | 1 | ... | 2 | ... | 3 | ... | 2 | ... | 3 | ... | XXV |
| 9 | 4 | 12 | 1 | 12 | 3 | 7 | 1 | 2 | 3 | 3 | ... | 4 | ... | 4 | ... | 5 | ... | Total. |
| 38 | ... | 40 | ... | 34 | ... | 15 | ... | 3 | ... | 2 | ... | 2 | ... | 1 | ... | ... | ... | Fort William. |

TABLE VI.—CIVIL CONDITION BY RELIGION

| WARD No. | TOTAL UNMARRIED. | | | (1) UNMARRIED | | | | | | | | | |
|---------------------|------------------|--------|----------|---------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 8,665 | 5,918 | 2,747 | 1,203 | 1,261 | 1,249 | 1,066 | 1,217 | 209 | 896 | 51 | 550 | 2 |
| II | 6,758 | 4,972 | 1,786 | 854 | 755 | 936 | 754 | 988 | 164 | 798 | 20 | 593 | 2 |
| III | 8,345 | 5,703 | 2,642 | 1,204 | 1,035 | 1,229 | 1,033 | 1,163 | 243 | 985 | 87 | 552 | 7 |
| IV | 8,417 | 5,913 | 2,504 | 1,328 | 1,036 | 1,054 | 1,077 | 1,263 | 263 | 960 | 17 | 589 | 1 |
| V | 7,249 | 5,286 | 1,963 | 779 | 768 | 822 | 716 | 984 | 237 | 869 | 45 | 718 | 3 |
| VI | 9,469 | 6,575 | 2,894 | 1,498 | 1,412 | 1,224 | 1,062 | 1,370 | 301 | 931 | 15 | 646 | 2 |
| VII | 2,937 | 2,366 | 571 | 334 | 234 | 259 | 230 | 359 | 44 | 389 | 5 | 339 | |
| VIII | 6,277 | 3,919 | 1,358 | 717 | 600 | 602 | 550 | 755 | 173 | 645 | 9 | 567 | |
| IX | 8,834 | 6,378 | 2,456 | 1,184 | 1,027 | 1,246 | 952 | 1,262 | 300 | 1,022 | 72 | 760 | 2 |
| X | 2,105 | 1,540 | 565 | 251 | 216 | 262 | 232 | 319 | 76 | 306 | 8 | 206 | |
| XI | 5,801 | 3,831 | 1,770 | 647 | 624 | 811 | 620 | 745 | 190 | 678 | 81 | 419 | 1 |
| XII | 564 | 548 | 16 | 16 | 6 | 19 | 5 | 46 | 1 | 97 | ... | 181 | .. |
| XIII | 2,336 | 1,733 | 603 | 293 | 208 | 243 | 212 | 402 | 81 | 325 | 19 | 223 | |
| XIV | 3,026 | 2,072 | 954 | 466 | 360 | 436 | 377 | 439 | 165 | 304 | 32 | 189 | |
| XV | 1,223 | 868 | 360 | 174 | 129 | 166 | 135 | 170 | 60 | 112 | 11 | 92 | |
| XVI | 294 | 252 | 42 | 13 | 26 | 22 | 8 | 48 | 4 | 58 | 1 | 55 | |
| XVII | 607 | 459 | 148 | 77 | 64 | 77 | 28 | 55 | 36 | 57 | 12 | 58 | |
| XVIII | 767 | 526 | 241 | 115 | 157 | 118 | 39 | 92 | 31 | 58 | 7 | 58 | |
| XIX | 5,638 | 3,841 | 1,794 | 1,044 | 893 | 803 | 647 | 688 | 148 | 343 | 49 | 364 | 1 |
| XX | 2,633 | 1,735 | 898 | 454 | 442 | 368 | 342 | 410 | 94 | 196 | 8 | 140 | |
| XXI | 3,324 | 2,300 | 1,024 | 533 | 493 | 497 | 386 | 457 | 95 | 309 | 15 | 217 | |
| XXII | 10,854 | 7,359 | 3,495 | 1,731 | 1,581 | 1,563 | 1,381 | 1,603 | 338 | 1,114 | 34 | 593 | 1 |
| XXIII | 2,814 | 2,112 | 702 | 384 | 353 | 343 | 266 | 406 | 65 | 210 | 5 | 361 | |
| XXIV | 1,737 | 1,117 | 620 | 270 | 300 | 300 | 248 | 245 | 46 | 123 | 10 | 70 | |
| XXV | 4,998 | 3,542 | 1,456 | 768 | 631 | 693 | 606 | 682 | 162 | 507 | 15 | 392 | |
| Total ... | 114,477 | 80,868 | 33,609 | 16,397 | 14,674 | 15,342 | 12,972 | 16,167 | 3,636 | 12,292 | 628 | 8,982 | 3 |
| Fort William ... | 302 | 275 | 27 | 14 | 14 | 18 | 7 | 33 | 3 | 33 | 2 | 49 | |
| Port and Canals ... | 2,167 | 2,155 | 12 | 21 | 3 | 37 | 4 | 387 | ... | 461 | ... | 502 | |

d AGE—PART A—Hindus.

| ED. | | | | | | | | | | | | | | | | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|----------|
| HODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 16 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 104 | 10 | 179 | 13 | 87 | 8 | 114 | 16 | 24 | 13 | 15 | 14 | 6 | ... | 14 | ... | I | |
| 105 | 22 | 196 | 9 | 106 | 14 | 94 | 10 | 35 | 3 | 23 | 3 | 19 | 5 | 25 | 4 | II | |
| 120 | 46 | 181 | 49 | 60 | 22 | 70 | 27 | 15 | 6 | 11 | 6 | 6 | 9 | 8 | 9 | III | |
| 184 | 4 | 153 | 16 | 156 | 52 | 44 | 10 | 15 | 1 | 21 | 1 | 28 | 15 | 18 | 2 | IV | |
| 172 | 55 | 275 | 24 | 187 | 42 | 100 | 10 | 30 | 11 | 30 | 8 | 10 | 12 | 10 | 4 | V | |
| 139 | 20 | 239 | 20 | 133 | 15 | 43 | 8 | 59 | 6 | 37 | 9 | 20 | 1 | 32 | ... | VI | |
| 109 | 20 | 150 | 3 | 80 | 4 | 81 | 5 | 30 | 7 | 20 | 5 | 3 | 5 | 13 | 5 | VII | |
| 192 | 4 | 152 | 5 | 69 | ... | 65 | 3 | 15 | 4 | 18 | ... | 13 | ... | 9 | 1 | VIII | |
| 189 | 15 | 228 | 16 | 88 | 7 | 121 | 14 | 25 | 12 | 21 | 12 | 12 | 6 | 20 | 2 | IX | |
| 83 | 16 | 47 | 3 | 28 | 4 | 17 | 3 | 12 | 2 | 4 | 1 | 1 | ... | 4 | 1 | X | |
| 197 | 90 | 124 | 45 | 64 | 39 | 65 | 16 | 11 | 3 | 11 | 5 | 9 | 1 | 7 | 3 | XI | |
| 73 | ... | 49 | 1 | 30 | ... | 14 | 1 | 12 | 1 | 5 | 1 | 2 | ... | 4 | ... | XII | |
| 93 | 6 | 64 | 4 | 58 | 1 | 20 | 2 | 6 | 1 | 1 | 1 | 1 | 1 | 4 | 2 | XIII | |
| 180 | 7 | 55 | .. | 25 | 4 | 14 | 4 | 1 | 2 | 7 | ... | 1 | ... | 5 | ... | XIV | |
| 47 | 5 | 26 | 1 | 17 | 8 | 41 | ... | 6 | 2 | 9 | 1 | 4 | .. | 4 | 3 | XV | |
| 28 | ... | 10 | ... | 12 | ... | 4 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | XVI | |
| 70 | 1 | 40 | ... | 9 | ... | 7 | 2 | 5 | 1 | 2 | ... | ... | ... | 2 | 2 | XVII | |
| 40 | 1 | 19 | 2 | 16 | ... | 2 | 1 | 1 | ... | 4 | 1 | ... | ... | 3 | 1 | XVIII | |
| 130 | 13 | 188 | 7 | 82 | 5 | 41 | 2 | 17 | 1 | 23 | 1 | 4 | 1 | 17 | ... | XIX | |
| 72 | 2 | 42 | 4 | 16 | ... | 16 | 1 | 6 | 1 | 8 | ... | 5 | ... | 2 | ... | XX | |
| 112 | 8 | 77 | 5 | 26 | 4 | 33 | 2 | 13 | 3 | 9 | 1 | 10 | ... | 7 | ... | XXI | |
| 286 | 16 | 176 | 15 | 109 | 24 | 75 | 13 | 30 | 3 | 26 | 6 | 22 | 7 | 31 | 5 | XXII | |
| 196 | 2 | 97 | ... | 58 | ... | 23 | 1 | 10 | ... | 8 | ... | ... | ... | 16 | ... | XXIII | |
| 48 | 4 | 22 | 3 | 15 | 3 | 14 | 2 | 2 | ... | 6 | ... | ... | ... | 2 | ... | XXIV | |
| 210 | 8 | 124 | 7 | 76 | 10 | 41 | 2 | 15 | 1 | 16 | 2 | 6 | 1 | 12 | 2 | XXV | |
| 369 | 375 | 2,913 | 252 | 1,607 | 266 | 1,164 | 155 | 397 | 84 | 337 | 78 | 182 | 64 | 269 | 46 | Total. | |
| 74 | 1 | 40 | ... | 10 | ... | ... | ... | 2 | ... | 1 | ... | ... | ... | 1 | ... | Fort William. | |
| 296 | 2 | 102 | ... | 201 | ... | 57 | ... | 51 | ... | 34 | ... | 4 | ... | 2 | ... | Port and Canals. | |

TABLE VI.—CIVIL CONDITION BY RELIGION

| WARD No. | TOTAL MARRIED. | | | (2) MAH | | | | | | | | | | | |
|-----------------|----------------|---------|----------|---------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age. | | | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | | 25—29. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| I | 15,740 | 10,589 | 5,160 | ... | 5 | 17 | 75 | 159 | 652 | 525 | 883 | 1,409 | 860 | 1,819 | 829 |
| II | 13,152 | 9,550 | 3,602 | 7 | 6 | 19 | 52 | 130 | 417 | 458 | 677 | 1,147 | 680 | 1,661 | 661 |
| III | 14,121 | 9,345 | 4,776 | 6 | 13 | 36 | 107 | 134 | 575 | 521 | 769 | 1,354 | 844 | 1,426 | 706 |
| IV | 13,347 | 8,901 | 4,446 | ... | 10 | 18 | 56 | 153 | 528 | 518 | 700 | 1,281 | 779 | 1,390 | 710 |
| V | 23,285 | 18,004 | 5,281 | 6 | 7 | 4 | 32 | 184 | 383 | 724 | 695 | 1,929 | 905 | 3,083 | 987 |
| VI | 18,379 | 12,666 | 5,713 | 6 | 12 | 27 | 54 | 168 | 674 | 895 | 888 | 1,808 | 827 | 2,036 | 861 |
| VII | 9,676 | 8,119 | 1,557 | ... | 1 | 17 | 16 | 109 | 133 | 402 | 192 | 1,022 | 285 | 1,499 | 306 |
| VIII | 13,889 | 10,902 | 2,987 | 6 | 23 | 14 | 32 | 202 | 333 | 563 | 409 | 1,444 | 404 | 1,995 | 518 |
| IX | 18,110 | 13,103 | 5,007 | 5 | 4 | 27 | 75 | 221 | 545 | 773 | 768 | 1,972 | 840 | 2,291 | 814 |
| X | 5,509 | 4,523 | 976 | 3 | ... | 2 | 17 | 64 | 104 | 264 | 151 | 623 | 195 | 797 | 139 |
| XI | 9,725 | 6,933 | 2,792 | 2 | 6 | 6 | 37 | 83 | 327 | 330 | 477 | 959 | 496 | 1,190 | 381 |
| XII | 2,777 | 2,745 | 32 | ... | ... | ... | ... | 13 | 4 | 158 | 3 | 438 | 4 | 534 | 3 |
| XIII | 11,057 | 9,738 | 1,319 | 2 | 3 | 44 | 20 | 233 | 129 | 593 | 166 | 1,355 | 223 | 1,763 | 206 |
| XIV | 6,378 | 4,743 | 1,635 | 48 | 5 | 16 | 21 | 170 | 155 | 268 | 239 | 645 | 304 | 822 | 273 |
| XV | 3,554 | 2,750 | 803 | 2 | 5 | 5 | 5 | 39 | 64 | 115 | 95 | 307 | 132 | 553 | 169 |
| XVI | 1,689 | 1,604 | 85 | ... | ... | ... | 4 | 14 | 3 | 55 | 9 | 224 | 19 | 312 | 8 |
| XVII | 1,882 | 1,552 | 330 | ... | ... | 3 | ... | 35 | 28 | 47 | 52 | 252 | 60 | 316 | 44 |
| XVIII | 2,037 | 1,575 | 462 | 1 | ... | 1 | 8 | 30 | 36 | 64 | 78 | 248 | 42 | 349 | 64 |
| XIX | 11,685 | 8,150 | 3,535 | 3 | 10 | 27 | 61 | 140 | 387 | 519 | 521 | 996 | 556 | 1,350 | 544 |
| XX | 5,927 | 4,320 | 1,607 | 3 | 4 | 13 | 34 | 141 | 188 | 405 | 233 | 648 | 276 | 768 | 251 |
| XXI | 5,838 | 4,373 | 2,065 | ... | ... | 6 | 48 | 53 | 222 | 213 | 323 | 808 | 351 | 727 | 324 |
| XXII | 17,650 | 11,093 | 6,557 | 8 | 7 | 20 | 116 | 198 | 820 | 597 | 1,057 | 1,438 | 1,084 | 1,759 | 1,003 |
| XXIII | 5,876 | 4,272 | 1,604 | ... | 2 | 3 | 32 | 59 | 201 | 211 | 270 | 571 | 307 | 711 | 210 |
| XXIV | 3,520 | 2,317 | 1,203 | ... | 3 | 11 | 32 | 57 | 171 | 96 | 165 | 258 | 184 | 387 | 210 |
| XXV | 10,623 | 7,657 | 2,966 | 2 | ... | 39 | 69 | 140 | 330 | 379 | 438 | 1,083 | 521 | 1,250 | 459 |
| Total ... | 246,026 | 179,521 | 66,505 | 66 | 135 | 375 | 1,003 | 2,929 | 7,409 | 9,691 | 10,258 | 23,922 | 11,028 | 30,808 | 10,520 |
| Fort William | 1,087 | 1,015 | 72 | ... | 1 | 2 | 2 | 16 | 4 | 41 | 3 | 215 | 15 | 208 | 17 |
| Port and Canals | 11,220 | 11,194 | 26 | 3 | ... | 4 | ... | 141 | 5 | 1,031 | ... | 1,602 | 6 | 1,891 | ... |

EX. AND AGE.—PART A.—Hindus.—continued.

PER.

PERIODS.

| 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 1,877 | 672 | 1,332 | 432 | 1,370 | 314 | 661 | 176 | 651 | 136 | 260 | 54 | 494 | 72 | I |
| 1,767 | 456 | 1,193 | 254 | 1,177 | 241 | 606 | 133 | 661 | 120 | 287 | 43 | 438 | 62 | II |
| 1,787 | 641 | 1,034 | 350 | 1,193 | 356 | 546 | 129 | 642 | 163 | 195 | 46 | 466 | 77 | III |
| 1,660 | 632 | 976 | 341 | 1,129 | 262 | 551 | 100 | 571 | 162 | 261 | 85 | 390 | 72 | IV |
| 3,391 | 879 | 2,668 | 555 | 2,592 | 370 | 1,203 | 186 | 1,140 | 149 | 374 | 54 | 706 | 79 | V |
| 3,095 | 891 | 1,645 | 614 | 1,535 | 274 | 740 | 226 | 818 | 215 | 326 | 97 | 567 | 140 | VI |
| 1,052 | 168 | 1,037 | 192 | 1,054 | 131 | 560 | 63 | 477 | 48 | 153 | 9 | 287 | 13 | VII |
| 1,707 | 510 | 1,491 | 225 | 1,451 | 247 | 597 | 99 | 711 | 97 | 202 | 16 | 519 | 74 | VIII |
| 1,251 | 666 | 1,405 | 391 | 1,846 | 483 | 640 | 144 | 792 | 136 | 292 | 52 | 588 | 89 | IX |
| 899 | 143 | 566 | 86 | 615 | 81 | 195 | 18 | 248 | 23 | 77 | 7 | 170 | 12 | X |
| 1,400 | 397 | 866 | 223 | 919 | 156 | 356 | 104 | 399 | 93 | 147 | 43 | 276 | 47 | XI |
| 526 | 7 | 890 | 2 | 314 | 4 | 118 | ... | 138 | 3 | 57 | ... | 59 | 2 | XII |
| 1,917 | 212 | 1,150 | 105 | 1,365 | 116 | 442 | 40 | 435 | 55 | 206 | 7 | 233 | 37 | XIII |
| 928 | 245 | 520 | 143 | 603 | 108 | 233 | 31 | 276 | 48 | 75 | 23 | 185 | 41 | XIV |
| 620 | 96 | 309 | 75 | 319 | 84 | 131 | 14 | 162 | 28 | 49 | 10 | 145 | 31 | XV |
| 356 | 9 | 178 | 10 | 224 | 12 | 72 | 6 | 109 | 3 | 24 | 1 | 36 | 1 | XVI |
| 289 | 57 | 181 | 36 | 168 | 22 | 92 | 8 | 78 | 12 | 20 | 3 | 71 | 8 | XVII |
| 283 | 72 | 188 | 56 | 111 | 62 | 110 | 15 | 89 | 17 | 42 | 5 | 59 | 7 | XVIII |
| 469 | 546 | 1,035 | 295 | 1,094 | 215 | 473 | 113 | 472 | 118 | 167 | 58 | 405 | 81 | XIX |
| 628 | 267 | 453 | 102 | 526 | 108 | 219 | 51 | 229 | 49 | 88 | 13 | 179 | 31 | XX |
| 753 | 304 | 530 | 166 | 607 | 141 | 303 | 68 | 320 | 68 | 108 | 22 | 245 | 28 | XXI |
| 921 | 900 | 1,353 | 527 | 1,415 | 491 | 671 | 223 | 821 | 209 | 284 | 57 | 708 | 113 | XXII |
| 314 | 237 | 536 | 111 | 573 | 106 | 252 | 48 | 254 | 28 | 88 | 22 | 200 | 30 | XXIII |
| 433 | 161 | 282 | 96 | 325 | 70 | 154 | 20 | 121 | 40 | 60 | 21 | 135 | 30 | XXIV |
| 345 | 421 | 895 | 213 | 1,143 | 253 | 404 | 84 | 438 | 86 | 173 | 62 | 365 | 31 | XXV |
| 618 | 9,589 | 22,114 | 5,800 | 23,671 | 4,737 | 10,331 | 2,099 | 11,055 | 2,106 | 4,015 | 814 | 7,926 | 1,207 | Total. |
| 177 | 14 | 157 | 4 | 82 | 5 | 48 | ... | 38 | 5 | 15 | 1 | 16 | 1 | Fort William. |
| 107 | 6 | 1,002 | ... | 1,003 | 6 | 532 | ... | 601 | 3 | 716 | ... | 492 | ... | Port and Canals. |

TABLE VI.—RELIGION BY CIVIL CONDITION,

(8) WI

| WARD No. | TOTAL WIDOWED. | | | | | | | | | | | | |
|---------------------|----------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 6,690 | 969 | 5,631 | ... | ... | 1 | 4 | 4 | 40 | 10 | 149 | 29 | 279 |
| II | 5,572 | 658 | 4,914 | 1 | ... | 5 | 12 | 2 | 37 | 7 | 114 | 10 | 254 |
| III | 5,192 | 765 | 4,427 | ... | ... | ... | 16 | 5 | 30 | 8 | 105 | 37 | 139 |
| IV | 4,848 | 639 | 4,210 | ... | ... | 2 | 25 | 3 | 27 | 13 | 142 | 28 | 171 |
| V | 6,177 | 946 | 5,231 | ... | ... | 6 | 4 | 10 | 41 | 13 | 156 | 35 | 202 |
| VI | 6,195 | 897 | 5,298 | 3 | 5 | 2 | 3 | 4 | 50 | 46 | 101 | 55 | 365 |
| VII | 1,312 | 461 | 851 | ... | ... | ... | 1 | 3 | 4 | 7 | 28 | 15 | 61 |
| VIII | 2,987 | 628 | 2,359 | ... | ... | 1 | 2 | 6 | 9 | 31 | 40 | 28 | 144 |
| IX | 4,569 | 796 | 3,773 | ... | 1 | 2 | 34 | 19 | 77 | 21 | 109 | 34 | 209 |
| X | 911 | 202 | 709 | ... | ... | ... | 1 | 3 | 2 | 4 | 20 | 15 | 42 |
| XI | 2,671 | 357 | 2,314 | ... | ... | ... | 3 | ... | 9 | 2 | 42 | 14 | 106 |
| XII | 157 | 147 | 10 | ... | ... | ... | ... | ... | ... | 8 | ... | 8 | 1 |
| XIII | 973 | 330 | 643 | ... | ... | 10 | ... | 8 | 8 | 5 | 23 | 16 | 66 |
| XIV | 1,205 | 319 | 886 | ... | ... | 2 | ... | 4 | 22 | 8 | 33 | 11 | 57 |
| XV | 352 | 125 | 227 | ... | ... | 1 | ... | ... | 1 | 2 | 7 | 7 | 7 |
| XVI | 105 | 62 | 43 | ... | ... | ... | ... | 2 | 1 | 2 | 2 | 9 | 9 |
| XVII | 173 | 96 | 77 | ... | ... | ... | 2 | 2 | 1 | 1 | 5 | 5 | 5 |
| XVIII | 268 | 120 | 148 | ... | ... | 1 | 1 | ... | 9 | 2 | 4 | 7 | 7 |
| XIX | 3,168 | 726 | 2,442 | ... | 1 | ... | 8 | 6 | 22 | 12 | 73 | 40 | 113 |
| XX | 1,238 | 272 | 966 | 2 | 2 | ... | 1 | 2 | 14 | 7 | 28 | 14 | 42 |
| XXI | 2,157 | 404 | 1,753 | ... | ... | 2 | 5 | 2 | 21 | 10 | 22 | 16 | 38 |
| XXII | 6,237 | 1,025 | 5,212 | 2 | 5 | 2 | 3 | 8 | 46 | 39 | 127 | 38 | 165 |
| XXIII | 1,912 | 379 | 1,533 | ... | 3 | ... | ... | ... | 14 | 16 | 42 | 31 | 63 |
| XXIV | 772 | 177 | 595 | ... | ... | ... | 1 | 2 | 10 | 5 | 16 | 4 | 20 |
| XXV | 2,518 | 554 | 1,964 | ... | ... | 1 | 4 | 14 | 18 | 13 | 53 | 24 | 77 |
| Total ... | 68,259 | 12,043 | 56,216 | 8 | 17 | 38 | 124 | 109 | 513 | 287 | 1,501 | 544 | 3,111 |
| Fort William ... | 52 | 43 | 9 | ... | ... | ... | ... | 1 | ... | ... | ... | 3 | 3 |
| Port and Canals ... | 547 | 509 | 38 | ... | ... | ... | ... | 8 | ... | 29 | 4 | 45 | 74 |

and Agb.—PART A.—Hindus.

ED.

Periods.

| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | WARD No. |
|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|-----------------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 16 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 56 | 593 | 105 | 798 | 95 | 593 | 162 | 877 | 103 | 468 | 133 | 663 | 67 | 278 | 195 | 889 | I |
| 36 | 619 | 79 | 778 | 62 | 676 | 124 | 791 | 58 | 358 | 94 | 531 | 48 | 194 | 132 | 661 | II |
| 48 | 493 | 79 | 677 | 85 | 612 | 150 | 741 | 62 | 280 | 106 | 568 | 55 | 187 | 130 | 689 | III |
| 42 | 323 | 59 | 524 | 60 | 430 | 101 | 634 | 71 | 410 | 93 | 530 | 46 | 303 | 125 | 684 | IV |
| 71 | 745 | 106 | 808 | 91 | 594 | 151 | 813 | 100 | 326 | 171 | 510 | 63 | 217 | 121 | 548 | V |
| 76 | 524 | 33 | 729 | 73 | 565 | 114 | 760 | 82 | 466 | 123 | 581 | 104 | 357 | 180 | 742 | VI |
| 40 | 88 | 60 | 94 | 43 | 89 | 55 | 122 | 53 | 95 | 73 | 103 | 23 | 39 | 89 | 127 | VII |
| 40 | 226 | 69 | 334 | 57 | 240 | 106 | 411 | 62 | 190 | 88 | 278 | 52 | 94 | 89 | 394 | VIII |
| 54 | 404 | 88 | 509 | 63 | 316 | 131 | 652 | 52 | 224 | 115 | 328 | 45 | 194 | 167 | 663 | IX |
| 17 | 66 | 10 | 99 | 14 | 56 | 35 | 102 | 23 | 53 | 32 | 87 | 7 | 40 | 36 | 141 | X |
| 35 | 202 | 31 | 319 | 33 | 271 | 62 | 468 | 24 | 165 | 60 | 261 | 24 | 113 | 72 | 355 | XI |
| 18 | ... | 16 | ... | 14 | 2 | 21 | ... | 10 | 1 | 21 | 1 | 12 | ... | 24 | 5 | XII |
| 29 | 52 | 49 | 75 | 31 | 48 | 49 | 102 | 24 | 64 | 40 | 79 | 9 | 34 | 60 | 100 | XIII |
| 20 | 87 | 39 | 77 | 23 | 68 | 56 | 137 | 41 | 63 | 44 | 127 | 25 | 49 | 17 | 166 | XIV |
| 13 | 19 | 19 | 37 | 8 | 12 | 15 | 25 | 10 | 12 | 14 | 25 | 4 | 15 | 32 | 67 | XV |
| 10 | 4 | 9 | 3 | 14 | 5 | 3 | 9 | 4 | 8 | 4 | 2 | 2 | 2 | 3 | 4 | XVI |
| 15 | 4 | 14 | 10 | 14 | 7 | 7 | 8 | 10 | 5 | 7 | 8 | 7 | 5 | 14 | 19 | XVII |
| 16 | 4 | 18 | ... | 15 | 6 | 9 | 26 | 9 | 24 | 8 | 19 | 10 | 14 | 25 | 39 | XVIII |
| 76 | 257 | 101 | 331 | 76 | 238 | 102 | 421 | 60 | 195 | 90 | 296 | 37 | 94 | 126 | 369 | XIX |
| 24 | 88 | 24 | 96 | 28 | 72 | 47 | 140 | 24 | 70 | 41 | 146 | 12 | 64 | 47 | 189 | XX |
| 32 | 117 | 34 | 209 | 31 | 174 | 65 | 280 | 38 | 156 | 56 | 235 | 33 | 99 | 85 | 344 | XXI |
| 72 | 445 | 104 | 610 | 78 | 491 | 184 | 803 | 97 | 417 | 131 | 656 | 51 | 280 | 219 | 1,019 | XXII |
| ... | 173 | 37 | 147 | 57 | 191 | 92 | 164 | 39 | 121 | 57 | 153 | 29 | 95 | 21 | 302 | XXIII |
| 8 | 37 | 15 | 65 | 19 | 51 | 23 | 51 | 15 | 46 | 26 | 83 | 18 | 45 | 42 | 159 | XXIV |
| 47 | 165 | 66 | 253 | 53 | 189 | 82 | 342 | 47 | 135 | 69 | 251 | 22 | 103 | 106 | 344 | XXV |
| 895 | 5,634 | 1,272 | 7,582 | 1,136 | 5,895 | 1,948 | 8,879 | 1,118 | 4,412 | 1,096 | 6,522 | 805 | 2,942 | 2,187 | 9,039 | Total. |
| 74 | 1 | 68 | ... | 10 | 1 | 2 | 2 | 3 | ... | 5 | 1 | 1 | 1 | 3 | 3 | Fort William. |
| 44 | 4 | 33 | 9 | 41 | ... | 88 | 8 | 51 | 5 | 63 | ... | 47 | ... | 60 | ... | Port and Canals |

TABLE VI.—CIVIL CONDITION BY RELIGION

| WARD No. | TOTAL UNMARRIED. | | | (1) UNMARRIED | | | | | | | | | |
|---------------------|------------------|--------|----------|---------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age. | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 1,348 | 922 | 426 | 183 | 171 | 256 | 182 | 185 | 42 | 149 | 9 | 60 | 4 |
| II | 290 | 176 | 24 | 19 | 10 | 23 | 10 | 30 | 1 | 33 | 1 | 31 | 1 |
| III | 2,672 | 1,739 | 933 | 547 | 426 | 483 | 370 | 364 | 117 | 142 | 10 | 90 | 9 |
| IV | 2,021 | 1,342 | 679 | 392 | 302 | 306 | 297 | 307 | 76 | 104 | ... | 117 | 2 |
| V | 226 | 196 | 30 | 12 | 13 | 11 | 11 | 32 | 4 | 51 | 2 | 32 | ... |
| VI | 1,637 | 1,175 | 462 | 261 | 187 | 235 | 190 | 220 | 65 | 148 | 11 | 102 | 3 |
| VII | 1,211 | 1,006 | 205 | 74 | 57 | 141 | 74 | 233 | 43 | 209 | 10 | 149 | 9 |
| VIII | 5,678 | 4,122 | 1,556 | 954 | 608 | 654 | 542 | 595 | 288 | 543 | 21 | 401 | 30 |
| IX | 1,693 | 3,276 | 1,417 | 682 | 621 | 744 | 539 | 650 | 212 | 533 | 12 | 320 | 9 |
| X | 2,306 | 1,707 | 593 | 261 | 199 | 284 | 249 | 385 | 97 | 341 | 34 | 314 | 12 |
| XI | 268 | 176 | 92 | 32 | 16 | 24 | 34 | 55 | 23 | 23 | 3 | 19 | 5 |
| XII | 133 | 132 | 1 | ... | ... | 9 | 1 | 20 | ... | 22 | ... | 31 | ... |
| XIII | 2,719 | 2,140 | 579 | 235 | 212 | 270 | 180 | 456 | 104 | 472 | 13 | 247 | 12 |
| XIV | 4,913 | 3,425 | 1,488 | 621 | 571 | 566 | 569 | 733 | 289 | 642 | 26 | 482 | 11 |
| XV | 1,912 | 1,368 | 601 | 278 | 237 | 293 | 232 | 288 | 106 | 187 | 11 | 157 | 7 |
| XVI | 271 | 193 | 78 | 42 | 42 | 98 | 25 | 33 | 10 | 34 | 1 | 20 | ... |
| XVII | 294 | 229 | 65 | 24 | 26 | 18 | 11 | 30 | 18 | 38 | 2 | 52 | 1 |
| XVIII | 450 | 271 | 179 | 70 | 86 | 71 | 64 | 61 | 20 | 17 | 5 | 19 | 1 |
| XIX | 2,925 | 1,950 | 975 | 431 | 413 | 425 | 348 | 450 | 166 | 238 | 23 | 160 | 12 |
| XX | 4,553 | 2,862 | 1,691 | 850 | 777 | 720 | 617 | 621 | 267 | 335 | 6 | 175 | 8 |
| XXI | 3,713 | 2,312 | 1,401 | 635 | 570 | 665 | 575 | 492 | 234 | 227 | 8 | 161 | 7 |
| XXII | 2,150 | 1,390 | 760 | 329 | 292 | 381 | 296 | 297 | 136 | 154 | 15 | 105 | 5 |
| XXIII | 991 | 714 | 277 | 109 | 111 | 123 | 97 | 190 | 55 | 128 | 4 | 111 | 2 |
| XXIV | 3,114 | 1,853 | 1,291 | 500 | 496 | 570 | 504 | 410 | 255 | 194 | 17 | 100 | 5 |
| XXV | 2,193 | 1,668 | 735 | 367 | 306 | 311 | 275 | 402 | 134 | 197 | 10 | 167 | 3 |
| Total ... | 52,831 | 36,284 | 16,517 | 7,962 | 6,782 | 7,621 | 6,292 | 7,880 | 2,762 | 5,161 | 254 | 3,622 | 168 |
| Fort William ... | 113 | 106 | 7 | 11 | 1 | 3 | 4 | 15 | 1 | 22 | 1 | 13 | ... |
| Port and Canals ... | 2,232 | 2,228 | 4 | 11 | ... | 19 | ... | 240 | 1 | 702 | 1 | 245 | ... |

AGE.—PART B.—*Muhammadans.*

| PERIODS. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 58 | 1 | 18 | 2 | 6 | 1 | 2 | 10 | 3 | 4 | 2 | ... | ... | ... | ... | ... | I |
| 24 | 1 | 9 | ... | 4 | ... | 2 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | II |
| 52 | ... | 10 | ... | 20 | ... | 9 | 1 | 4 | ... | 15 | ... | 2 | ... | 1 | ... | III |
| 66 | ... | 16 | ... | 15 | ... | 6 | ... | 5 | ... | 3 | ... | ... | 2 | 5 | ... | IV |
| 23 | ... | 13 | ... | 17 | ... | 2 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | V |
| 52 | 4 | 36 | 2 | 51 | ... | 26 | ... | 16 | ... | 20 | ... | 4 | . | 4 | ... | VI |
| 109 | 3 | 42 | 7 | 23 | 1 | 10 | ... | 6 | ... | 6 | ... | 1 | 1 | 3 | ... | VII |
| 211 | 38 | 203 | 8 | 193 | 4 | 27 | 8 | 19 | 2 | 10 | 3 | 2 | 1 | 6 | 3 | VIII |
| 153 | 9 | 75 | 1 | 29 | 4 | 27 | ... | 5 | 1 | 7 | 1 | 2 | 2 | 9 | 3 | IX |
| 61 | 3 | 29 | 2 | 8 | 1 | 13 | 1 | 7 | ... | 2 | 1 | 1 | ... | 1 | ... | X |
| 11 | 1 | 3 | 2 | 5 | ... | 3 | 1 | ... | 2 | ... | 2 | ... | 2 | ... | 1 | XI |
| 24 | ... | 15 | ... | 9 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| 172 | 10 | 140 | 10 | 126 | 1 | 17 | 4 | 3 | 1 | ... | 1 | ... | ... | 2 | 1 | XIII |
| 173 | 12 | 79 | 4 | 32 | 5 | 45 | 1 | 10 | ... | 26 | ... | 5 | ... | 11 | ... | XIV |
| 49 | 6 | 32 | 2 | 8 | 2 | 10 | ... | 3 | 1 | 1 | ... | ... | ... | 2 | ... | XV |
| 14 | ... | 3 | ... | 3 | ... | 4 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | XVI |
| 32 | 3 | 19 | ... | 9 | ... | 4 | 4 | 1 | ... | 2 | ... | ... | ... | ... | ... | XVII |
| 24 | 1 | 6 | 1 | ... | 1 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVIII |
| 84 | 4 | 40 | 2 | 20 | 2 | 12 | 1 | 6 | ... | 13 | 1 | 15 | 1 | 6 | 2 | XIX |
| 85 | 6 | 39 | 5 | 16 | 3 | 5 | ... | 5 | ... | 5 | 1 | ... | 1 | 6 | ... | XX |
| 58 | 1 | 25 | 3 | 27 | 2 | 10 | 1 | 3 | ... | 5 | ... | 1 | ... | 3 | ... | XXI |
| 41 | 10 | 29 | 3 | 27 | ... | 6 | 1 | 6 | 1 | 7 | ... | 4 | ... | 4 | 1 | XXII |
| 8 | 5 | 23 | 1 | 10 | 1 | 6 | ... | 2 | 1 | 3 | ... | ... | ... | 1 | ... | XXIII |
| 45 | 7 | 21 | 2 | 7 | 2 | 4 | 1 | 1 | 1 | ... | ... | 1 | 1 | ... | ... | XXIV |
| 74 | 3 | 45 | 3 | 32 | ... | 9 | ... | 5 | 1 | 1 | ... | ... | ... | 8 | ... | XXV |
| 1,703 | 128 | 970 | 60 | 747 | 30 | 264 | 34 | 116 | 15 | 128 | 10 | 38 | 11 | 72 | 11 | Total. |
| 25 | ... | 10 | ... | 6 | ... | .. | ... | ... | ... | ... | ... | 1 | .. | ... | .. | Fort William. |
| 328 | 1 | 307 | ... | 209 | ... | 57 | 1 | 21 | ... | 60 | ... | 11 | ... | 18 | ... | Port and Canals. |

TABLE VI.—CIVIL CONDITION BY RELIGION,

| | | (2) MAR | | | | | | | | | | | |
|-----------------|----------------|---------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| WARD No. | TOTAL MARRIED. | | | AGE. | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 4,048 | 2,982 | 1,066 | 1 | 2 | 3 | 38 | 56 | 92 | 142 | 150 | 295 | 180 |
| II | 872 | 806 | 66 | ... | ... | ... | ... | 4 | 2 | 35 | 8 | 101 | 11 |
| III | 5,178 | 3,280 | 1,898 | 5 | 11 | 18 | 46 | 125 | 148 | 151 | 221 | 410 | 345 |
| IV | 5,032 | 3,419 | 1,613 | 6 | 13 | 2 | 15 | 41 | 103 | 227 | 183 | 364 | 268 |
| V | 1,828 | 1,730 | 96 | ... | ... | ... | ... | 8 | 6 | 154 | 17 | 231 | 7 |
| VI | 5,005 | 3,762 | 1,243 | 4 | 5 | 7 | 7 | 36 | 78 | 204 | 137 | 409 | 202 |
| VII | 3,706 | 3,246 | 460 | ... | ... | ... | 2 | 36 | 26 | 155 | 66 | 396 | 70 |
| VIII | 17,100 | 12,973 | 4,127 | 6 | 7 | 14 | 37 | 237 | 290 | 704 | 542 | 1,561 | 695 |
| IX | 10,418 | 7,213 | 3,205 | 9 | 7 | 22 | 35 | 141 | 235 | 312 | 355 | 782 | 597 |
| X | 5,896 | 4,696 | 1,201 | ... | 2 | 5 | 15 | 92 | 63 | 306 | 146 | 560 | 310 |
| XI | 799 | 644 | 155 | ... | ... | 1 | ... | 10 | 8 | 30 | 37 | 78 | 37 |
| XII | 1,291 | 1,286 | 8 | ... | ... | ... | ... | 6 | ... | 58 | ... | 159 | 1 |
| XIII | 7,333 | 6,068 | 1,265 | ... | ... | 7 | 6 | 44 | 77 | 330 | 161 | 743 | 212 |
| XIV | 9,278 | 6,255 | 3,023 | 5 | 9 | 5 | 25 | 73 | 193 | 300 | 377 | 786 | 525 |
| XV | 4,019 | 2,932 | 1,101 | ... | 3 | 7 | 8 | 42 | 80 | 191 | 136 | 362 | 178 |
| XVI | 1,181 | 992 | 192 | 1 | ... | 1 | 17 | 6 | 15 | 36 | 23 | 135 | 33 |
| XVII | 828 | 701 | 127 | ... | ... | ... | ... | 9 | 9 | 69 | 17 | 71 | 35 |
| XVIII | 826 | 632 | 204 | ... | 5 | 2 | 8 | 13 | 32 | 43 | 51 | 78 | 45 |
| XIX | 6,558 | 4,295 | 2,263 | 5 | 15 | 11 | 14 | 92 | 127 | 191 | 273 | 480 | 378 |
| XX | 6,558 | 3,847 | 2,711 | 8 | 7 | 7 | 20 | 60 | 237 | 167 | 412 | 396 | 405 |
| XXI | 5,315 | 3,028 | 2,287 | ... | ... | 1 | 12 | 41 | 168 | 137 | 305 | 303 | 409 |
| XXII | 3,973 | 2,648 | 1,325 | 2 | 1 | 11 | 8 | 100 | 117 | 106 | 177 | 317 | 234 |
| XXIII | 2,131 | 1,931 | 600 | ... | ... | 2 | 9 | 22 | 36 | 70 | 38 | 232 | 87 |
| XXIV | 4,746 | 2,504 | 2,212 | 13 | 2 | 35 | 11 | 23 | 182 | 90 | 362 | 231 | 403 |
| XXV | 5,068 | 3,508 | 1,555 | 4 | 14 | 3 | 15 | 42 | 94 | 194 | 168 | 461 | 301 |
| Total | 119,330 | 85,307 | 34,023 | 69 | 103 | 164 | 348 | 1,359 | 2,418 | 4,402 | 4,361 | 9,981 | 5,868 |
| Fort Willam | 471 | 440 | 31 | ... | ... | 1 | ... | ... | 5 | 15 | 5 | 99 | 3 |
| Port and Canals | 10,886 | 10,881 | 4 | 9 | ... | 9 | ... | 187 | ... | 1,026 | ... | 1,807 | ... |

SEX AND AGE—PART B.—*Muhammadans.*

| RIED. | | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|----------|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 480 | 189 | 697 | 187 | 364 | 84 | 446 | 81 | 175 | 26 | 175 | 22 | 62 | 4 | 96 | 11 | I | |
| 187 | 8 | 174 | 11 | 91 | 12 | 122 | 9 | 48 | 3 | 46 | 2 | 13 | ... | 36 | ... | II | |
| 592 | 356 | 559 | 343 | 313 | 114 | 492 | 152 | 166 | 36 | 238 | 55 | 49 | 15 | 222 | 56 | III | |
| 515 | 270 | 629 | 237 | 370 | 188 | 489 | 153 | 191 | 48 | 263 | 49 | 164 | 59 | 158 | 27 | IV | |
| 256 | 17 | 288 | 18 | 185 | 10 | 254 | 12 | 80 | 5 | 105 | 2 | 94 | ... | 71 | 2 | V | |
| 535 | 215 | 785 | 216 | 445 | 129 | 581 | 114 | 196 | 44 | 241 | 70 | 92 | 9 | 227 | 17 | VI | |
| 673 | 75 | 582 | 81 | 455 | 50 | 455 | 52 | 169 | 11 | 170 | 17 | 47 | 4 | 108 | 6 | VII | |
| 2,031 | 760 | 2,363 | 693 | 1,582 | 378 | 1,851 | 359 | 766 | 136 | 906 | 97 | 181 | 77 | 771 | 116 | VIII | |
| 1,162 | 525 | 1,311 | 578 | 822 | 241 | 1,225 | 340 | 392 | 79 | 493 | 95 | 140 | 33 | 432 | 85 | IX | |
| 705 | 183 | 870 | 203 | 597 | 137 | 611 | 108 | 225 | 42 | 293 | 32 | 158 | 31 | 293 | 29 | X | |
| 108 | 16 | 153 | 26 | 63 | 7 | 62 | 14 | 37 | 5 | 67 | 6 | 9 | ... | 26 | ... | XI | |
| 223 | 2 | 300 | 1 | 238 | 3 | 183 | 1 | 41 | ... | 53 | ... | 7 | ... | 18 | ... | XII | |
| 1,076 | 318 | 1,126 | 251 | 772 | 95 | 917 | 112 | 316 | 26 | 379 | 53 | 111 | 15 | 247 | 39 | XIII | |
| 1,029 | 427 | 1,099 | 621 | 588 | 250 | 961 | 314 | 335 | 106 | 438 | 114 | 159 | 28 | 497 | 134 | XIV | |
| 416 | 158 | 516 | 185 | 419 | 77 | 419 | 95 | 137 | 31 | 181 | 66 | 50 | 15 | 192 | 69 | XV | |
| 193 | 27 | 225 | 30 | 106 | 13 | 142 | 17 | 47 | 3 | 51 | 6 | 9 | 5 | 40 | 5 | XVI | |
| 134 | 21 | 107 | 12 | 88 | 12 | 79 | 11 | 27 | 4 | 22 | 4 | 73 | ... | 22 | 2 | XVII | |
| 65 | 38 | 100 | 40 | 85 | 18 | 38 | 21 | 31 | 12 | 28 | 12 | 19 | 5 | 30 | 7 | XVIII | |
| 641 | 388 | 775 | 410 | 534 | 202 | 666 | 225 | 233 | 56 | 313 | 84 | 87 | 20 | 267 | 71 | XIX | |
| 551 | 438 | 598 | 464 | 387 | 220 | 661 | 267 | 231 | 65 | 326 | 109 | 93 | 13 | 362 | 54 | XX | |
| 416 | 409 | 494 | 362 | 305 | 217 | 496 | 180 | 183 | 63 | 231 | 75 | 88 | 19 | 333 | 68 | XXI | |
| 379 | 226 | 455 | 219 | 249 | 83 | 452 | 128 | 124 | 34 | 215 | 53 | 44 | 7 | 194 | 38 | XXII | |
| 371 | 80 | 391 | 86 | 211 | 43 | 234 | 58 | 119 | 23 | 101 | 28 | 31 | 6 | 97 | 6 | XXIII | |
| 383 | 385 | 397 | 335 | 280 | 142 | 370 | 203 | 164 | 65 | 208 | 64 | 60 | 17 | 260 | 71 | XXIV | |
| 555 | 286 | 592 | 254 | 419 | 108 | 413 | 159 | 197 | 43 | 223 | 54 | 158 | 12 | 247 | 47 | XXV | |
| 13,566 | 5,717 | 15,581 | 5,702 | 9,908 | 2,832 | 12,619 | 3,185 | 4,639 | 968 | 5,766 | 1,169 | 1,948 | 391 | 5,245 | 960 | Total. | |
| 93 | 7 | 93 | 5 | 56 | ... | 31 | 3 | 20 | 1 | 14 | 1 | 10 | 1 | 8 | ... | Fort William. | |
| 1,578 | 2 | 2,191 | ... | 1,455 | 2 | 981 | ... | 518 | ... | 394 | ... | 441 | ... | 282 | ... | Port and Canals. | |

TABLE VI.—CIVIL CONDITION *by* RELIGION,

| WARD No. | (3) WIDOWED | | | | | | | | | | | | |
|---------------------|----------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | TOTAL WIDOWED. | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 478 | 123 | 355 | ... | ... | 1 | ... | 3 | 1 | 4 | 7 | 4 | 16 |
| II | 44 | 7 | 37 | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | 1 |
| III | 761 | 142 | 609 | ... | 1 | 2 | ... | 1 | 4 | 3 | 8 | 13 | 26 |
| IV | 679 | 181 | 498 | ... | ... | 1 | 1 | 3 | 3 | 3 | 11 | 11 | 14 |
| V | 60 | 32 | 28 | ... | ... | ... | ... | ... | 1 | 1 | 4 | 1 | 3 |
| VI | 642 | 161 | 481 | ... | ... | ... | 1 | ... | 7 | 7 | 20 | 5 | 45 |
| VII | 377 | 104 | 273 | ... | ... | 1 | ... | 3 | 1 | 2 | 2 | 9 | 6 |
| VIII | 1,918 | 641 | 1,377 | ... | ... | ... | 1 | 32 | 10 | 29 | 84 | 28 | 61 |
| IX | 1,338 | 381 | 957 | ... | 1 | ... | 1 | 3 | 24 | 11 | 17 | 27 | 24 |
| X | 670 | 154 | 516 | ... | ... | ... | ... | 2 | 2 | 4 | 14 | 9 | 18 |
| XI | 105 | 19 | 86 | ... | ... | ... | ... | ... | 1 | ... | ... | 1 | 8 |
| XII | 43 | 35 | 8 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| XIII | 814 | 200 | 614 | ... | ... | 1 | ... | 1 | 7 | 4 | 22 | 15 | 69 |
| XIV | 1,519 | 335 | 1,183 | ... | ... | ... | 2 | 1 | 4 | 6 | 31 | 10 | 86 |
| XV | 591 | 109 | 482 | ... | ... | ... | ... | ... | 2 | 4 | 4 | 8 | 16 |
| XVI | 62 | 21 | 41 | ... | ... | ... | ... | ... | 1 | 1 | 2 | 1 | 1 |
| XVII | 88 | 50 | 38 | ... | ... | ... | ... | ... | 1 | ... | 3 | 5 | 1 |
| XVIII | 125 | 34 | 91 | ... | ... | 1 | ... | 1 | 2 | 2 | 1 | 4 | 5 |
| XIX | 1,005 | 249 | 756 | ... | ... | ... | 2 | ... | 10 | 3 | 28 | 11 | 34 |
| XX | 1,532 | 275 | 1,257 | 1 | ... | 2 | ... | 4 | 4 | 4 | 30 | 16 | 44 |
| XXI | 1,275 | 207 | 1,068 | ... | ... | ... | ... | 2 | 6 | 8 | 34 | 8 | 44 |
| XXII | 706 | 182 | 524 | ... | 1 | ... | 1 | 1 | 2 | 9 | 8 | 12 | 1 |
| XXIII | 323 | 116 | 206 | ... | ... | ... | ... | ... | 1 | 7 | 4 | 3 | ... |
| XXIV | 1,041 | 157 | 884 | ... | ... | ... | 1 | 2 | 7 | 1 | 16 | 6 | 8 |
| XXV | 851 | 185 | 666 | ... | ... | ... | ... | ... | 3 | 3 | 15 | 7 | 8 |
| Total ... | 17,065 | 4,000 | 13,065 | 1 | 3 | 9 | 10 | 59 | 104 | 118 | 366 | 216 | 55 |
| Fort William ... | 13 | 9 | 4 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| Port and Canals ... | 233 | 233 | ... | ... | ... | 1 | ... | ... | ... | 13 | ... | 23 | ... |

SEX and AGE—PART B.—*Muhammadans.*

| WED. | | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|----------|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 10 | 34 | 28 | 56 | 6 | 29 | 19 | 57 | 8 | 39 | 19 | 44 | 6 | 19 | 15 | 53 | I | |
| ... | 3 | ... | 3 | ... | 2 | 2 | 5 | 2 | 1 | ... | 8 | ... | ... | 2 | 13 | II | |
| 13 | 32 | 10 | 68 | 14 | 38 | 21 | 121 | 12 | 17 | 20 | 97 | 5 | 29 | 28 | 177 | III | |
| 13 | 27 | 24 | 47 | 10 | 23 | 32 | 86 | 18 | 27 | 18 | 72 | 17 | 55 | 31 | 132 | IV | |
| 4 | 2 | 2 | 6 | ... | 4 | 7 | 3 | 4 | 1 | 8 | 2 | ... | ... | 5 | 2 | V | |
| 10 | 45 | 15 | 54 | 15 | 36 | 24 | 58 | 14 | 31 | 19 | 56 | 8 | 30 | 44 | 98 | VI | |
| 11 | 19 | 11 | 26 | 11 | 28 | 11 | 51 | 11 | 28 | 10 | 51 | 3 | 12 | 21 | 49 | VII | |
| 38 | 73 | 60 | 136 | 40 | 108 | 80 | 266 | 39 | 92 | 64 | 170 | 31 | 99 | 100 | 277 | VIII | |
| 34 | 37 | 39 | 72 | 36 | 61 | 61 | 160 | 24 | 73 | 37 | 180 | 17 | 41 | 92 | 266 | IX | |
| 21 | 42 | 15 | 43 | 20 | 35 | 18 | 84 | 11 | 22 | 10 | 90 | 16 | 38 | 28 | 128 | X | |
| 3 | 8 | 3 | 9 | 1 | 6 | 2 | 21 | ... | 3 | 4 | 15 | 1 | 3 | 4 | 17 | XI | |
| 1 | 1 | 8 | ... | 4 | 1 | 11 | ... | 3 | 1 | 4 | ... | 2 | 4 | 1 | 1 | XII | |
| 16 | 93 | 40 | 86 | 21 | 58 | 29 | 89 | 20 | 24 | 27 | 78 | 3 | 9 | 23 | 109 | XIII | |
| 12 | 40 | 31 | 91 | 27 | 91 | 62 | 151 | 24 | 77 | 41 | 196 | 21 | 46 | 100 | 406 | XIV | |
| 16 | 21 | 13 | 54 | 7 | 33 | 12 | 114 | 5 | 30 | 12 | 65 | 2 | 18 | 30 | 126 | XV | |
| 3 | ... | 2 | 4 | 2 | 3 | 2 | 4 | 1 | 2 | 2 | 8 | 2 | 4 | 5 | 12 | XVI | |
| 8 | 2 | 9 | 1 | 7 | 3 | 6 | 10 | 7 | 3 | 5 | 8 | 1 | 2 | 2 | 4 | XVII | |
| 4 | 4 | 4 | 8 | 3 | 3 | 5 | 11 | 2 | 12 | 2 | 13 | 1 | 12 | 5 | 22 | XVIII | |
| 27 | 50 | 40 | 63 | 23 | 35 | 34 | 113 | 8 | 60 | 51 | 102 | 10 | 43 | 42 | 216 | XIX | |
| 18 | 70 | 24 | 102 | 21 | 79 | 32 | 218 | 12 | 136 | 40 | 198 | 12 | 59 | 89 | 321 | XX | |
| 15 | 44 | 17 | 74 | 18 | 63 | 24 | 170 | 15 | 82 | 23 | 168 | 11 | 70 | 66 | 314 | XI | |
| 13 | 23 | 15 | 44 | 15 | 31 | 23 | 89 | 16 | 47 | 30 | 71 | 7 | 36 | 41 | 155 | XXII | |
| 13 | 11 | 17 | 22 | 10 | 13 | 22 | 46 | 6 | 21 | 10 | 28 | 4 | 13 | 24 | 46 | XXIII | |
| 7 | 32 | 7 | 60 | 8 | 40 | 20 | 119 | 14 | 68 | 19 | 137 | 11 | 58 | 60 | 313 | XXIV | |
| 17 | 56 | 29 | 70 | 10 | 37 | 48 | 98 | 9 | 43 | 18 | 116 | 6 | 43 | 29 | 146 | XXV | |
| 327 | 773 | 463 | 1,202 | 338 | 860 | 607 | 3,144 | 285 | 940 | 493 | 1,973 | 197 | 734 | 887 | 3,403 | Total. | |
| 1 | 1 | 2 | ... | 1 | 1 | 1 | ... | ... | ... | 2 | 2 | ... | ... | 1 | ... | Fort William | |
| 29 | ... | 26 | ... | 34 | ... | 20 | ... | 31 | ... | 21 | ... | 12 | ... | 23 | ... | Port and Canals. | |

TABLE VI.—CIVIL CONDITION *by* RELIGION

| WARD No. | TOTAL UNMARRIED. | | | (1) UNMAR | | | | | | | | | |
|---------------------|------------------|--------|----------|-----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 6 | 3 | 3 | 2 | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| II | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| III | 107 | 10 | 97 | 1 | 16 | ... | 6 | 2 | 53 | 1 | 16 | ... | 4 |
| IV | 245 | 138 | 107 | 18 | 21 | 10 | 7 | 10 | 7 | 7 | 37 | 13 | 10 |
| V | 21 | 15 | 6 | 6 | 2 | 1 | 3 | 1 | ... | 2 | ... | 2 | ... |
| VI | 119 | 39 | 80 | 10 | 10 | 4 | 11 | 2 | 30 | 4 | 10 | 4 | 4 |
| VII | 350 | 291 | 59 | 20 | 14 | 41 | 20 | 112 | 8 | 5 | 3 | 12 | 5 |
| VIII | 1,161 | 667 | 497 | 108 | 167 | 87 | 140 | 128 | 78 | 82 | 52 | 78 | 42 |
| IX | 687 | 392 | 295 | 60 | 57 | 87 | 80 | 73 | 39 | 30 | 64 | 34 | 14 |
| X | 2,227 | 1,327 | 900 | 209 | 235 | 240 | 210 | 269 | 179 | 251 | 143 | 134 | 49 |
| XI | 828 | 395 | 433 | 80 | 72 | 77 | 135 | 72 | 76 | 52 | 75 | 41 | 30 |
| XII | 523 | 323 | 200 | 43 | 55 | 17 | 39 | 23 | 22 | 19 | 30 | 57 | 25 |
| XIII | 1,685 | 919 | 736 | 169 | 126 | 153 | 160 | 228 | 190 | 139 | 105 | 92 | 67 |
| XIV | 1,464 | 772 | 692 | 153 | 170 | 167 | 140 | 136 | 149 | 123 | 106 | 70 | 45 |
| XV | 927 | 522 | 405 | 71 | 79 | 82 | 73 | 108 | 66 | 107 | 107 | 49 | 42 |
| XVI | 585 | 360 | 225 | 30 | 28 | 43 | 24 | 39 | 37 | 38 | 30 | 68 | 39 |
| XVII | 339 | 205 | 134 | 18 | 17 | 20 | 16 | 76 | 31 | 24 | 24 | 19 | 13 |
| XVIII | 206 | 124 | 82 | 27 | 27 | 21 | 11 | 11 | 10 | 16 | 15 | 14 | 7 |
| XIX | 1,309 | 447 | 862 | 95 | 117 | 107 | 230 | 83 | 292 | 52 | 109 | 38 | 56 |
| XX | 293 | 170 | 129 | 42 | 41 | 30 | 41 | 21 | 23 | 16 | 4 | 17 | 7 |
| XXI | 344 | 256 | 88 | 39 | 20 | 34 | 16 | 61 | 16 | 46 | 10 | 19 | 12 |
| XXII | 530 | 308 | 222 | 67 | 41 | 37 | 67 | 37 | 43 | 42 | 22 | 41 | 14 |
| XXIII | 152 | 96 | 56 | 25 | 22 | 4 | 5 | 24 | 8 | 8 | ... | 4 | ... |
| XXIV | 205 | 128 | 137 | 27 | 23 | 53 | 10 | 14 | 22 | 15 | 36 | 9 | 17 |
| XXV | 146 | 91 | 55 | 17 | 16 | 11 | 10 | 12 | 12 | 16 | 6 | 5 | 2 |
| Total ... | 14,528 | 8,028 | 6,500 | 1,432 | 1,370 | 1,326 | 1,455 | 1,547 | 1,396 | 1,100 | 1,009 | 820 | 504 |
| Fort William ... | 989 | 888 | 101 | 41 | 48 | 29 | 24 | 9 | 17 | 67 | 5 | 22 | 4 |
| Port and Canals ... | 859 | 850 | 9 | 5 | 2 | 3 | 2 | 4 | 1 | 102 | 2 | 140 | 1 |

and AGE—PART C.—Christians.

| RIED. | | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|----------|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | I | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II | |
| 2 | 1 | 3 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | III | |
| 2 | 3 | 30 | 4 | 12 | 11 | 25 | 2 | 5 | 2 | 6 | ... | ... | ... | ... | ... | IV | |
| 1 | 1 | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | V | |
| 5 | 8 | 6 | 2 | 4 | 10 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | VI | |
| 18 | 9 | 33 | ... | 37 | ... | 10 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | VII | |
| 40 | 10 | 23 | 3 | 8 | 5 | 6 | 6 | 4 | 3 | 2 | ... | 7 | ... | 4 | 1 | VIII | |
| 84 | 26 | 12 | 6 | 4 | 8 | 1 | ... | 3 | 1 | 2 | ... | 1 | ... | 1 | ... | IX | |
| 106 | 26 | 47 | 18 | 28 | 11 | 12 | 6 | 13 | 3 | 9 | 6 | 3 | 5 | 6 | 4 | X | |
| 33 | 15 | 20 | 9 | 8 | 5 | 3 | 4 | 2 | 2 | 2 | 2 | 1 | 5 | 4 | 3 | XI | |
| 65 | 14 | 38 | 5 | 18 | 8 | 15 | 2 | 9 | ... | 7 | ... | 4 | ... | 3 | ... | XII | |
| 67 | 23 | 55 | 16 | 10 | 19 | 21 | 10 | 5 | 5 | 2 | 3 | 3 | 5 | 5 | 7 | XIII | |
| 51 | 19 | 28 | 14 | 11 | 12 | 12 | 19 | 4 | 4 | 6 | 7 | 2 | 1 | 4 | 6 | XIV | |
| 96 | 18 | 14 | 4 | 18 | 2 | 18 | 3 | 8 | 2 | 2 | 3 | 2 | ... | 7 | 6 | XV | |
| 55 | 22 | 29 | 12 | 22 | 11 | 21 | 8 | 7 | 5 | 8 | 7 | ... | ... | ... | 2 | XVI | |
| 15 | 13 | 11 | 5 | 6 | 4 | 6 | 6 | 3 | 1 | ... | 3 | 1 | 1 | 6 | ... | XVII | |
| 10 | 2 | 9 | 3 | 4 | 3 | 4 | 1 | 3 | 2 | 1 | 1 | 4 | ... | ... | ... | XVIII | |
| 16 | 21 | 17 | 7 | 16 | 11 | 7 | 4 | 2 | 5 | 1 | 4 | 8 | 3 | 1 | 3 | XIX | |
| 20 | 5 | 17 | 5 | 2 | 2 | 1 | 1 | 1 | ... | 1 | ... | 1 | ... | 1 | ... | XX | |
| 18 | 2 | 20 | 3 | 9 | 4 | 4 | 2 | 3 | ... | 1 | 2 | 1 | 1 | 1 | ... | XXI | |
| 35 | 7 | 21 | 5 | 12 | 4 | 5 | 7 | 5 | 2 | 3 | 5 | 1 | ... | 2 | ... | XXII | |
| 3 | 15 | 24 | ... | 2 | 2 | 1 | 1 | ... | 2 | 1 | ... | ... | ... | ... | 1 | XXIII | |
| 4 | 10 | 2 | 6 | 1 | 6 | ... | 2 | 3 | 3 | ... | 1 | ... | 1 | ... | ... | XXIV | |
| 13 | 5 | 7 | 1 | 2 | ... | 7 | 1 | ... | ... | 1 | 2 | ... | ... | ... | ... | XXV | |
| 700 | 271 | 466 | 129 | 235 | 138 | 179 | 85 | 84 | 42 | 55 | 46 | 39 | 22 | 45 | 33 | Total. | |
| 200 | 3 | 86 | ... | 62 | ... | 1 | ... | 2 | ... | 1 | ... | ... | ... | ... | ... | Fort William. | |
| 130 | 1 | 134 | ... | 127 | ... | 92 | ... | 53 | ... | 21 | ... | 11 | ... | 19 | ... | Port and Canals. | |

TABLE VI.—CIVIL CONDITION *by* RELIGION,

| WARD No. | TOTAL MARRIED. | | | (2) MAR | | | | | | | | | |
|---------------------|----------------|--------|----------|---------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| II | 4 | 3 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| III | 15 | 7 | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| IV | 70 | 34 | 36 | ... | ... | ... | ... | 1 | 1 | 6 | 4 | 2 | 4 |
| V | 30 | 16 | 14 | ... | ... | ... | ... | 1 | 1 | 1 | ... | 1 | 1 |
| VI | 48 | 28 | 20 | ... | ... | ... | ... | ... | 1 | 6 | 3 | 2 | 6 |
| VII | 190 | 124 | 66 | ... | ... | ... | ... | ... | 1 | ... | 4 | 2 | 14 |
| VIII | 1,187 | 617 | 570 | ... | ... | ... | 1 | 3 | 8 | 59 | 64 | 71 | 94 |
| IX | 481 | 263 | 218 | ... | ... | ... | ... | 2 | 5 | 1 | 27 | 27 | 42 |
| X | 1,614 | 936 | 678 | ... | ... | ... | ... | 6 | 8 | 33 | 57 | 88 | 108 |
| XI | 610 | 313 | 297 | ... | ... | ... | ... | 3 | 4 | 3 | 47 | 25 | 53 |
| XII | 379 | 224 | 155 | ... | ... | ... | ... | ... | 1 | 1 | 5 | 10 | 20 |
| XIII | 970 | 521 | 480 | ... | ... | ... | ... | 1 | 3 | 17 | 35 | 33 | 78 |
| XIV | 1,005 | 505 | 500 | ... | ... | ... | 2 | 7 | 6 | 23 | 24 | 41 | 68 |
| XV | 466 | 240 | 226 | ... | ... | ... | ... | ... | 1 | 13 | 19 | 26 | 31 |
| XVI | 352 | 204 | 148 | ... | ... | ... | ... | ... | 3 | 1 | 21 | 6 | 14 |
| XVII | 244 | 162 | 92 | ... | ... | ... | ... | ... | ... | 8 | 8 | 17 | 7 |
| XVIII | 107 | 49 | 58 | ... | ... | ... | ... | ... | ... | ... | 6 | 3 | 9 |
| XIX | 689 | 342 | 347 | ... | ... | ... | ... | ... | 5 | 13 | 38 | 34 | 44 |
| XX | 214 | 118 | 96 | ... | ... | ... | ... | ... | 1 | 8 | 19 | 7 | 21 |
| XXI | 175 | 96 | 79 | ... | ... | ... | ... | ... | ... | 5 | 1 | 3 | 15 |
| XXII | 374 | 186 | 188 | ... | ... | ... | ... | ... | 3 | 2 | 26 | 13 | 36 |
| XXIII | 116 | 61 | 55 | ... | ... | ... | ... | ... | 3 | ... | 20 | 2 | 7 |
| XXIV | 92 | 40 | 52 | ... | ... | ... | ... | ... | ... | ... | 4 | 3 | 12 |
| XXV | 114 | 67 | 47 | ... | ... | ... | ... | ... | ... | ... | 5 | 3 | 9 |
| Total ... | 9,584 | 5,149 | 4,435 | ... | ... | ... | 3 | 24 | 55 | 200 | 437 | 419 | 699 |
| Fort William ... | 240 | 158 | 82 | ... | ... | ... | ... | 1 | ... | 30 | 6 | 24 | 21 |
| Port and Canals ... | 462 | 458 | 7 | ... | ... | ... | ... | ... | ... | 36 | 3 | 51 | 3 |

SEX ~~and~~ AGE—PART C.—Christians.

| MARRIED. | | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|----------|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| ... | ... | ... | ... | 1 | 2 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | I | |
| 2 | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II | |
| 8 | 2 | 1 | 1 | ... | 2 | 1 | ... | ... | 2 | 1 | ... | 1 | ... | ... | ... | III | |
| 7 | 4 | 5 | 8 | 2 | 7 | ... | 2 | 3 | 2 | 3 | ... | 2 | 2 | 3 | 2 | IV | |
| 1 | 6 | 8 | 1 | 3 | 1 | 1 | 3 | 4 | 1 | 1 | ... | ... | ... | ... | ... | V | |
| 3 | 1 | 4 | 2 | 2 | 3 | 2 | 1 | 3 | 2 | 2 | ... | 4 | 1 | ... | ... | VI | |
| 29 | 11 | 25 | 11 | 17 | 11 | 11 | 5 | 11 | 3 | 10 | 2 | 5 | 1 | 14 | 3 | VII | |
| 61 | 94 | 91 | 69 | 71 | 75 | 61 | 35 | 42 | 41 | 47 | 30 | 53 | 33 | 58 | 26 | VIII | |
| 53 | 41 | 44 | 29 | 29 | 20 | 29 | 29 | 21 | 9 | 24 | 8 | 11 | 5 | 22 | 3 | IX | |
| 157 | 125 | 203 | 131 | 106 | 81 | 112 | 72 | 64 | 32 | 67 | 37 | 31 | 14 | 69 | 15 | X | |
| 47 | 51 | 63 | 55 | 38 | 23 | 48 | 35 | 26 | 9 | 24 | 8 | 13 | 8 | 23 | 4 | XI | |
| 37 | 41 | 37 | 25 | 41 | 20 | 28 | 18 | 28 | 16 | 25 | 3 | 11 | 3 | 6 | 3 | XII | |
| 72 | 89 | 95 | 55 | 64 | 54 | 77 | 49 | 64 | 36 | 45 | 23 | 20 | 10 | 33 | 18 | XIII | |
| 58 | 128 | 77 | 87 | 70 | 65 | 87 | 46 | 43 | 19 | 36 | 20 | 19 | 9 | 44 | 26 | XIV | |
| 21 | 50 | 26 | 31 | 22 | 23 | 30 | 29 | 36 | 15 | 29 | 14 | 9 | 8 | 28 | 5 | XV | |
| 12 | 28 | 35 | 22 | 31 | 18 | 32 | 14 | 33 | 14 | 30 | 6 | 15 | 4 | 9 | 4 | XVI | |
| 26 | 20 | 19 | 14 | 21 | 13 | 18 | 14 | 21 | 8 | 14 | 3 | 1 | 3 | 7 | 2 | XVII | |
| 8 | 6 | 9 | 10 | 2 | 10 | 13 | 5 | 1 | 6 | 7 | 1 | 6 | 3 | ... | 2 | XVIII | |
| 62 | 67 | 38 | 57 | 45 | 39 | 51 | 28 | 35 | 25 | 24 | 15 | 15 | 10 | 25 | 19 | XIX | |
| 19 | 12 | 13 | 10 | 21 | 16 | 11 | 8 | 8 | 2 | 15 | 4 | 8 | 2 | 8 | 1 | XX | |
| 14 | 24 | 15 | 11 | 17 | 8 | 10 | 7 | 12 | 2 | 10 | 5 | 3 | 3 | 7 | 3 | XXI | |
| 29 | 21 | 39 | 33 | 25 | 17 | 19 | 17 | 9 | 10 | 18 | 10 | 12 | 7 | 20 | 8 | XXII | |
| 12 | 3 | 7 | 9 | 7 | 3 | 18 | 6 | 7 | 2 | 4 | ... | 1 | ... | 3 | 2 | XXIII | |
| 9 | 9 | 1 | 10 | 8 | 5 | 10 | 5 | ... | 2 | 5 | 2 | 2 | 2 | 2 | 1 | XXIV | |
| 7 | 12 | 15 | 6 | 18 | 7 | 8 | 2 | 8 | 1 | 2 | 1 | 4 | 2 | 2 | 2 | XXV | |
| 749 | 845 | 865 | 718 | 662 | 523 | 679 | 432 | 479 | 259 | 443 | 192 | 246 | 130 | 383 | 149 | Total. | |
| 29 | 26 | 32 | 17 | 26 | 7 | 11 | 3 | 1 | ... | 4 | ... | ... | 1 | ... | 1 | Fort William. | |
| 76 | 1 | 73 | ... | 51 | ... | 74 | ... | 36 | 1 | 25 | ... | 17 | ... | 19 | ... | Port and Canals. | |

TABLE VI.—RELIGION *by* CIVIL CONDITION.

[illegible]

SEX and AGE—REGISTER C.—*Christian.*

| WED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | I |
| ... | ... | ... | 1 | ... | ... | ... | 2 | ... | ... | ... | 1 | ... | 1 | ... | ... | III |
| ... | 6 | ... | ... | ... | 1 | 10 | 11 | ... | 12 | 5 | 2 | ... | ... | ... | 2 | IV |
| ... | ... | ... | 2 | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | V |
| ... | 1 | ... | ... | ... | ... | 1 | 2 | 2 | 1 | ... | ... | ... | ... | ... | ... | VI |
| 1 | ... | ... | ... | ... | 4 | 1 | 1 | ... | ... | 1 | 4 | 1 | 4 | ... | 4 | VII |
| 4 | 24 | 4 | 16 | 4 | 14 | 3 | 23 | 3 | 27 | 9 | 25 | 5 | 17 | 21 | 67 | VIII |
| 2 | 5 | ... | 13 | ... | 6 | 5 | 15 | 3 | 22 | 5 | 9 | 4 | 1 | 3 | 13 | IX |
| 2 | 19 | 1 | 16 | 10 | 10 | ... | 100 | 4 | 85 | 13 | 51 | 12 | 22 | 51 | 35 | X |
| 1 | 4 | 1 | 5 | 5 | 5 | 3 | 8 | 4 | 8 | 3 | 19 | 2 | 7 | 7 | 31 | XI |
| ... | 4 | 1 | 8 | 5 | 4 | 4 | 5 | 4 | 8 | 4 | 6 | 6 | 4 | 6 | 6 | XII |
| 1 | 7 | 3 | 27 | 3 | 13 | 6 | 22 | 8 | 8 | 5 | 25 | 7 | 8 | 13 | 67 | XIII |
| 4 | 9 | 2 | 16 | 10 | 10 | 8 | 18 | 6 | 17 | 6 | 25 | 6 | 17 | 20 | 55 | XIV |
| 1 | 8 | 2 | 6 | ... | 6 | 9 | 8 | 3 | 8 | 3 | 13 | 4 | 6 | 7 | 39 | XV |
| 2 | 3 | 2 | 3 | ... | 2 | 2 | 8 | 2 | 4 | ... | 1 | 4 | 1 | 2 | 7 | XVI |
| 2 | 3 | ... | ... | ... | 1 | ... | ... | 5 | 2 | ... | 4 | ... | 3 | ... | 12 | XVII |
| ... | 2 | 2 | ... | 1 | 3 | 1 | 5 | 1 | 3 | 1 | 4 | 1 | 3 | .. | 7 | XVIII |
| 1 | 5 | 3 | 7 | 3 | 7 | 4 | 15 | 3 | 13 | 8 | 13 | 3 | 28 | 7 | 32 | XIX |
| 1 | 2 | 1 | 3 | 1 | 4 | 1 | 5 | 1 | 9 | 2 | 4 | 1 | 4 | 3 | 7 | XX |
| ... | 2 | ... | 2 | 1 | 3 | 1 | 3 | 1 | 2 | .. | 3 | ... | 4 | 1 | 7 | XXI |
| ... | 6 | 1 | 7 | 1 | 7 | 3 | 11 | 2 | 7 | 1 | 12 | ... | 6 | 6 | 9 | XXII |
| ... | 2 | ... | 2 | 1 | ... | ... | 2 | 1 | 5 | 2 | 1 | ... | ... | ... | 2 | XXIII |
| ... | 3 | ... | 2 | ... | 4 | 1 | 3 | 2 | 1 | ... | 4 | 1 | 1 | ... | 1 | XXIV |
| 1 | 1 | 4 | ... | 1 | 1 | 2 | 3 | 2 | 1 | 2 | 2 | 1 | 2 | 1 | 7 | XXV |
| 23 | 116 | 27 | 136 | 46 | 105 | 66 | 271 | 67 | 243 | 70 | 228 | 58 | 139 | 148 | 410 | Total. |
| 1 | 1 | ... | 4 | 2 | 3 | 1 | 1 | ... | 1 | ... | ... | ... | 3 | ... | 1 | Fort William. |
| 1 | ... | 3 | ... | ... | ... | 8 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | Port and Canals. |

TABLE VI.—RELIGION *by* CIVIL CONDITION,

| WARD NO. | TOTAL UNMARRIED. | | | (1) UNMARRIED | | | | | | | | | |
|-----------|------------------|--------|----------|---------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| II | 4 | 3 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| III | 17 | 12 | 5 | 5 | 5 | 1 | ... | 1 | ... | 1 | ... | 1 | ... |
| IV | 55 | 22 | 33 | 12 | 12 | 2 | ... | 1 | 11 | ... | 6 | 3 | 4 |
| VI | 85 | 31 | 54 | 7 | 9 | 8 | 6 | 4 | 26 | 4 | 7 | 1 | 1 |
| VIII | 70 | 45 | 25 | 19 | 3 | 6 | 20 | 6 | 1 | 7 | 1 | 1 | ... |
| IX | 116 | 77 | 39 | 8 | 16 | 25 | 2 | 9 | 11 | 10 | 2 | 11 | 1 |
| X | 18 | 12 | 6 | 5 | 3 | ... | ... | 1 | 1 | ... | ... | ... | 1 |
| XI | 11 | 7 | 4 | ... | ... | 2 | 2 | 3 | ... | ... | ... | ... | ... |
| XIII | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XII | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XX | 5 | 5 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 1 | ... |
| XXI | 3 | 1 | 2 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... |
| XXII | 6 | 6 | ... | 2 | ... | 1 | ... | 1 | ... | 2 | ... | ... | ... |
| XXIII | 5 | 4 | 1 | 3 | 1 | ... | ... | ... | ... | ... | ... | 1 | ... |
| XXV | 6 | 2 | 4 | 2 | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... |
| Total ... | 401 | 230 | 174 | 63 | 52 | 45 | 32 | 26 | 51 | 26 | 16 | 19 | 7 |

TABLE VI.—RELIGION *by* CIVIL CONDITION

| | TOTAL MARRIED. | | | (2) MARRIED | | | | | | | | | |
|-----------|----------------|--------|----------|-------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| II | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| III | 17 | 8 | 9 | ... | ... | ... | ... | ... | 2 | ... | 2 | 1 | ... |
| IV | 32 | 17 | 15 | ... | ... | ... | ... | ... | ... | ... | 5 | 4 | ... |
| V | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| VI | 46 | 23 | 23 | ... | ... | ... | ... | ... | ... | 2 | 3 | 3 | 3 |
| VIII | 75 | 45 | 30 | ... | ... | ... | ... | ... | 3 | 13 | 4 | 1 | 6 |
| IX | 50 | 32 | 18 | ... | ... | ... | ... | ... | ... | ... | 4 | 2 | 3 |
| X | 14 | 11 | 3 | ... | ... | ... | ... | ... | ... | 2 | 2 | 1 | ... |
| XI | 6 | 4 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... |
| XIII | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXI | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXII | 9 | 7 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 2 | ... |
| XXIII | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| XXV | 4 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| Total ... | 261 | 163 | 108 | ... | ... | ... | 1 | ... | 5 | 23 | 20 | 16 | 14 |

SEX and AGE.—PART D.—*Brahmos.*

| PERIODS. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|
| 25-29. | | 30-34. | | 35-39. | | 40-44. | | 45-49. | | 50-54. | | 55-59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | III |
| 3 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | IV |
| 2 | ... | 3 | ... | 2 | ... | ... | 3 | ... | ... | ... | 2 | ... | ... | ... | ... | VI |
| 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | VIII |
| 1 | 1 | 12 | 4 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| 2 | ... | 2 | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | X |
| ... | ... | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XX |
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| 19 | 2 | 24 | 7 | 4 | 2 | 3 | 3 | 1 | ... | ... | 2 | ... | ... | ... | ... | Total. |

SEX and AGE.—PART D.—*Brahmos.*

| IED. | | | | | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| 2 | 4 | 2 | ... | 2 | ... | 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | III |
| 4 | 4 | 2 | 6 | 6 | ... | 2 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | IV |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 4 | 4 | 5 | 6 | 1 | 5 | 2 | 1 | 1 | ... | 3 | 1 | 1 | ... | 1 | ... | VI |
| 8 | 12 | 10 | 2 | ... | 1 | 9 | 1 | 2 | ... | 2 | 1 | 1 | ... | ... | ... | VIII |
| 2 | 3 | 4 | 4 | 10 | 2 | 13 | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | IX |
| ... | ... | 3 | ... | 3 | ... | 1 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | X |
| ... | ... | ... | 1 | 1 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| 1 | 2 | ... | ... | 1 | ... | 1 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | XXII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | XXV |
| 16 | 24 | 28 | 20 | 22 | 9 | 32 | 6 | 7 | ... | 6 | 2 | 4 | ... | 1 | ... | Total. |

TABLE VI.—RELIGION *by* CIVIL CONDITION,

| WARD No. | TOTAL WIDOWED. | | | (3) WIDOWED AGED 15 YEARS AND OVER. | | | | | | | | | |
|-----------|----------------|--------|----------|-------------------------------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | AGE. | | | | | | | | | |
| | | | | 0-4. | | 5-9. | | 10-14. | | 15-19. | | 20-24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| II | 2 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| III | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| IV | 4 | ... | 4 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| VI | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| VIII | 9 | 2 | 7 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 1 |
| IX | 8 | 2 | 6 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| X | 11 | 3 | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| XXI | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| Total ... | 43 | 10 | 33 | ... | ... | ... | ... | ... | ... | 1 | 3 | ... | 5 |

CIVIL CONDITION *by* RELIGION

[illegible]

SEX AND AGE.—PART D.—*Brahmos.*

| DOWED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | II |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | III |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | ... | IV |
| ... | ... | 1 | ... | ... | ... | 1 | 3 | ... | 1 | ... | ... | ... | ... | ... | ... | VI |
| ... | ... | ... | ... | ... | ... | 2 | 2 | ... | 1 | ... | 1 | ... | ... | ... | ... | VIII |
| ... | ... | ... | ... | ... | 3 | ... | 2 | ... | ... | 2 | 1 | ... | ... | ... | ... | IX |
| ... | 1 | 1 | ... | ... | 1 | ... | ... | 1 | 1 | ... | 1 | 1 | 1 | ... | 2 | X |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| ... | 1 | 2 | ... | ... | 4 | 3 | 9 | 1 | 3 | 2 | 4 | 1 | 2 | ... | 2 | Total. |

nd AGE.—PART E.—*Buddhists.*

| IED. | | | | | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | VII |
| 19 | 2 | 25 | ... | 12 | ... | 7 | 1 | 12 | 3 | 8 | 3 | 3 | 1 | 4 | ... | VIII |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| 38 | 1 | 23 | ... | 10 | ... | 2 | ... | 3 | ... | 3 | ... | ... | ... | ... | ... | X |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| 6 | ... | 1 | ... | 1 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| 1 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| 1 | ... | 1 | 2 | 3 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | XIV |
| ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVI |
| 7 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | XIX |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXII |
| 9 | ... | 5 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| 82 | 8 | 63 | 2 | 29 | ... | 12 | 1 | 17 | 3 | 13 | 3 | 3 | 1 | 4 | ... | Total. |
| ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Port and Canals. |

TABLE VI.—CIVIL CONDITION *by* RELIGION,

| WARD NO. | TOTAL MARRIED. | | | (2) MAR | | | | | | | | | |
|---------------------|----------------|--------|----------|---------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | Total. | Males. | Females. | 0-4. | | 5-9. | | 10-14. | | 15-19. | | 20-24. | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| VII | 60 | 51 | 9 | ... | ... | ... | ... | ... | 5 | 4 | 3 | 6 | ... |
| VIII | 361 | 334 | 27 | ... | ... | 1 | 1 | 3 | 1 | 21 | 4 | 43 | 5 |
| IX | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... |
| X | 479 | 365 | 114 | ... | ... | ... | ... | ... | 5 | 18 | 14 | 46 | 19 |
| XI | 6 | 3 | 3 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| XII | 73 | 66 | 7 | ... | ... | ... | ... | 1 | ... | 4 | 1 | 14 | 1 |
| XIII | 41 | 37 | 4 | ... | ... | 1 | ... | 1 | ... | 4 | ... | 6 | ... |
| XIV | 46 | 19 | 27 | ... | ... | ... | ... | ... | 1 | 2 | 4 | 4 | 2 |
| XV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XVI | 3 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... |
| XVII | 53 | 52 | 1 | ... | ... | ... | ... | ... | ... | 1 | 1 | 4 | ... |
| XIX | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXI | 16 | 11 | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXII | 6 | 6 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... |
| XXIII | 113 | 113 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 34 | ... |
| XXV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total ... | 1,262 | 1,062 | 200 | ... | ... | 2 | 1 | 5 | 12 | 57 | 30 | 159 | 28 |
| Port and Canals ... | 48 | 48 | 8 | ... | ... | ... | ... | ... | ... | 6 | ... | 10 | ... |

TABLE VI.—CIVIL CONDITION *by* RELIGION,

[illegible]

SEX and AGE.—PART E.—Buddhists.

| RIED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| 8 | ... | 8 | ... | 9 | ... | 2 | 1 | 3 | ... | 2 | ... | 2 | ... | 7 | ... | VII |
| 56 | 5 | 43 | 5 | 47 | 2 | 34 | 2 | 21 | 2 | 30 | ... | 15 | ... | 20 | ... | VIII |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| 63 | 27 | 69 | 17 | 44 | 5 | 43 | 11 | 29 | 5 | 27 | 7 | 16 | 3 | 10 | 1 | X |
| ... | 1 | 1 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| 12 | 2 | 11 | 1 | 7 | 2 | 10 | ... | ... | ... | 4 | ... | ... | ... | 3 | ... | XII |
| 4 | 1 | 4 | ... | 2 | 1 | 3 | ... | 4 | 1 | 4 | 1 | 2 | ... | 2 | ... | XIII |
| 2 | 8 | 4 | 2 | 1 | 4 | 4 | 3 | ... | 1 | 2 | ... | ... | 1 | ... | 1 | XIV |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XV |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVI |
| 5 | ... | 11 | ... | 14 | ... | 16 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | XIX |
| ... | 1 | 5 | 2 | 4 | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| ... | ... | ... | ... | ... | ... | 2 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | XXII |
| 23 | ... | 31 | ... | ... | ... | 19 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | XXIII |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| 173 | 45 | 193 | 27 | 128 | 16 | 137 | 13 | 59 | 9 | 71 | 8 | 35 | 4 | 43 | 2 | Total. |
| 5 | ... | 14 | ... | 8 | ... | 5 | ... | ... | ... | ... | ... | ... | ... | ... | ... | Port and Canals. |

SEX and AGE.—PART E.—Buddhists.

| WED. | | | | | | | | | | | | | | | | WARD No. | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|------|
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | 1 | ... | 1 | ... | 1 | ... | VII | | |
| 2 | ... | 2 | ... | ... | ... | 5 | ... | 1 | 2 | 7 | 1 | ... | ... | 7 | 5 | | VIII |
| ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | IX |
| ... | 3 | 2 | 2 | 2 | 1 | 3 | 8 | 1 | 3 | 2 | 8 | 1 | 7 | ... | 8 | | X |
| ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | XI |
| ... | 1 | ... | ... | 1 | 1 | ... | ... | ... | 1 | ... | 1 | ... | ... | 1 | ... | XII | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII | |
| 1 | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | ... | 1 | ... | 1 | ... | 3 | XIV | |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | XXI | |
| 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII | |
| 4 | 6 | 6 | 2 | 5 | 2 | 10 | 9 | 2 | 7 | 9 | 12 | 1 | 9 | 9 | 16 | Total. | |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | Port and Canals. | |

TABLE VI.—CIVIL CONDITION BY RELIGION,

| WARD No. | TOTAL UNMARRIED. | | | (f) UNMAR | | | | | | | | | |
|-----------|------------------|--------|----------|-----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| II | 1 | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| III | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | : |
| V | 69 | 37 | 22 | 12 | 7 | 5 | 12 | 14 | 3 | 2 | ... | ... | ... |
| VI | 3 | 2 | 1 | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... |
| VII | 11 | 9 | 2 | 3 | 2 | ... | .. | 2 | ... | 1 | ... | 1 | ... |
| VIII | 3 | 3 | ... | 2 | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| IX | 3 | 2 | 1 | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... |
| X | 3 | 2 | 1 | ... | 1 | 2 | ... | ... | ... | ... | ... | ... | ... |
| XIV | 4 | 2 | 2 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... |
| XVII | 7 | 6 | 1 | 1 | ... | ... | ... | 3 | ... | 1 | 1 | 1 | ... |
| XXII | 2 | ... | 2 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| XXIII | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| Total ... | 98 | 66 | 32 | 18 | 11 | 12 | 17 | 20 | 3 | 5 | 1 | 3 | ... |

Sex and AGE.—PART F.—Jains.

| PERIODS. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|
| 25-29. | | 30-34. | | 35-39. | | 40-44. | | 45-49. | | 50-54. | | 55-59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | III |
| 2 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | V |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | VI |
| ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | VII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | VIII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | X |
| ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIV |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXIII |
| 2 | ... | 2 | ... | 1 | ... | 2 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | Total. |

TABLE VI.—CIVIL CONDITION *by*

| WARD No. | TOTAL MARRIED. | | | (2) MAR | | | | | | | | | |
|---------------------|----------------|--------|----------|---------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| I | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| II | 3 | 1 | 2 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... |
| III | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| V | 220 | 139 | 81 | ... | ... | 1 | 1 | 3 | 6 | 30 | 16 | 10 | 16 |
| VI | 12 | 5 | 7 | ... | ... | ... | ... | ... | ... | 2 | 2 | 2 | 1 |
| VII | 41 | 38 | 3 | ... | ... | ... | ... | ... | ... | 6 | ... | 8 | ... |
| VIII | 7 | 3 | 4 | ... | ... | ... | ... | ... | ... | ... | 2 | 1 | 1 |
| IX | 10 | 4 | 6 | ... | ... | ... | ... | 1 | 2 | ... | ... | ... | ... |
| X | 7 | 3 | 4 | ... | ... | ... | ... | 1 | 2 | ... | 1 | 2 | ... |
| XIV | 23 | 17 | 6 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... |
| XV | 2 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XVII | 26 | 19 | 7 | ... | ... | ... | ... | ... | 1 | 6 | 1 | 1 | 1 |
| XXII | 5 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... |
| XXV | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... |
| Total ... | 359 | 235 | 124 | ... | ... | 1 | 3 | 5 | 12 | 45 | 24 | 24 | 19 |
| Port and Canals ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | .. | ... |

TABLE VI.—CIVIL CONDITION *by*

| | TOTAL WIDOWED. | | | WIDOW | | | | | | | | | |
|-----------|----------------|-----|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | | | | | | |
| V | 15 | 3 | 12 | ... | ... | ... | ... | ... | ... | 1 | 2 | ... | 2 |
| VII | 8 | 4 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VIII | 3 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... |
| IX | 3 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| X | 3 | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XVII | 4 | 3 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total ... | 36 | 10 | 26 | ... | ... | ... | ... | ... | ... | 1 | 3 | ... | 3 |

RELIGION and AGE.—PART F.—Jains.

| RIED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 16 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | I |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | II |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | III |
| 20 | 14 | 23 | 12 | 14 | 8 | 10 | 8 | 11 | ... | 9 | ... | 7 | ... | 1 | ... | V |
| ... | 3 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | VI |
| 3 | 3 | 3 | ... | ... | ... | 8 | ... | 10 | ... | ... | ... | ... | ... | ... | ... | VII |
| ... | 1 | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | VIII |
| ... | ... | 2 | 3 | 1 | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | IX |
| ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | X |
| 5 | ... | 6 | 3 | ... | ... | 7 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | XIV |
| ... | ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | XV |
| 1 | 1 | 3 | 1 | 1 | 1 | 4 | 1 | 1 | ... | 1 | ... | 1 | ... | ... | ... | XVII |
| ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| 29 | 22 | 43 | 21 | 16 | 9 | 31 | 14 | 22 | ... | 10 | ... | 8 | ... | 1 | ... | Total. |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Port and Canals. |

RELIGION, SEX and AGE.—PART F.—Jains.

| RIED. | | | | | | | | | | | | | | | | WARD No. | |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|----------|--|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| ... | ... | 1 | 2 | ... | 2 | 1 | 3 | ... | 1 | ... | ... | ... | ... | ... | ... | V | |
| ... | ... | 1 | ... | 1 | ... | 1 | 2 | ... | ... | 1 | ... | ... | 1 | ... | 1 | VII | |
| ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | VIII | |
| ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | IX | |
| ... | ... | ... | 2 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | X | |
| ... | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 | ... | ... | ... | XVII | |
| ... | ... | 2 | 7 | 1 | 2 | 2 | 8 | 1 | 1 | 2 | ... | 1 | 1 | ... | 2 | Total. | |

TABLE VI.—CIVIL CONDITION by

| WARD No. | TOTAL UNMARRIED. | | | (1) UNMARRIED | | | | | | | | | |
|---------------------|------------------|--------|----------|---------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| V | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| VII | 335 | 190 | 145 | 40 | 27 | 42 | 54 | 47 | 25 | 13 | 9 | 7 | 10 |
| VIII | 246 | 125 | 121 | 30 | 48 | 32 | 30 | 32 | 28 | 5 | ... | ... | ... |
| X | 22 | 12 | 10 | 3 | 4 | 2 | 5 | 1 | ... | 6 | 1 | ... | ... |
| XI | 5 | 4 | 1 | 1 | ... | 1 | ... | ... | ... | 2 | 1 | ... | ... |
| XII | 4 | 4 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| XIII | 50 | 20 | 30 | 5 | 4 | ... | 2 | 8 | 4 | ... | 8 | 2 | 10 |
| XV | 7 | 3 | 4 | 1 | 1 | 2 | 1 | ... | ... | ... | 2 | ... | ... |
| XVI | 10 | 6 | 4 | 1 | 2 | ... | ... | ... | 1 | 5 | ... | ... | ... |
| XIX | 6 | 2 | 4 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| XX | 5 | 3 | 2 | ... | ... | ... | ... | 1 | ... | ... | ... | 2 | ... |
| XXI | 5 | 3 | 2 | 1 | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Total ... | 696 | 373 | 323 | 84 | 87 | 81 | 93 | 90 | 58 | 31 | 21 | 11 | 20 |
| Port and Canals ... | 4 | 4 | ... | 1 | ... | 2 | ... | 1 | ... | ... | ... | ... | ... |

RELIGION *and* AGE.—PART G.—*Jews.*

[illegible]

TABLE VI.—CIVIL CONDITION *by* RELIGION

[illegible]

and AGE—PART G.—Jews.

| RIED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|------------|----------|------------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60 & over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 16 | 18 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| 11 | 32 | 12 | 1 | 13 | 7 | 30 | 21 | 6 | 6 | 17 | 6 | 4 | 3 | 11 | 5 | VII |
| 8 | 16 | 6 | 28 | 6 | 12 | 7 | 5 | 16 | 6 | 12 | 7 | 20 | 9 | 8 | 3 | VIII |
| ... | ... | .. | .. | ... | ... | ... | 1 | 2 | .. | 4 | ... | ... | .. | ... | ... | X |
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XI |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| 2 | 9 | ... | ... | ... | ... | 10 | ... | 5 | ... | ... | 1 | ... | ... | ... | ... | XIII |
| ... | ... | 2 | ... | ... | ... | .. | .. | ... | ... | 2 | ... | ... | ... | ... | ... | XV |
| ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XVI |
| ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | .. | ... | ... | ... | ... | XVII |
| ... | ... | ... | ... | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | XX |
| 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| 22 | 68 | 22 | 30 | 19 | 19 | 51 | 28 | 29 | 12 | 35 | 14 | 24 | 12 | 19 | 8 | Total. |
| 2 | 1 | ... | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | Port and Canals. |

TABLE VI—CIVIL CONDITION *by* RELIGION

[illegible]

and AGE—PART G.—Jews.

| DOWED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|------------|----------|------------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29 | | 30—34 | | 35—39 | | 40—44 | | 45—49 | | 50—54 | | 55—59 | | 60 & over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | V |
| ... | ... | ... | ... | ... | ... | 3 | 20 | 2 | 12 | ... | 8 | ... | ... | ... | ... | VII |
| 1 | 2 | ... | 3 | ... | ... | ... | 9 | ... | 7 | ... | 6 | 6 | 4 | 4 | 3 | VIII |
| ... | ... | ... | 2 | ... | ... | ... | 6 | ... | ... | ... | ... | ... | ... | ... | ... | X |
| ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | XII |
| ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 3 | ... | ... | XIII |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | XV |
| ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | XVI |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | XIX |
| ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | XX |
| 1 | 5 | ... | 5 | ... | 1 | 4 | 37 | 3 | 19 | ... | 14 | 7 | 8 | 5 | 4 | Total. |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | Port and Canals. |

TABLE VI.—CIVIL CONDITION *by* RELIGION

| WARD No. | TOTAL UNMARRIED. | | (1) UNMARRIED | | | | | | | | | | |
|-----------|------------------|--------|---------------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | Age | | | | | | | | | | |
| | | | 0—4 | | 5—9 | | 10—14 | | 15—19 | | 20—24 | | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| III | 1 | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| VII | 15 | 9 | 6 | 4 | 2 | 4 | 2 | 1 | 2 | ... | ... | ... | ... |
| X | 3 | 3 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| XII | 4 | 4 | ... | ... | ... | ... | ... | 1 | ... | 2 | ... | 1 | ... |
| XIII | 1 | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |
| XXI | 3 | 3 | ... | 1 | ... | 1 | ... | ... | ... | 1 | ... | ... | ... |
| XXV | 5 | 5 | ... | 1 | ... | 1 | ... | 3 | ... | ... | ... | ... | ... |
| Total ... | 32 | 26 | 6 | 7 | 2 | 6 | 2 | 8 | 2 | 3 | ... | 1 | ... |

| | TOTAL MARRIED. | | (2) MARRIED | | | | | | | | | | |
|-----------|----------------|----|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | | | | | | |
| III | 5 | 4 | 1 | ... | ... | ... | ... | ... | ... | 2 | 1 | 1 | ... |
| IV | 29 | 12 | 10 | ... | ... | 2 | 1 | 1 | 1 | 5 | 3 | ... | ... |
| VII | 66 | 55 | 11 | ... | ... | ... | ... | 1 | ... | 3 | ... | 3 | 4 |
| X | 3 | 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| XII | 8 | 5 | 3 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... |
| XIII | 10 | 7 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| XXI | 5 | 3 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXV | 10 | 6 | 4 | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 |
| Total ... | 129 | 93 | 36 | ... | ... | 2 | 1 | 2 | 2 | 10 | 4 | 4 | 7 |

| | TOTAL WIDOWED. | | (3) WIDOWED | | | | | | | | | | |
|-----------|----------------|---|-------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| | | | | | | | | | | | | | |
| III | 2 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| VII | 2 | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| X | 1 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Total ... | 5 | 4 | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... |

| MED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|---------|----------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25-29 | | 30-34 | | 35-39 | | 40-44 | | 45-49 | | 50-54 | | 55-59 | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females | |
| 16 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| Total. | | | | | | | | | | | | | | | | |

| IED. | | | | | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | III |
| ... | 1 | ... | 1 | 2 | ... | 2 | 3 | ... | ... | ... | ... | ... | ... | ... | ... | IV |
| 4 | 4 | 15 | ... | 8 | ... | 8 | 3 | 6 | ... | 3 | ... | ... | ... | 4 | ... | VII |
| ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | X |
| ... | 1 | 3 | ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | ... | 1 | ... | XII |
| 2 | 2 | 2 | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIII |
| 1 | ... | 2 | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | XXI |
| 2 | 1 | 2 | 1 | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| 0 | 9 | 24 | 2 | 11 | ... | 15 | 10 | 6 | 1 | 3 | ... | 1 | ... | 5 | ... | Total. |

[illegible]

TABLE VI.—CIVIL CONDITION *by* RELIGION

| WARD No. | TOTAL UNMARRIED. | | | (1) UNMARRIED | | | | | | | | | |
|------------------|------------------|--------|----------|---------------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | Age | | | | | | | | | |
| | | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| XIV | 21 | 13 | 8 | 5 | 5 | 3 | 2 | 3 | ... | 2 | ... | ... | ... |
| XXV | 15 | 15 | ... | 1 | ... | 2 | ... | ... | ... | 5 | ... | 7 | ... |
| Total ... | 36 | 28 | 8 | 6 | 5 | 5 | 2 | 3 | ... | 7 | ... | 7 | ... |
| Fort William ... | 63 | 63 | ... | ... | ... | 1 | 1 | 1 | ... | 25 | ... | 15 | ... |

| (2) MARRIED | | | | | | | | | | | | | |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| XIV | 28 | 15 | 11 | ... | ... | ... | ... | 2 | 1 | ... | 4 | 2 | 4 |
| XXV | 40 | 38 | 2 | ... | 1 | ... | ... | ... | ... | ... | 1 | ... | ... |
| Total ... | 66 | 53 | 13 | ... | 1 | ... | ... | 2 | 1 | ... | 5 | 2 | 4 |
| Fort William ... | 107 | 107 | ... | ... | ... | ... | ... | ... | ... | 15 | ... | 20 | ... |

| (3) WIDOWED | | | | | | | | | | | | | |
|------------------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| XIV | 2 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| XXV | 4 | ... | 4 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| Total ... | 6 | ... | 6 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... |
| Fort William ... | 9 | 9 | ... | ... | ... | ... | ... | ... | ... | 2 | ... | 3 | ... |

SEX and AGE.—PART I.—Sikhs.

| RIED. | | | | | | | | | | | | | | | | WARD No. |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|---------------|
| PERIODS. | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | |
| ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XIV |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | XXV |
| ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Total. |
| 9 | ... | 4 | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Fort William. |

| RIED. | | | | | | | | | | | | | | | | WARD No. | |
|----------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|---------------|--|
| PERIODS. | | | | | | | | | | | | | | | | | |
| 25—29. | | 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 2 | ... | 1 | ... | 1 | 1 | 1 | 1 | 1 | ... | 1 | ... | 2 | ... | 2 | ... | XIV | |
| 10 | ... | 11 | ... | 6 | ... | 1 | ... | 2 | ... | 3 | ... | 2 | ... | 3 | ... | XXV | |
| 12 | ... | 12 | ... | 7 | 1 | 2 | 1 | 3 | ... | 4 | ... | 4 | ... | 5 | ... | Total. | |
| 20 | ... | 30 | ... | 6 | .. | 3 | ... | 2 | ... | 2 | ... | ... | ... | ... | ... | Fort William. | |

| WED. | | | | | | | | | | | | | | | | XIV XXV Total. Fort William. |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| ... | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | |
| ... | ... | ... | 3 | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | |
| 2 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | |



TABLE VII.—EDUCATION *by*

| CASTES. | TOTAL. | | | TOTAL BY EDUCATION. | | | | | |
|-------------------|---------|---------|----------|---------------------|----------|-----------|----------|-------------|----------|
| | Total. | Males. | Females. | Learning. | | Literate. | | Illiterate. | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. |
| Hindus | 428,762 | 272,432 | 156,330 | 15,697 | 1,914 | 91,046 | 8,248 | 165,689 | 146,168 |
| Muhammadians ... | 189,226 | 125,591 | 63,635 | 2,614 | 194 | 18,343 | 1,023 | 104,634 | 62,418 |
| Christians | 26,406 | 13,690 | 12,716 | 2,037 | 2,052 | 8,213 | 6,908 | 3,440 | 3,756 |
| Brahmos | 708 | 393 | 315 | 94 | 75 | 205 | 136 | 94 | 104 |
| Buddhists | 2,145 | 1,735 | 410 | 70 | 16 | 892 | 88 | 773 | 306 |
| Jains | 493 | 311 | 182 | 28 | 6 | 196 | 10 | 87 | 166 |
| Jews | 1,387 | 683 | 704 | 56 | 47 | 372 | 217 | 255 | 440 |
| Parsis | 166 | 123 | 43 | 7 | 4 | 84 | 20 | 32 | 19 |
| Sikhs | 108 | 81 | 27 | 11 | 2 | 26 | 3 | 44 | 22 |
| Total | 619,401 | 415,039 | 234,362 | 20,614 | 4,310 | 119,377 | 16,653 | 275,048 | 213,390 |

TABLE VII.—EDUCATION *by*

| CASTES. | Age. | | | | | | | |
|----------------|--------|----------|-----------|----------|-----------|----------|-------------|----------|
| | 15-24. | | | | | | | |
| | Total. | | Learning. | | Literate. | | Illiterate. | |
| | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| Hindus ... | 55,668 | 26,950 | 1,057 | 878 | 32,796 | 4,008 | 21,815 | 22,064 |
| Muhammadians. | 23,500 | 11,560 | 616 | 85 | 4,455 | 308 | 18,429 | 11,217 |
| Christians ... | 2,554 | 2,768 | 401 | 407 | 1,881 | 2,065 | 272 | 296 |
| Brahmos ... | 84 | 65 | 23 | 19 | 54 | 43 | 8 | 3 |
| Buddhists ... | 427 | 74 | 24 | 3 | 246 | 29 | 157 | 42 |
| Jains ... | 78 | 49 | 6 | ... | 60 | 2 | 12 | 47 |
| Jews ... | 110 | 144 | 6 | 2 | 74 | 82 | 30 | 60 |
| Parsis ... | 18 | 11 | 2 | 1 | 16 | 4 | ... | 6 |
| Sikhs ... | 16 | 9 | 3 | ... | 8 | 2 | 5 | 7 |
| Total ... | 82,455 | 41,630 | 2,137 | 1,345 | 39,590 | 6,543 | 40,728 | 33,742 |

RELIGION and AGE.

| AGE-PERIODS. | | | | | | | | CASTES. |
|--------------|----------|-----------|----------|-----------|----------|-------------|----------|--------------|
| 0—14. | | | | | | | | |
| Total. | | Learning. | | Literate. | | Illiterate. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 51,431 | 40,483 | 13,918 | 671 | 19,023 | 2,213 | 18,490 | 37,509 | Hindus. |
| 25,124 | 18,822 | 1,786 | 133 | 1,132 | 188 | 22,206 | 18,436 | Muhammedans. |
| 4,332 | 4,286 | 1,600 | 1,609 | 757 | 737 | 1,075 | 1,910 | Christians. |
| 134 | 141 | 69 | 52 | 8 | 23 | 57 | 66 | Brahmos. |
| 271 | 131 | 39 | 13 | 26 | 14 | 134 | 104 | Buddhists. |
| 56 | 46 | 22 | 5 | 12 | 1 | 22 | 40 | Jains. |
| 256 | 242 | 50 | 44 | 40 | 39 | 166 | 159 | Jews. |
| 25 | 9 | 4 | 2 | 2 | 2 | 19 | 5 | Parsis. |
| 16 | 10 | 8 | 2 | 6 | 1 | 2 | 7 | Sikhs. |
| 81,575 | 64,170 | 17,496 | 2,536 | 21,006 | 3,218 | 43,073 | 58,416 | Total. |

RELIGION and AGE—continued.

| PERIODS.—concluded. | | | | | | | | CASTES. |
|---------------------|----------|-----------|----------|-----------|----------|-------------|----------|--------------|
| 25 and over. | | | | | | | | |
| Total. | | Learning. | | Literate. | | Illiterate. | | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 105,333 | 88,897 | 722 | 365 | 39,227 | 2,027 | 125,384 | 86,505 | Hindus. |
| 76,967 | 33,253 | 212 | 21 | 12,756 | 527 | 63,999 | 32,705 | Muhammedans. |
| 6,804 | 5,662 | 36 | 36 | 5,575 | 4,106 | 1,193 | 1,520 | Christians. |
| 175 | 109 | 3 | 4 | 143 | 70 | 29 | 35 | Brahmos. |
| 1,107 | 205 | 7 | ... | 620 | 45 | 480 | 160 | Buddhists. |
| 177 | 87 | ... | 1 | 124 | 7 | 53 | 79 | Jains. |
| 317 | 318 | ... | 1 | 258 | 96 | 59 | 221 | Jews. |
| 80 | 23 | 1 | 1 | 66 | 14 | 13 | 8 | Parsis. |
| 49 | 8 | ... | ... | 12 | ... | 37 | 8 | Sikhs. |
| 251,009 | 128,562 | 981 | 429 | 58,781 | 6,802 | 191,247 | 121,241 | Total. |

TABLE VII.—EDUCATION *by*

| RELIGIONS. | TOTAL. | | | | | | | | | | | | | | | | |
|----------------|--------|--------|----------|-----------|----------|-----------|----------|-------------|----------|--------|----------|-----------|----------|-----------|----------|-------------|----------|
| | Total. | Males. | Females. | Learning. | | Literate. | | Illiterate. | | 0—14. | | | | | | | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. | Total. | | Learning. | | Literate. | | Illiterate. | |
| | | | | | | | | | | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| Hindus ... | 1,441 | 1,333 | 108 | 9 | ... | 610 | 1 | 714 | 107 | 84 | 31 | 2 | ... | 1 | ... | 81 | 31 |
| Mussulmans ... | 597 | 655 | 42 | 14 | ... | 210 | 6 | 331 | 37 | 31 | 11 | 4 | ... | 1 | 1 | 26 | 10 |
| Christians ... | 1,251 | 1,052 | 199 | 43 | 42 | 964 | 111 | 45 | 48 | 80 | 89 | 39 | 40 | 15 | 13 | 26 | 36 |
| Sikhs ... | 179 | 179 | ... | 12 | ... | 100 | ... | 67 | ... | 2 | ... | 2 | ... | ... | ... | ... | ... |
| Total ... | 3,468 | 3,119 | 349 | 78 | 42 | 1,884 | 117 | 1,167 | 190 | 197 | 131 | 47 | 40 | 17 | 14 | 133 | 77 |

FORT

| | | | | | | | | | | | | | | | | | |
|----------------|--------|--------|-----|-----|-----|-------|-----|--------|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| Hindus ... | 13,934 | 13,658 | 76 | 73 | ... | 1,005 | ... | 12,780 | 76 | 601 | 12 | 28 | ... | 73 | ... | 500 | 12 |
| Mussulmans... | 13,350 | 13,342 | 8 | 29 | ... | 716 | 1 | 12,597 | 7 | 476 | 1 | 13 | ... | 36 | ... | 427 | 1 |
| Christians ... | 1,340 | 1,324 | 16 | 70 | 9 | 1,004 | 6 | 250 | 1 | 12 | 5 | 12 | 5 | ... | ... | ... | ... |
| Budhists ... | 54 | 54 | ... | 2 | ... | 9 | ... | 43 | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Jains ... | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Jews ... | 12 | 9 | 3 | ... | ... | 3 | ... | 6 | 3 | 4 | ... | ... | ... | ... | ... | 4 | ... |
| Total ... | 28,691 | 28,588 | 103 | 174 | 9 | 2,738 | 7 | 25,676 | 87 | 1,093 | 18 | 53 | 5 | 109 | ... | 931 | 13 |

PORT ANI

RELIGION and AGE—continued.

| 15-24. | | | | | | | | 25 and over. | | | | | | | |
|----------|----------|-----------|----------|-----------|----------|-------------|----------|--------------|----------|-----------|----------|-----------|----------|-------------|----------|
| Total. | | Learning. | | Literate. | | Illiterate. | | Total. | | Learning. | | Literate. | | Illiterate. | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| WILLIAM. | | | | | | | | | | | | | | | |
| 341 | 20 | 1 | ... | 220 | ... | 120 | 20 | 908 | 57 | 6 | ... | 389 | 1 | 513 | 56 |
| 149 | 9 | 1 | ... | 92 | 3 | 56 | 6 | 375 | 22 | 9 | ... | 117 | 1 | 249 | 21 |
| 444 | 39 | 4 | 1 | 421 | 32 | 19 | 6 | 528 | 71 | ... | 1 | 528 | 66 | ... | 4 |
| 80 | ... | 10 | ... | 30 | ... | 40 | .. | 97 | ... | ... | ... | 70 | . | 27 | ... |
| 1,014 | 68 | 16 | 1 | 763 | 35 | 235 | 32 | 1,908 | 150 | 15 | 1 | 1,104 | 68 | 789 | 81 |
| CANALS. | | | | | | | | | | | | | | | |
| 3,600 | 21 | 22 | ... | 239 | ... | 3,429 | 21 | 9,567 | 13 | 23 | ... | 693 | ... | 8,851 | 43 |
| 3,816 | 1 | 4 | ... | 239 | ... | 3,573 | 1 | 9,050 | 6 | 12 | .. | 441 | 1 | 8,597 | 5 |
| 929 | 8 | 25 | 4 | 225 | 4 | 79 | ... | 983 | 3 | 33 | ... | 779 | 2 | 171 | 1 |
| 19 | ... | 2 | ... | 1 | ... | 16 | .. | 35 | ... | ... | ... | 8 | ... | 27 | ... |
| 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 2 | ... | ... | ... | ... | ... | 2 | ... | 3 | 3 | ... | ... | 3 | ... | ... | 3 |
| 7,857 | 30 | 53 | 4 | 705 | 4 | 7,099 | 22 | 19,638 | 55 | 68 | ... | 1,924 | 3 | 17,616 | 52 |

TABLE VIII.—*Languages spoken by the inhabitants of Calcutta as their mother-tongue.*

I.—ASIATIC.

| LANGUAGE. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|------------------------------------|---------|----------|---------|---------------|----------|--------|------------------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| (A)—WITHIN THE IN- DIAN EMPIRE. | | | | | | | | | |
| Assamese | 38 | 11 | 49 | ... | ... | ... | ... | ... | ... |
| Bengali | 208,377 | 152,948 | 361,325 | 59 | 34 | 93 | 14,049 | 61 | 14,110 |
| Blutia | 3 | 4 | 7 | ... | ... | ... | ... | ... | ... |
| Burmese | 454 | 60 | 514 | ... | ... | ... | ... | ... | ... |
| Canarese | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Cankanese | 5 | ... | 5 | ... | ... | ... | 23 | ... | 23 |
| Cutchi | 8 | 1 | 9 | ... | ... | ... | ... | ... | ... |
| Gujarati | 547 | 168 | 715 | 2 | ... | 2 | 85 | ... | 85 |
| Gurkha | 11 | ... | 11 | 9 | ... | 9 | ... | ... | ... |
| Hindi | 119,256 | 57,819 | 207,075 | 1,741 | 134 | 1,875 | 10,950 | 3 | 10,953 |
| Khasia | 2 | ... | 2 | ... | ... | ... | ... | ... | ... |
| Madraai | 270 | 276 | 546 | ... | ... | ... | 19 | ... | 19 |
| Manipuri | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Marathi | 11 | 5 | 16 | ... | ... | ... | 36 | ... | 36 |
| Marwari | 9 | 3 | 12 | ... | ... | ... | ... | ... | ... |
| Panjabi | 104 | 4 | 168 | 174 | ... | 181 | 19 | ... | 19 |
| Pahariya | 2 | ... | 2 | ... | ... | ... | ... | ... | ... |
| Peshawari | 12 | ... | 12 | ... | 7 | ... | ... | ... | ... |
| Pusthu | 1 | ... | 1 | 1 | ... | 1 | ... | ... | ... |
| Tamil | 598 | 251 | 789 | ... | ... | ... | 20 | ... | 20 |
| Telugu | 227 | 152 | 379 | ... | ... | ... | 40 | ... | 40 |
| Urdu | 17,523 | 8,064 | 25,587 | 40 | ... | 40 | 2,101 | 14 | 2,115 |
| Uriya | 21,701 | 1,919 | 23,620 | 20 | ... | 20 | 259 | ... | 259 |
| Total | 399,161 | 221,685 | 620,846 | 2,046 | 175 | 2,221 | 7,601 | 78 | 27,679 |

II.—ASIATIC.

| | | | | | | | | | |
|--------------------------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|
| (B)—OUTSIDE OF THE INDIAN EMPIRE. | | | | | | | | | |
| Arabic | 919 | 435 | 1,354 | 10 | ... | 10 | ... | ... | ... |
| Armenian | 176 | 126 | 302 | ... | ... | ... | 8 | ... | 8 |
| Chinese | 586 | 100 | 686 | ... | ... | ... | 13 | ... | 13 |
| Cochin | 6 | 10 | 16 | ... | ... | ... | ... | ... | ... |
| Hebrew | 229 | 224 | 453 | ... | ... | ... | ... | ... | ... |
| Japanese | 1 | 13 | 14 | ... | ... | ... | 1 | ... | 1 |

II.—ASIATIC—continued.

| LANGUAGE. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|---|-------|----------|--------|---------------|----------|--------|------------------|----------|--------|
| | Males | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| <i>(B)—OUTSIDE OF THE INDIAN EMPIRE.—concluded.</i> | | | | | | | | | |
| Kashmiri | 36 | 3 | 39 | ... | ... | ... | ... | ... | ... |
| Malayalam | 2 | 3 | 5 | ... | ... | ... | ... | ... | ... |
| Malabari | 2 | 5 | 7 | ... | ... | ... | ... | ... | ... |
| Nepalese | 51 | 1 | 52 | ... | ... | ... | ... | ... | ... |
| Persian | 2,010 | 843 | 2,853 | 7 | ... | 7 | 228 | 1 | 229 |
| Russian | 9 | 14 | 23 | ... | ... | ... | ... | ... | ... |
| Siamese | 15 | 4 | 19 | ... | ... | ... | ... | ... | ... |
| Turk | 2 | 1 | 3 | ... | ... | ... | ... | ... | ... |
| Total ... | 4,044 | 1,782 | 5,826 | 17 | ... | 17 | 250 | 1 | 251 |

III.—NON-ASIATIC.

| | | | | | | | | | |
|-------------------|--------|--------|--------|-------|-----|-------|-----|-----|-----|
| Abyssinian | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Austrian | ... | 1 | 1 | ... | ... | ... | 2 | ... | 2 |
| Danish | 4 | 3 | 7 | ... | ... | ... | 7 | ... | 7 |
| Dutch | 1 | 1 | 2 | ... | ... | ... | 1 | ... | 1 |
| English | 10,919 | 10,474 | 21,392 | 1,052 | 166 | 1,218 | 585 | 20 | 605 |
| French | 343 | 129 | 472 | ... | ... | ... | 53 | ... | 53 |
| Fin | 2 | ... | 2 | ... | ... | ... | 2 | ... | 2 |
| Gaelic | 4 | ... | 4 | ... | ... | ... | ... | ... | ... |
| German | 327 | 195 | 522 | ... | ... | ... | 22 | 2 | 24 |
| Greek | 79 | 18 | 97 | ... | ... | ... | 1 | ... | 1 |
| Hungarian | 1 | ... | 1 | ... | ... | ... | 5 | 1 | 6 |
| Italian | 16 | 18 | 34 | ... | ... | ... | 5 | ... | 5 |
| Irish | 17 | 10 | 27 | 4 | 8 | 12 | 3 | ... | 3 |
| Maltese | 2 | ... | 2 | ... | ... | ... | 2 | ... | 2 |
| Norwegian | 3 | ... | 3 | ... | ... | ... | 9 | ... | 9 |
| Polish | 2 | 5 | 7 | ... | ... | ... | ... | ... | ... |
| Portuguese | 59 | 14 | 73 | ... | ... | ... | 36 | ... | 36 |
| Roumanian | 6 | 1 | 7 | ... | ... | ... | 2 | 1 | 3 |
| Scotch | 37 | 19 | 56 | ... | ... | ... | 2 | ... | 2 |
| Spanish | 9 | 7 | 16 | ... | ... | ... | 4 | ... | 4 |
| Swedish | 1 | ... | 1 | ... | ... | ... | 11 | ... | 11 |
| Welsh | 2 | ... | 2 | ... | ... | ... | 7 | ... | 7 |
| Total ... | 11,834 | 10,895 | 22,729 | 1,056 | 174 | 1,230 | 750 | 24 | 783 |

TABLE IX.--BIRTH-PLACES.

| DISTRICTS. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|--|---------|----------|---------|---------------|----------|--------|------------------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| (A)—DISTRICTS WITH- IN THE PROVINCE OF BENGAL. | | | | | | | | | |
| Bakarganj | 4,745 | 674 | 5,419 | ... | ... | ... | 67 | 13 | 80 |
| Balasore | 4,524 | 480 | 5,004 | 1 | ... | 1 | 22 | ... | 22 |
| Bankura | 2,139 | 1,080 | 3,219 | ... | ... | ... | ... | ... | ... |
| Birbhum | 617 | 367 | 1,014 | 16 | ... | 16 | ... | ... | ... |
| Bhagalpur | 1,196 | 570 | 1,766 | ... | ... | ... | 472 | ... | 472 |
| Bogra | 245 | 13 | 258 | ... | ... | ... | ... | ... | ... |
| Burdwan | 16,206 | 10,055 | 26,271 | 1 | 2 | 3 | 235 | ... | 235 |
| Calcutta | 104,137 | 103,028 | 207,165 | 56 | 24 | 80 | 430 | 4 | 443 |
| Champaran | 323 | 30 | 353 | ... | ... | ... | 5 | ... | 5 |
| Chandernagore | 137 | 105 | 242 | ... | ... | ... | ... | ... | ... |
| Chittagong | 1,683 | 337 | 2,020 | ... | ... | ... | 346 | ... | 346 |
| Cuttack | 18,057 | 2,119 | 20,176 | 17 | 1 | 18 | 137 | ... | 137 |
| Dacca | 9,633 | 2,928 | 12,561 | 2 | ... | 2 | 735 | 22 | 757 |
| Darjeeling | 134 | 52 | 186 | ... | ... | ... | 13 | ... | 13 |
| Dinajpur | 240 | 134 | 380 | ... | ... | ... | ... | ... | ... |
| Darbhanga | 1,681 | 164 | 1,845 | 4 | 2 | 6 | 218 | ... | 218 |
| Faridpur | 3,369 | 1,103 | 4,463 | ... | ... | ... | 822 | 6 | 827 |
| Gaya | 24,838 | 7,574 | 32,412 | 49 | ... | 49 | 718 | ... | 718 |
| Hazaribagh | 2,285 | 504 | 2,789 | 43 | ... | 43 | 36 | ... | 36 |
| Hughli | 34,198 | 18,498 | 52,696 | 35 | 1 | 36 | 2,843 | 4 | 2,852 |
| Howrah | 3,103 | 1,801 | 4,904 | ... | ... | ... | ... | ... | ... |
| Jessore | 6,167 | 1,695 | 7,852 | 17 | ... | 17 | 972 | ... | 972 |
| Jalpaiguri | 27 | 7 | 34 | ... | ... | ... | ... | ... | ... |
| Khulna | 883 | 400 | 1,283 | ... | ... | ... | 187 | ... | 187 |
| Lohardaga | 133 | 68 | 201 | ... | ... | ... | 5 | ... | 5 |
| Maldah | 858 | 63 | 921 | ... | ... | ... | ... | ... | ... |
| Manbhum | 271 | 101 | 375 | 36 | 3 | 39 | ... | ... | ... |
| Midnapur | 15,254 | 9,731 | 24,985 | ... | ... | ... | 1,921 | 15 | 1,936 |
| Monghyr | 6,640 | 1,122 | 7,762 | 121 | ... | 121 | 2,542 | 15 | 2,557 |
| Murshidabad | 1,722 | 934 | 2,656 | 4 | ... | 4 | 158 | ... | 158 |
| Muzaffarpur | 10,314 | 1,315 | 11,629 | 11 | 3 | 14 | 925 | ... | 925 |
| Mymensingh | 1,491 | 286 | 1,777 | ... | ... | ... | 973 | ... | 973 |
| Noakhali | 983 | 72 | 455 | ... | ... | ... | 1,250 | ... | 1,250 |
| Nadiya | 11,827 | 5,131 | 16,958 | ... | ... | ... | 502 | ... | 502 |
| Orissa | ... | ... | ... | ... | ... | ... | 39 | ... | 39 |
| Patna | 13,393 | 7,534 | 20,867 | 44 | 16 | 60 | 3,820 | 5 | 3,825 |

TABLE IX.—BIRTH-PLACES—*continued.*

| DISTRICTS. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|--|---------|----------|---------|---------------|----------|--------|------------------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| (A)—DISTRICTS WITH- IN THE PROVINCE OF BENGAL—<i>continued.</i> | | | | | | | | | |
| Puri | 98 | 23 | 121 | ... | ... | ... | ... | ... | ... |
| Pabna | 1,015 | 408 | 1,421 | ... | ... | ... | 171 | ... | 171 |
| Parniya | 1,470 | 234 | 1,704 | ... | ... | ... | 39 | ... | 39 |
| Rajshahi | 508 | 208 | 716 | ... | ... | ... | ... | ... | ... |
| Rangpur | 167 | 98 | 265 | ... | ... | ... | 27 | ... | 27 |
| Saran | 10,932 | 1,951 | 12,883 | 35 | ... | 35 | 1,106 | ... | 1,106 |
| Shahabad | 12,502 | 4,229 | 16,731 | 113 | 18 | 131 | 899 | ... | 899 |
| Singhbhum | 14 | 3 | 17 | ... | ... | ... | ... | ... | ... |
| Santal Parganas | 225 | 151 | 376 | ... | ... | ... | 4 | ... | 4 |
| Tipperr | 612 | 176 | 788 | ... | ... | ... | 49 | 1 | 50 |
| 24-Pergunnahs | 29,342 | 26,133 | 55,475 | 56 | 7 | 63 | 2,932 | ... | 2,932 |
| Unspecified Bengal | 264 | 269 | 523 | 52 | 20 | 72 | 12 | ... | 12 |
| Total of Bengal | 359,959 | 213,959 | 573,918 | 712 | 97 | 809 | 25,706 | 85 | 25,811 |
| (B)—PROVINCES AND STATES OUTSIDE BENGAL BUT WITHIN THE INDIAN EMPIRE. | | | | | | | | | |
| Andaman Islands | 30 | 4 | 34 | ... | ... | ... | ... | ... | ... |
| Assam | 568 | 305 | 873 | 12 | 8 | 20 | 205 | ... | 205 |
| Bengal Feudatory States | 52 | 58 | 110 | ... | ... | ... | ... | ... | ... |
| Berar | 16 | 5 | 21 | ... | ... | ... | ... | ... | ... |
| Bombay and Sind | 956 | 489 | 1,445 | 9 | 2 | 11 | 91 | ... | 91 |
| Burma | 451 | 220 | 674 | ... | ... | ... | 7 | ... | 7 |
| Central Provinces, Central India, and Rajputana | 6,388 | 2,239 | 8,627 | 247 | 3 | 250 | 14 | ... | 14 |
| The Deccan | 1,079 | 315 | 1,394 | 1 | ... | 1 | 3 | ... | 3 |
| Madras (including Diu and Pondichery). | 666 | 500 | 1,166 | 14 | 7 | 21 | ... | ... | ... |
| Malacca | ... | ... | ... | ... | ... | ... | 5 | ... | 5 |
| Mysore | 17 | 17 | 34 | ... | ... | ... | ... | ... | ... |
| North-Western Pro- vinces and Oudh | 38,048 | 13,467 | 51,515 | 708 | 106 | 814 | 1,781 | 8 | 1,781 |
| Panjab | 2,475 | 766 | 3,241 | 300 | 19 | 319 | 31 | ... | 31 |
| India unspecified | ... | ... | ... | 21 | 35 | 56 | 45 | ... | 45 |
| Total of India out- side Bengal | 50,749 | 18,385 | 69,134 | 1,312 | 180 | 1,492 | 2,182 | 8 | 2,190 |

TABLE IX.—BIRTH-PLACES—*continued.*

| DISTRICTS. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|---|--------|----------|--------|---------------|----------|--------|------------------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| (C)—COUNTRIES IN ASIA BEYOND THE INDIAN EMPIRE. | | | | | | | | | |
| Afghanistan ... | 203 | 73 | 276 | ... | ... | ... | ... | ... | ... |
| Arabia ... | 84 | 28 | 112 | ... | ... | ... | 3 | ... | 3 |
| Armenia ... | 9 | 13 | 22 | ... | ... | ... | ... | ... | ... |
| Beluchistan ... | 3 | 2 | 5 | ... | ... | ... | ... | ... | ... |
| Cashmere ... | 56 | 25 | 81 | ... | ... | ... | ... | ... | ... |
| Ceylon ... | 44 | 18 | 62 | 1 | ... | 1 | ... | ... | ... |
| China ... | 688 | 70 | 758 | 3 | 1 | 4 | 4 | ... | 4 |
| Cochin ... | 5 | 2 | 7 | ... | ... | ... | 62 | ... | 62 |
| Japan ... | 8 | 8 | 16 | ... | ... | ... | ... | ... | ... |
| Mongolia ... | 7 | 7 | 14 | ... | ... | ... | ... | ... | ... |
| Nepal ... | 369 | 194 | 563 | 12 | ... | 12 | ... | ... | ... |
| Palestine and Syria ... | 3 | 1 | 4 | ... | ... | ... | 4 | ... | 4 |
| Persia ... | 78 | 26 | 104 | ... | ... | ... | 7 | ... | 7 |
| Straits Settlements .. | 41 | 39 | 80 | 2 | 1 | 3 | ... | ... | ... |
| Tibet ... | 36 | 20 | 56 | ... | ... | ... | ... | ... | ... |
| Total ... | 1,634 | 526 | 2,160 | 18 | 2 | 20 | 60 | ... | 80 |
| (D)—COUNTRIES IN EUROPE. | | | | | | | | | |
| Austria ... | 49 | 33 | 82 | ... | ... | ... | 1 | ... | 1 |
| Belgium ... | 7 | 2 | 9 | ... | ... | ... | ... | ... | ... |
| Denmark ... | 3 | 10 | 13 | ... | ... | ... | 7 | ... | 7 |
| England ... | 1,424 | 701 | 2,125 | 915 | 43 | 958 | 371 | 10 | 381 |
| Finland .. | ... | ... | ... | ... | ... | ... | 3 | ... | 3 |
| France ... | 125 | 36 | 161 | 1 | ... | 1 | 62 | ... | 62 |
| Germany ... | 110 | 54 | 164 | ... | ... | ... | 9 | ... | 9 |
| Greece ... | 15 | 5 | 20 | ... | ... | ... | 1 | ... | 1 |
| Holland ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 |
| Hungary ... | ... | ... | ... | ... | ... | ... | 4 | ... | 4 |
| Ireland ... | 146 | 97 | 243 | 50 | 13 | 69 | ... | ... | ... |
| Italy ... | 57 | 41 | 98 | ... | ... | ... | 4 | ... | 4 |
| Malta ... | ... | ... | ... | 4 | ... | 4 | ... | ... | ... |
| Norway ... | 9 | 8 | 17 | ... | ... | ... | 5 | ... | 5 |
| Portugal ... | 12 | 2 | 14 | ... | ... | ... | ... | ... | ... |
| Roumania ... | 25 | 2 | 27 | ... | ... | ... | ... | ... | ... |
| Russia ... | 21 | 21 | 42 | ... | ... | ... | 2 | ... | 2 |

TABLE IX.—BIRTH-PLACES—*concluded.*

| DISTRICTS. | TOWN. | | | FORT WILLIAM. | | | PORT AND CANALS. | | |
|--|---------|----------|---------|---------------|----------|--------|------------------|----------|--------|
| | Males. | Females. | Total. | Males. | Females. | Total. | Males. | Females. | Total. |
| (D)—COUNTRIES IN EUROPE— <i>concl'd.</i> | | | | | | | | | |
| Scotland | 239 | 131 | 379 | 58 | 1 | 59 | 97 | ... | 97 |
| Spain | 14 | 9 | 23 | ... | ... | ... | 2 | ... | 2 |
| Sweden | 7 | ... | 7 | ... | ... | ... | 14 | ... | 14 |
| Switzerland | 9 | 6 | 15 | ... | ... | ... | ... | ... | ... |
| Turkey | 41 | 122 | 163 | ... | ... | ... | ... | ... | ... |
| Wales | 5 | 1 | 6 | 9 | 5 | 14 | ... | ... | ... |
| Europe (unspecified) | 13 | 10 | 23 | ... | ... | ... | ... | ... | ... |
| Total of persons born in Europe ... | 2,331 | 1,294 | 3,625 | 1,043 | 72 | 1,105 | 583 | 10 | 593 |
| (E)—COUNTRIES IN AFRICA. | | | | | | | | | |
| Aden | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Cape Town | 7 | 4 | 11 | ... | ... | ... | ... | ... | ... |
| Egypt | 1 | ... | 1 | ... | ... | ... | ... | ... | ... |
| Mauritius | 4 | 3 | 7 | ... | ... | ... | ... | ... | ... |
| Timbuctoo | 2 | 1 | 3 | ... | ... | ... | ... | ... | ... |
| Africa (unspecified) ... | 22 | 4 | 26 | ... | ... | ... | ... | ... | ... |
| Total ... | 37 | 12 | 49 | ... | ... | ... | ... | ... | ... |
| (F)—COUNTRIES IN AMERICA. | | | | | | | | | |
| Brazil | 7 | 4 | 11 | ... | ... | ... | 7 | ... | 7 |
| Canada | 8 | 3 | 11 | ... | ... | ... | ... | ... | ... |
| Newfoundland | 6 | ... | 6 | ... | ... | ... | ... | ... | ... |
| United States | 48 | 12 | 60 | ... | ... | ... | 2 | ... | 2 |
| America (unspecified) | 45 | 17 | 62 | ... | 3 | 3 | 4 | ... | 4 |
| West Indies | 9 | 3 | 12 | 5 | ... | 5 | 3 | ... | 3 |
| Total ... | 123 | 39 | 162 | 5 | 3 | 8 | 16 | ... | 16 |
| (G)—AUSTRALIA (9 countries) | 30 | 10 | 40 | 15 | 1 | 16 | 21 | ... | 21 |
| (H)—AT SEA ... | 9 | 9 | 18 | ... | ... | ... | ... | ... | ... |
| (I)—UNSPECIFIED ... | 167 | 128 | 295 | 12 | 4 | 16 | ... | ... | ... |
| GRAND TOTAL ... | 415,041 | 234,362 | 649,401 | 3,119 | 349 | 3,468 | 28,588 | 103 | 28,691 |

TABLE X.—

| TOTAL. | | | AGE | | | | | | | | | | | |
|--------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | 0—4. | | 5—9. | | 10—14. | | 15—19. | | 20—24. | | 25—29. | |
| Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 433 | 318 | 115 | 4 | 3 | 4 | 2 | 4 | 5 | 12 | 6 | 33 | 4 | 48 | 9 |

TABLE XI.—

| | | | | | | | | | | | | | | |
|-----|-----|-----|---|---|---|---|----|---|----|---|---|---|---|---|
| 312 | 171 | 141 | 6 | 3 | 4 | 3 | 10 | 5 | 10 | 1 | 8 | 4 | 6 | 2 |
|-----|-----|-----|---|---|---|---|----|---|----|---|---|---|---|---|

TABLE XII.—DEAF-

| | | | | | | | | | | | | | | |
|-----|-----|----|---|---|---|---|---|---|----|---|----|---|---|---|
| 206 | 107 | 99 | 6 | 5 | 9 | 7 | 6 | 9 | 10 | 2 | 10 | 4 | 9 | 4 |
|-----|-----|----|---|---|---|---|---|---|----|---|----|---|---|---|

TABLE XIII.—

| | | | | | | | | | | | | | | |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|----|-----|
| 173 | 115 | 58 | 2 | 2 | 2 | 2 | 4 | 5 | 5 | 3 | 9 | 5 | 10 | ... |
|-----|-----|----|---|---|---|---|---|---|---|---|---|---|----|-----|

INSANE *by* AGE.

PERIODS.

| 30—34. | | 35—39. | | 40—44. | | 45—49. | | 50—54. | | 55—59. | | 60 and over. | |
|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 46 | 6 | 52 | 29 | 37 | 14 | 32 | 14 | 16 | 11 | 18 | 7 | 12 | 5 |

BLIND *by* AGE.

| | | | | | | | | | | | | | |
|---|---|----|---|----|----|----|----|----|----|----|----|----|----|
| 8 | 8 | 10 | 2 | 14 | 14 | 12 | 12 | 22 | 21 | 47 | 32 | 14 | 34 |
|---|---|----|---|----|----|----|----|----|----|----|----|----|----|

MUTES *by* AGE.

| | | | | | | | | | | | | | |
|----|----|----|---|---|----|---|---|---|---|---|----|---|----|
| 13 | 10 | 10 | 5 | 7 | 11 | 7 | 6 | 7 | 8 | 5 | 14 | 8 | 14 |
|----|----|----|---|---|----|---|---|---|---|---|----|---|----|

LEPERS *by* AGE.

| | | | | | | | | | | | | | |
|----|---|----|---|----|---|---|---|---|---|---|----|----|---|
| 13 | 5 | 21 | 3 | 17 | 5 | 6 | 6 | 8 | 4 | 5 | 10 | 13 | 8 |
|----|---|----|---|----|---|---|---|---|---|---|----|----|---|



TABLE XIV.—*Castes of Hindus, Tribes of Muhammadans and Races of Christians.*

A.—HINDUS.

| RELIGION. | | Casto. | | Males. | Females. | Total. |
|-----------|-----|------------|-----|--------|----------|--------|
| Hindu | ... | Agarwala | ... | 1,296 | 74 | 1,370 |
| Do. | ... | Aguri | ... | 820 | 549 | 1,369 |
| Do. | ... | Ahir | ... | 88 | 26 | 114 |
| Do. | ... | Assamese | ... | ... | 2 | 2 |
| Do. | ... | Bagdi | ... | 2,581 | 3,107 | 5,688 |
| Do. | ... | Baholia | ... | 127 | 55 | 182 |
| Do. | ... | Baidya | ... | 2,679 | 1,796 | 4,475 |
| Do. | ... | Baishya | ... | 131 | 68 | 199 |
| Do. | ... | Baisnab | ... | 6,940 | 9,821 | 16,761 |
| Do. | ... | Baiti | ... | 29 | 15 | 44 |
| Do. | ... | Barni | ... | 6 | 4 | 10 |
| Do. | ... | Baratri | ... | 3 | ... | 3 |
| Do. | ... | Barhi | ... | 39 | 16 | 55 |
| Do. | ... | Barui | ... | 993 | 282 | 1,275 |
| Do. | ... | Baruni | ... | 58 | 13 | 71 |
| Do. | ... | Basauriya | ... | 6 | ... | 6 |
| Do. | ... | Bauri | ... | 11 | 31 | 42 |
| Do. | ... | Bedia | ... | 29 | 24 | 53 |
| Do. | ... | Behara | ... | 158 | 56 | 214 |
| Do. | .. | Bhunawala | ... | 707 | 395 | 1,102 |
| Do. | ... | Bhurmuga | ... | 4 | 3 | 7 |
| Do. | ... | Bhutia | ... | 37 | 15 | 52 |
| Do. | ... | Bhuyan | ... | 328 | 87 | 415 |
| Do. | ... | Brahman | ... | 41,546 | 20,162 | 61,708 |
| Do. | ... | Chamar | ... | 18,060 | 6,428 | 24,488 |
| Do. | ... | Chandal | ... | 511 | 429 | 940 |
| Do. | ... | Chasadhopa | ... | 330 | 273 | 603 |
| Do. | ... | Chatri | ... | 4,558 | 868 | 5,426 |
| Do. | ... | Chitrakar | ... | 52 | 56 | 108 |
| Do. | ... | Chunari | ... | 9 | 78 | 87 |
| Do. | ... | Chutar | ... | 2,975 | 2,237 | 5,212 |

A.—HINDUS—continued.

| RELIGION. | | Caste. | | Males. | Females. | Total. |
|-----------|-----|-------------|-----|--------|----------|--------|
| Hindu | ... | Daigar | ... | 2 | 2 | 4 |
| Do. | ... | Dhangur | ... | 615 | 110 | 725 |
| Do. | ... | Dhanuk | ... | 77 | 15 | 92 |
| Do. | ... | Dhuriya | ... | 58 | 8 | 66 |
| Do. | ... | Doga | ... | 5 | 2 | 7 |
| Do. | ... | Dom | ... | 1,848 | 1,505 | 3,353 |
| Do. | ... | Dosadh | ... | 4,479 | 1,980 | 6,459 |
| Do. | ... | Dulia | ... | 78 | 48 | 126 |
| Do. | ... | Gandhabania | ... | 9,057 | 5,025 | 14,082 |
| Do. | ... | Gareriya | ... | 195 | 116 | 311 |
| Do. | ... | Gazali | ... | 2 | 2 | 4 |
| Do. | ... | Ghuriyal | ... | 18 | 5 | 23 |
| Do. | ... | Gharuk | ... | 16 | 2 | 18 |
| Do. | ... | Ghattak | ... | 1 | ... | 1 |
| Do. | ... | Ghatwal | ... | 104 | 26 | 130 |
| Do. | ... | Ghasi | ... | 2 | ... | 2 |
| Do. | ... | Gonriya | ... | 156 | 49 | 205 |
| Do. | ... | Gurkha | ... | 1 | 3 | 4 |
| Do. | ... | Gwala | ... | 14,043 | 5,888 | 19,931 |
| Do. | ... | Hari | ... | 514 | 377 | 891 |
| Do. | ... | Jahar | ... | 5 | 1 | 6 |
| Do. | ... | Jalia | ... | 1,661 | 1,181 | 2,842 |
| Do. | ... | Jaswara | ... | 907 | 217 | 1,124 |
| Do. | ... | Jugi | ... | 1,414 | 1,277 | 2,691 |
| Do. | ... | Kahar | ... | 11,244 | 2,852 | 14,096 |
| Do. | ... | Kaibarta | ... | 12,967 | 10,397 | 23,364 |
| Do. | ... | Kairi | ... | 1,583 | 404 | 1,987 |
| Do. | ... | Kaistha | ... | 37,474 | 21,213 | 58,687 |
| Do. | .. | Kalu | ... | 2,272 | 1,791 | 4,063 |
| Do. | ... | Kulwar | ... | 1,055 | 242 | 1,297 |
| Do. | ... | Kamar | .. | 778 | 610 | 1,388 |
| Do. | ... | Kamati | ... | 2 | 2 | 4 |
| Do. | .. | Kansari | ... | 1,832 | 1,599 | 3,431 |

A.—HINDUS—continued.

| RELIGION. | | Caste. | | Males. | Females. | Total. |
|-----------|-----|-----------|-----|--------|----------|--------|
| Hindu | ... | Kanu | ... | 645 | 68 | 713 |
| Do. | ... | Kapali | ... | 143 | 127 | 270 |
| Do. | ... | Karan | ... | 23 | 3 | 26 |
| Do. | ... | Karat | ... | 3 | 1 | 4 |
| Do. | ... | Kashbi | ... | 6 | ... | 6 |
| Do. | ... | Kathary | ... | 3 | 2 | 5 |
| Do. | ... | Kaura | ... | 2,259 | 2,000 | 4,259 |
| Do. | ... | Kcaut | ... | 43 | 15 | 58 |
| Do. | ... | Khandait | ... | 1,588 | 89 | 1,677 |
| Do. | ... | Khandu | ... | 207 | 64 | 271 |
| Do. | ... | Khasiya | ... | 3 | 3 | 6 |
| Do. | ... | Khettri | ... | 612 | 1,085 | 3,697 |
| Do. | ... | Kumhar | ... | 4,110 | 2,526 | 6,636 |
| Do. | ... | Kunjra | ... | 65 | 11 | 76 |
| Do. | ... | Kurmi | ... | 3,793 | 1,047 | 4,840 |
| Do. | ... | Kusi | ... | 20 | ... | 20 |
| Do. | ... | Madak | ... | 3,738 | 1,633 | 5,371 |
| Do. | ... | Madras | ... | 166 | 169 | 335 |
| Do. | ... | Maheswari | ... | 73 | 25 | 98 |
| Do. | ... | Malakar | ... | 707 | 364 | 1,071 |
| Do. | ... | Malo | ... | ... | 1 | 1 |
| Do. | ... | Marhatta | ... | 11 | 2 | 13 |
| Do. | ... | Marwari | ... | 80 | 29 | 109 |
| Do. | ... | Methar | ... | 5,531 | 4,243 | 9,774 |
| Do. | ... | Mudra | ... | 14 | 1 | 15 |
| Do. | ... | Muhari | ... | 24 | 35 | 59 |
| Do. | ... | Musahar | ... | 4 | ... | 4 |
| Do. | ... | Naga | ... | 46 | 6 | 52 |
| Do. | ... | Napit | ... | 5,720 | 3,256 | 8,976 |
| Do. | ... | Nuniya | ... | 491 | 108 | 599 |
| Do. | ... | Panika | ... | 1 | ... | 1 |
| Do. | ... | Pasban | ... | 29 | 1 | 30 |
| Do. | ... | Pasi | ... | 456 | 263 | 719 |

A.—HINDUS—concluded.

| RELIGION. | Caste. | Males. | Females. | Total. |
|-----------|-------------------|---------|----------|---------|
| Hindu ... | Patni ... | 66 | 32 | 98 |
| Do. ... | Pod ... | 890 | 723 | 1,613 |
| Do. ... | Rajak ... | 4,879 | 2,902 | 7,781 |
| Do. ... | Rajput ... | 818 | 248 | 1,066 |
| Do. ... | Rajwar ... | 448 | 53 | 501 |
| Do. ... | Rastogi ... | 5 | 1 | 6 |
| Do. ... | Rakor ... | 76 | 30 | 106 |
| Do. ... | Sadgop ... | 5,153 | 4,843 | 9,996 |
| Do. ... | Samodhiya ... | 8 | 3 | 11 |
| Do. ... | Sankhari ... | 153 | 154 | 307 |
| Do. ... | Sarnakar ... | 1,820 | 1,107 | 2,927 |
| Do. ... | Sazawal ... | 1 | ... | 1 |
| Do. ... | Siunri ... | 3,806 | 1,619 | 5,425 |
| Do. ... | Subarnabarnik ... | 10,666 | 8,960 | 19,626 |
| Do. ... | Sukli ... | 15 | 17 | 32 |
| Do. ... | Sukuja ... | 1 | ... | 1 |
| Do. ... | Tailangi ... | 74 | 66 | 140 |
| Do. ... | Tamli ... | 1,919 | 1,026 | 2,945 |
| Do. ... | Tanti ... | 8,225 | 7,911 | 16,136 |
| Do. ... | Teor ... | 357 | 198 | 555 |
| Do. ... | Teli ... | 7,054 | 3,643 | 10,697 |
| Do. ... | Thakaiyal ... | ... | 1 | 1 |
| Do. ... | Tilli ... | 1,255 | 867 | 2,122 |
| Do. ... | Tuniya ... | 8 | 5 | 13 |
| Do. ... | Turiya ... | 168 | 10 | 178 |
| Do. ... | Uria ... | 1,352 | 208 | 1,560 |
| Do. ... | Unspecified ... | 1,025 | 607 | 1,632 |
| | Total Hindus ... | 272,482 | 156,330 | 428,732 |

B.—MAHOMEDANS.

| RELIGION. | Caste. | Males. | Females | Total. |
|------------|-------------|---------|---------|---------|
| Mahomedans | Dhuniah ... | 30 | 6 | 36 |
| Do. ... | Mogul ... | 437 | 260 | 697 |
| Do. ... | Momin ... | 224 | 33 | 257 |
| Do. ... | Pathan ... | 8,176 | 2,925 | 11,101 |
| Do. ... | Saydi .. | 2,607 | 1,196 | 3,803 |
| Do. ... | Shaikh ... | 114,117 | 59,215 | 173,332 |
| | Total ... | 125,591 | 63,635 | 189,226 |

C.—CHRISTIANS.

| | | | | |
|-------------|-------------------------------------|--------|--------|--------|
| Non-Asiatic | European ... | 5,089 | 4,234 | 9,323 |
| Do. ... | African ... | 3 | 3 | 6 |
| Do. ... | American ... | 39 | 50 | 89 |
| | Total of Non-Asiatic Christians ... | 5,131 | 4,287 | 9,418 |
| Mixed races | Eurasian ... | 4,771 | 5,032 | 9,803 |
| Asiatic ... | Armenian ... | 296 | 261 | 557 |
| Do. ... | Arabian ... | 1 | ... | 1 |
| Do. ... | Native Christian ... | 3,487 | 3,133 | 6,620 |
| Do. ... | Syrian ... | 4 | 3 | 7 |
| | Total of Asiatic Christians ... | 3,788 | 3,397 | 7,185 |
| | GRAND TOTAL ... | 13,690 | 12,716 | 26,406 |

TABLE XIV.—*Castes of Hindus, Tribes of Mohamadans
and Races of Christians.*

FORT WILLIAM.

HINDUS.

| RELIGION. | Castes. | | Males. | Females. | Total. |
|------------|------------|-----|--------|----------|--------|
| Hindus ... | Agarwala | ... | 1 | ... | 1 |
| Do. ... | Ahir ... | ... | 21 | ... | 21 |
| Do. ... | Baishnab | ... | 8 | ... | 8 |
| Do. ... | Beldar | ... | 1 | ... | 1 |
| Do. ... | Brahman | ... | 278 | ... | 278 |
| Do. ... | Chamar | ... | 296 | 32 | 328 |
| Do. ... | Chandal | ... | 1 | ... | 1 |
| Do. ... | Chatri | ... | 20 | 1 | 21 |
| Do. ... | Dhangar | ... | 3 | ... | 3 |
| Do. ... | Dom ... | ... | 6 | ... | 6 |
| Do. ... | Dosadh | ... | 25 | 3 | 28 |
| Do. ... | Gandabania | ... | 32 | 2 | 34 |
| Do. ... | Gareriya | ... | 1 | ... | 1 |
| Do. ... | Ghatwal | ... | 1 | 2 | 3 |
| Do. ... | Gwala | ... | 33 | ... | 33 |
| Do. ... | Jaswara | ... | 23 | 4 | 27 |
| Do. ... | Kahar | ... | 74 | 5 | 79 |
| Do. ... | Kairi | ... | 68 | 3 | 71 |
| Do. ... | Kaistha | ... | 109 | 23 | 132 |
| Do. ... | Kamar | ... | 7 | ... | 7 |
| Do. ... | Kaupā | ... | 1 | ... | 1 |
| Do. ... | Kurmi | ... | 6 | 1 | 7 |
| Do. ... | Madak | ... | 1 | ... | 1 |
| Do. ... | Madrassi | ... | 4 | 1 | 5 |
| Do. ... | Mehtar | ... | 47 | 14 | 61 |
| Do. ... | Napit | ... | 1 | ... | 1 |
| Do. ... | Nuniya | ... | 3 | ... | 3 |
| Do. ... | Rajak | ... | 62 | 14 | 76 |
| Do. ... | Rajput | ... | 192 | 3 | 195 |

HINDUS—*concl'd.*

| RELIGION. | Castes. | Males. | Females. | Total. |
|------------|------------------|--------|----------|--------|
| Hindus ... | Tanti ... | 1 | ... | 1 |
| Do. ... | Teli ... | 5 | ... | 5 |
| Do. ... | Uria ... | 1 | ... | 1 |
| Do. ... | Unspecified ... | 1 | ... | 1 |
| | Total Hindus ... | 1,333 | 108 | 1,441 |

MAHOMEDANS.

| | | | | |
|--------------|-------------|-----|-----|-----|
| Mussalman .. | Dhuniah ... | 7 | ... | 7 |
| Ditto ... | Mogul ... | 4 | ... | 4 |
| Ditto ... | Momin ... | 2 | .. | 2 |
| Ditto ... | Pathan ... | 181 | 12 | 193 |
| Ditto ... | Sayid ... | 13 | ... | 13 |
| Ditto ... | Shaikh ... | 348 | 30 | 378 |
| | Total ... | 555 | 42 | 597 |

CHRISTIANS.

| | | | | |
|--------------|-----------------------|-------|-----|-------|
| Non-Asiatic | European ... | 1,041 | 192 | 1,233 |
| Mixed Races | Eurasian ... | 1 | ... | 1 |
| Asiatics ... | Native Christians ... | 10 | 7 | 17 |
| | Total ... | 1,052 | 199 | 1,251 |

TABLE XIV.—*Castes of Hindus, Tribes of Mohammadans and Races of Christians.*

PORT AND CANALS.

A.—HINDUS—*continued.*

| RELIGION. | | Castes. | Males. | Females. | Total. |
|-----------|-----|-------------|--------|----------|--------|
| Hindu | .. | Ahir | 2 | ... | 2 |
| Do. | ... | Bagdi | 1,173 | 1 | 1,174 |
| Do. | ... | Baidya | 20 | ... | 20 |
| Do. | ... | Baishnab | 284 | ... | 284 |
| Do. | ... | Baiti | 14 | ... | 14 |
| Do. | ... | Banpar | 7 | ... | 7 |
| Do. | .. | Bansphul | 48 | ... | 48 |
| Do. | ... | Barai | 30 | ... | 30 |
| Do. | ... | Barui | 21 | ... | 21 |
| Do. | ... | Bind | 159 | ... | 159 |
| Do. | ... | Bedia | 41 | ... | 41 |
| Do. | ... | Brahman | 386 | 2 | 388 |
| Do. | ... | Chamar | 5 | ... | 5 |
| Do. | ... | Chandal | 381 | 1 | 382 |
| Do. | ... | Chasadhopa | 21 | ... | 21 |
| Do. | ... | Chatri | 62 | ... | 62 |
| Do. | ... | Chimut | 5 | ... | 5 |
| Do. | ... | Dhanuk | 2 | ... | 2 |
| Do. | ... | Dhunia | 1 | ... | 1 |
| Do. | ... | Dom | 18 | ... | 18 |
| Do. | ... | Dosadh | 45 | ... | 45 |
| Do. | ... | Dulia | 19 | ... | 19 |
| Do. | ... | Gandhabania | 107 | ... | 107 |
| Do. | ... | Gareriya | 40 | ... | 40 |
| Do. | ... | Garcha | 58 | 4 | 62 |
| Do. | ... | Gumi | 2 | ... | 2 |
| Do. | .. | Gwala | 157 | ... | 157 |
| Do. | ... | Harri | 4 | ... | 4 |
| Do. | ... | Jalaha | 6 | ... | 6 |
| Do. | ... | Jalia | 972 | 10 | 982 |
| Do. | ... | Jugi | 19 | ... | 19 |

A.—HINDUS—continued.

| RELIGION. | | Castes. | Males. | Females. | Total. |
|-----------|-----|----------|--------|----------|--------|
| Hindu | ... | Kahar | 52 | ... | 52 |
| Do. | .. | Kaibarta | 4,931 | 30 | 4,961 |
| Do. | ... | Kaistha | 194 | 10 | 204 |
| Do. | ... | Kairi | 35 | ... | 35 |
| Do. | ... | Kalu | 1 | ... | 1 |
| Do. | ... | Kamar | 20 | 4 | 24 |
| Do. | ... | Kanu | 11 | ... | 11 |
| Do. | ... | Kapali | 35 | ... | 35 |
| Do. | ... | Karan | 1 | 1 | 2 |
| Do. | ... | Kaura | 269 | ... | 269 |
| Do. | ... | Keut | 7 | ... | 7 |
| Do. | ... | Khandait | 8 | ... | 8 |
| Do. | ... | Khetri | 16 | ... | 16 |
| Do. | ... | Kumhar | 14 | ... | 14 |
| Do. | ... | Kurmi | 18 | ... | 18 |
| Do. | ... | Madak | 14 | ... | 14 |
| Do. | ... | Malakar | 79 | ... | 79 |
| Do. | ... | Marhatta | 5 | ... | 5 |
| Do. | ... | Marwari | 271 | ... | 271 |
| Do. | ... | Methar | 6 | ... | 6 |
| Do. | ... | Naga | 5 | ... | 5 |
| Do. | ... | Napit | 41 | ... | 41 |
| Do. | ... | Nuniya | 6 | ... | 6 |
| Do. | ... | Pasban | 7 | ... | 7 |
| Do. | .. | Pari | 5 | ... | 5 |
| Do. | ... | Patni | 1,640 | 3 | 1,643 |
| Do. | ... | Pod | 160 | ... | 160 |
| Do. | ... | Rajak | 22 | ... | 22 |
| Do. | ... | Rajput | 85 | ... | 85 |
| Do. | ... | Rajwar | 1 | ... | 1 |
| Do. | ... | Sadgop | 43 | ... | 43 |
| Do. | ... | Sarnakar | 96 | 7 | 103 |
| Do. | ... | Satun | 1 | ... | 1 |

A.—HINDUS—concluded.

| RELIGION. | | Castes. | Males. | Females. | Total. | |
|-----------|-----|--------------|--------|----------|--------|--------|
| Hindu | ... | Siunri | ... | 31 | ... | 31 |
| Do. | ... | Subarnabanik | ... | 9 | ... | 9 |
| Do. | ... | Sukli | ... | 11 | ... | 11 |
| Do. | ... | Sulaiya | ... | 8 | ... | 8 |
| Do. | ... | Suru | ... | 382 | ... | 382 |
| Do. | ... | Sustikaran | ... | 5 | ... | 5 |
| Do. | ... | Tamli | ... | 2 | ... | 2 |
| Do. | ... | Tanti | ... | 152 | ... | 152 |
| Do. | ... | Tapas | ... | 3 | ... | 3 |
| Do. | ... | Tiar | ... | 551 | ... | 551 |
| Do. | ... | Teli | ... | 50 | 3 | 53 |
| Do. | ... | Uria | ... | 14 | ... | 14 |
| Do. | ... | Unspecified | ... | 432 | ... | 432 |
| | | Total Hindus | ... | 13,858 | 76 | 13,934 |

B.—MOHAMMADANS.

| | | | | | | |
|-----------|-----|-------------------|-----|--------|-----|--------|
| Musulmans | .. | Mogal | ... | 32 | ... | 32 |
| Ditto | ... | Momin | ... | 29 | ... | 29 |
| Ditto | ... | Pathan | ... | 1,159 | ... | 1,159 |
| Ditto | ... | Sayid | ... | 206 | ... | 206 |
| Ditto | ... | Shaikh | ... | 11,916 | 8 | 11,924 |
| | | Total Mohammadans | ... | 13,342 | 8 | 13,350 |

C.—CHRISTIANS.

| | | | | | | |
|-------------|-----|-------------------|-----|-------|-----|-------|
| Non-Asiatic | | European | ... | 1,120 | 16 | 1,136 |
| Ditto | ... | American | ... | 121 | ... | 121 |
| Ditto | ... | Australian | ... | 2 | ... | 2 |
| Mixed Races | | Eurasian | ... | 14 | ... | 14 |
| Asiatic | ... | Armenian | ... | 37 | ... | 37 |
| Do. | ... | Native Christians | ... | 30 | ... | 30 |
| | | Total | ... | 1,324 | 16 | 1,340 |

TABLE XV.—*Christians*

| | Total. | | | A.—NON-ASIATICS. | | | | | | | | |
|------------------|--------|--------|----------|------------------|--------|----------|--------|----------|--------|----------|--------|----------|
| | | | | All ages. | | | 0—14. | | 15—34. | | 35—49. | |
| | Total. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| Town ... | 20,406 | 13,690 | 12,716 | 9,418 | 5,131 | 4,287 | 1,280 | 1,273 | 2,258 | 1,672 | 1,041 | 889 |
| Fort William ... | 1,251 | 1,052 | 199 | 1,233 | 1,041 | 192 | 77 | 88 | 854 | 85 | 105 | 13 |
| Port and Canals | 1,340 | 1,324 | 16 | 1,263 | 1,247 | 16 | 10 | 6 | 711 | 10 | 418 | 1 |
| Total ... | 28,997 | 16,066 | 12,931 | 11,914 | 7,419 | 4,495 | 1,367 | 1,366 | 3,823 | 1,767 | 1,564 | 903 |

| | C.—ARMENIANS. | | | | | | | | | | | | D.—NATIVES. | | | | | |
|------------------|---------------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|-----------|-------------|----------|--------|----------|--------|----------|
| | All ages. | | | 0—14. | | 15—34. | | 35—49. | | 50 and over. | | All ages. | | | 0—14. | | 15—34. | |
| | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. |
| Town ... | 557 | 296 | 261 | 85 | 76 | 109 | 108 | 68 | 55 | 34 | 22 | 6,620 | 3,487 | 3,133 | 1,093 | 1,127 | 1,358 | 1,328 |
| Fort William ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 17 | 10 | 7 | 3 | 1 | 6 | 4 |
| Port and Canals | 37 | 37 | ... | ... | ... | 20 | ... | 11 | ... | 6 | ... | 26 | 26 | ... | ... | ... | 16 | ... |
| Total ... | 594 | 333 | 261 | 85 | 76 | 129 | 108 | 79 | 55 | 40 | 22 | 6,663 | 3,523 | 3,140 | 1,098 | 1,128 | 1,380 | 1,332 |

by RACE and AGE.

| B.—EUASIANS. | | | | | | | | | | | | | |
|--------------|----------|-----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| 50 and over. | | All ages. | | | 0—14. | | 15—34. | | 35—49. | | 50 and over. | | |
| Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 552 | 453 | 9,803 | 4,771 | 5,032 | 1,872 | 1,810 | 1,656 | 1,876 | 768 | 705 | 475 | 641 | Town. |
| 5 | 6 | 1 | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | Fort William. |
| 108 | ... | 14 | 14 | ... | 2 | ... | 8 | ... | 4 | ... | ... | ... | Port and Canals. |
| 665 | 459 | 9,818 | 4,786 | 5,032 | 1,874 | 1,810 | 1,665 | 1,876 | 772 | 705 | 475 | 641 | Total. |

| E.—ASIATICS. | | | | | | | | | | | | | | | |
|--------------|----------|--------------|----------|-----------|--------|----------|--------|----------|--------|----------|--------|----------|--------------|----------|------------------|
| 35—49. | | 50 and over. | | All ages. | | | 0—14. | | 15—34. | | 35—49. | | 50 and over. | | |
| Males. | Females. | Males. | Females. | Total. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | |
| 610 | 449 | 424 | 229 | 8 | 5 | 3 | ... | ... | ... | 2 | ... | ... | 2 | 1 | Town. |
| 1 | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Fort William. |
| 8 | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Port and Canals. |
| 619 | 451 | 426 | 229 | 8 | 5 | 3 | ... | ... | 3 | 2 | ... | ... | 2 | 1 | Total. |

TABLE XVI.—*Christians and others*

| NAME OF SECT. | TOTAL. | | | TOWN. | | | | | | | |
|----------------------------------|--------|--------|----------|--------|----------|----------|----------|-----------|----------|---------|----------|
| | Total. | Males. | Females. | Total. | | Foreign. | | Eurasian. | | Native. | |
| | | | | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| Churches of England and Ireland. | 8,765 | 4,902 | 3,624 | 4,104 | 3,548 | 1,837 | 1,268 | 1,511 | 1,369 | 756 | 911 |
| Church of Scotland ... | 2,686 | 1,023 | 1,063 | 1,553 | 1,063 | 567 | 282 | 575 | 444 | 411 | 337 |
| Presbyterian ... | 172 | 140 | 82 | 29 | 32 | 24 | 24 | 5 | 4 | ... | 4 |
| Non-conformist ... | 386 | 200 | 186 | 200 | 186 | 102 | 80 | 34 | 98 | 64 | 8 |
| Baptist ... | 1,605 | 943 | 662 | 943 | 662 | 280 | 234 | 384 | 296 | 279 | 132 |
| Quaker ... | 5 | 3 | 2 | 3 | 2 | 3 | 2 | ... | ... | ... | ... |
| Protestant ... | 5,733 | 3,025 | 2,642 | 2,425 | 2,598 | 1,084 | 1,244 | 628 | 680 | 713 | 669 |
| Salvation Army ... | 2 | 2 | ... | 2 | ... | 2 | ... | ... | ... | ... | ... |
| Roman Catholic ... | 9,498 | 4,905 | 4,479 | 4,108 | 4,389 | 1,240 | 1,212 | 1,614 | 2,119 | 1,254 | 1,068 |
| Greek Church ... | 150 | 74 | 76 | 74 | 76 | 74 | 76 | ... | ... | ... | ... |
| Armenian Church ... | 230 | 142 | 88 | 142 | 88 | 142 | 88 | ... | ... | ... | ... |
| Unsectarian ... | 149 | 88 | 61 | 88 | 61 | 68 | 39 | 20 | 22 | ... | ... |
| Unitarian ... | 7 | 5 | 2 | 5 | 2 | 5 | 2 | ... | ... | ... | ... |
| Agnostic ... | 2 | 2 | ... | 2 | ... | 1 | ... | ... | ... | 1 | ... |
| Positivist ... | 1 | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... |
| Free-thinker ... | 1 | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... |
| Specialist ... | 1 | 1 | ... | 1 | ... | 1 | ... | ... | ... | ... | ... |
| No religion ... | 23 | 9 | 14 | 9 | 14 | ... | ... | ... | ... | 9 | 14 |
| Total ... | 28,997 | 16,066 | 12,931 | 13,690 | 12,716 | 5,432 | 4,551 | 4,771 | 5,032 | 3,487 | 3,193 |

by SECT and RACE.

| FORT WILLIAM. | | | | | | | | PORT AND CANALS. | | | | | | | |
|---------------|----------|----------|----------|-----------|----------|---------|----------|------------------|----------|----------|----------|-----------|----------|---------|----------|
| Total. | | Foreign. | | Eurasian. | | Native. | | Total. | | Foreign. | | Eurasian. | | Native. | |
| Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. | Males. | Females. |
| 470 | 67 | 464 | 67 | ... | ... | 6 | ... | 328 | 9 | 318 | 9 | ... | ... | 10 | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | 70 | ... | 70 | ... | ... | ... | ... | ... |
| 111 | ... | 111 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 131 | 49 | 127 | 49 | ... | ... | 4 | ... | 469 | ... | 455 | ... | 6 | ... | 8 | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 340 | 83 | 339 | 76 | 1 | ... | ... | 7 | 457 | 7 | 441 | 7 | 8 | ... | 8 | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| 1,052 | 199 | 1,041 | 192 | 1 | ... | 10 | 7 | 1,324 | 16 | 1,284 | 16 | 14 | ... | 26 | ... |

TABLE XVII.—*Occupations*

| Class. | Order. | Sub-order. | Group. | Occupation. |
|--------|----------------------|--|--|---|
| A | I.—Administration... | 1. Service of the Imperial and Provincial Governments. | 1. The Viceroy and Governors and Lieutenant-Governors. | Viceroy Lieutenant-Governor ... |
| | | | 2. Officers in superior service. | Administrative and Executive Judicial and Legal ... Accounts officers |
| | | | 3. Officers in subordinate service. | High Court Interpreter ... Jail Superintendent ... Police and Excise Inspectors ... Mint clerks Port Superintendents and clerks Peshkars Government clerks ... Government servants unspecified |
| | | | 4. Officers in inferior service. | Government darwans ... Peons, chaprasis and burkandazes. Income-tax peon Police jamadars and constables Bailiffs |
| | | 2. Service of Local and Municipal bodies. | 5. Inspecting and supervising officials | Municipal Chairman and inspecting agency. Municipal commissioners ... |
| | | | 6. Clerical establishment. | Municipal clerks Census enumerators ... Municipal tax-collectors ... Municipal inspectors ... Municipal sircars Road-cess clerk Registrar of births and deaths... |
| | | | 7. Menials | Municipal coolies „ durwans and guards „ gas lighters „ jamadars and scavengers. „ bullock shoers and pound-keepers, &c. |

by Ages.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|-------|-------------|-------|-------|--------------|----------|-------|-----|-------------|-------|-------|----------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | 1 | 1 |
| ... | ... | 1 | 1 | ... | ... | 2 | ... | ... | ... | ... | ... | 2 | 2 |
| ... | ... | 70 | 42 | 99 | 88 | 299 | ... | ... | 2 | 73 | 83 | 141 | 302 |
| ... | ... | 56 | 23 | 37 | 47 | 163 | ... | ... | ... | 35 | 58 | 166 | 149 |
| ... | ... | 24 | 4 | 11 | 3 | 42 | ... | ... | ... | 6 | 6 | 18 | 30 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 7 | 2 | 2 | ... | 11 | ... | ... | 1 | 1 | 3 | ... | 5 |
| ... | ... | 164 | 14 | 25 | 81 | 284 | ... | ... | 1 | 24 | 27 | 109 | 161 |
| ... | 1 | 38 | 8 | 1 | ... | 43 | ... | ... | ... | 2 | 26 | 36 | 64 |
| ... | ... | 30 | 4 | 7 | 1 | 42 | ... | ... | ... | 6 | 10 | 9 | 25 |
| ... | ... | 17 | 1 | ... | 3 | 21 | ... | ... | ... | 10 | 20 | 22 | 52 |
| ... | 20 | 6,353 | 883 | 1,630 | 1,810 | 10,602 | ... | ... | 1 | 601 | 1,112 | 2,811 | 4,525 |
| ... | ... | 230 | 19 | 26 | 73 | 348 | ... | ... | ... | 38 | 66 | 79 | 183 |
| ... | ... | 21 | 1 | 7 | 7 | 36 | ... | ... | ... | 8 | 14 | 23 | 40 |
| ... | 10 | 508 | 22 | 20 | 56 | 616 | ... | ... | ... | 38 | 45 | 74 | 157 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | 2 | 3 | 1 | 6 |
| ... | 2 | 3,180 | 43 | 96 | 242 | 3,563 | ... | ... | 2 | 34 | 61 | 161 | 258 |
| ... | ... | 5 | 4 | 5 | 7 | 21 | ... | ... | ... | 9 | 3 | 7 | 19 |
| ... | ... | 150 | 84 | 69 | 115 | 368 | ... | ... | ... | 44 | 73 | 146 | 263 |
| ... | ... | 1 | 1 | 2 | ... | 4 | ... | ... | ... | 1 | 3 | 4 | 8 |
| ... | 1 | 187 | 11 | 24 | 22 | 244 | ... | ... | ... | 9 | 56 | 44 | 109 |
| ... | ... | 122 | 2 | 15 | 7 | 146 | ... | ... | ... | 2 | 6 | 13 | 19 |
| ... | ... | 220 | 7 | 11 | 17 | 255 | ... | ... | ... | 16 | 21 | 29 | 65 |
| ... | ... | 13 | 6 | 10 | 3 | 32 | ... | ... | ... | 1 | 1 | 3 | 5 |
| ... | 9 | 713 | 8 | 6 | 14 | 745 | ... | ... | ... | 11 | 23 | 55 | 89 |
| ... | ... | ... | ... | 1 | 2 | 3 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 4 | 2 | ... | ... | 6 | ... | ... | ... | ... | ... | ... | ... |
| ... | 24 | 834 | 25 | 53 | 112 | 1,048 | ... | 2 | 1 | 29 | 17 | 48 | 97 |
| ... | 1 | 92 | ... | 1 | 1 | 85 | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 49 | 6 | 4 | 4 | 63 | ... | ... | ... | ... | 2 | 2 | 4 |
| ... | 11 | 283 | 19 | 27 | 33 | 373 | ... | ... | 8 | 22 | 20 | 88 | 138 |
| ... | 9 | 9 | 10 | 11 | 9 | 48 | ... | 2 | 12 | 8 | 16 | 20 | 53 |



TABLE XVII—Occupations

| Class. | Order. | Sub-order. | Group. | Occupation. |
|--|---|------------------------------------|---------|--|
| B | II.—Defence ... | 4.—Army ... | 12 & 13 | Assistant Military Accountant, Military Officers and soldiers. |
| | | | 14 | Body-guards and band-players Military office clerks ... |
| | III.—Foreign and Feudatory State service. | 6.—Administrative service ... | 19 | Prime Minister, Ambassador of other Foreign Feudatory State service. |
| | IV.—Livestock ... | 8.—Stock breeding and dealing ... | 24 | Horse breeders and dealers ... |
| | | | 25 | Cattle breeders and dealers ... |
| | | | 27 | Buffalo breeders and dealers ... |
| | | | 31 | Sheep and goat breeders and dealers. |
| | | | 32 | Pig breeders and sellers ... |
| | | 9.—Subsidiary services to stock... | a)34 | Farriers and gelders ... |
| | | | 35 | Elephant breakers and trainers |
| | | 10.—Interest in land ... | 37 | Land occupants not cultivating |
| | | | 37A | Estate managers and zamindars' clerks. |
| | | | 38 | Land occupants cultivating ... |
| | | | 39 | Lessces of villages ... |
| | | | 39A | Zamindars' clerks ... |
| | | 11.—Agricultural labourer ... | 42 | Farm servants ... |
| | | | 44 | Tea planters ... |
| | | | 49 | Indigo planters ... |
| | | | 52 | Gardeners ... |
| | | | 55 | Forest rangers ... |
| | | 14.—Personal domestic services ... | 59 | Barbers ... |
| | | | 63 | Washermen ... |
| | | | 65 | Cooks ... |
| | | | 66 | House servants (unspecified) ... |
|  |  |  | ..... | House bearers ... |
|  |  |  | ..... | Table servants ... |
|  |  |  | ..... | Farashes ... |
|  |  |  | ..... | Scullions ... |
|  |  |  | ..... | Ayals and maid servants ... |
|  |  |  | ..... | Nurses ... |
|  |  |  | ..... | Coachmen ... |
|  |  |  | ..... | Grooms ... |
| | | | 68 | Door-keepers ... |
| C VI.— Personal or house- hold ser- vices. | | | | |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|--------|-------------|-------|-------|-----------------|----------|-------|--------|-------------|-------|-------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| ... | 1 | 2,604 | 50 | 37 | 33 | 2,725 | ... | ... | ... | 64 | 75 | 144 | 388 |
| ... | 2 | 142 | 9 | 3 | 8 | 164 | 4 | 7 | 5 | 6 | ... | 1 | 23 |
| ... | ... | 5 | ... | ... | ... | 5 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 2 | ... | 1 | 8 | 11 | ... | ... | ... | ... | 1 | 3 | 4 |
| ... | 1 | 52 | 7 | 6 | 5 | 71 | ... | ... | ... | 43 | 31 | 36 | 110 |
| ... | 1 | 35 | 2 | 2 | 3 | 43 | ... | ... | ... | 4 | 3 | 19 | 26 |
| 1 | 3 | 17 | ... | 8 | ... | 29 | 2 | ... | 4 | ... | 7 | 9 | 22 |
| ... | 11 | 348 | 10 | 23 | 17 | 409 | ... | ... | 2 | 17 | ... | 50 | 96 |
| ... | 4 | 30 | ... | ... | ... | 34 | ... | ... | ... | ... | ... | ... | ... |
| ... | 2 | 175 | 11 | 20 | 9 | 217 | ... | ... | ... | 25 | 28 | 41 | 94 |
| ... | ... | 1 | 15 | 23 | 5 | 44 | ... | ... | ... | ... | ... | ... | ... |
| 26 | 132 | 3,967 | 613 | 1,370 | 1,785 | 7,893 | 3 | 13 | 407 | 628 | 1,000 | 2,957 | 5,098 |
| ... | ... | 668 | 135 | 273 | 398 | 1,774 | ... | 2 | 31 | 22 | 62 | 112 | 229 |
| 1 | 34 | 1,168 | 50 | 104 | 160 | 1,517 | ... | 2 | 72 | 49 | 94 | 327 | 544 |
| ... | ... | 4 | 1 | 2 | ... | 7 | ... | ... | 2 | ... | ... | 1 | 3 |
| ... | ... | 2 | 3 | 9 | 9 | 23 | ... | ... | ... | ... | 3 | 15 | 18 |
| ... | ... | 3 | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 75 | 4 | 8 | 9 | 96 | ... | ... | 4 | 9 | 16 | 45 | 74 |
| ... | ... | 10 | ... | ... | ... | 10 | ... | ... | ... | ... | ... | 3 | 3 |
| ... | 27 | 1,472 | 34 | 45 | 49 | 1,627 | ... | ... | 2 | 26 | 61 | 125 | 214 |
| ... | ... | 2 | 1 | 1 | 2 | 6 | ... | ... | ... | ... | ... | ... | ... |
| 1 | 32 | 2,574 | 81 | 128 | 82 | 2,898 | ... | 3 | 156 | 110 | 204 | 519 | 992 |
| 8 | 120 | 3,530 | 287 | 496 | 401 | 4,812 | 3 | 26 | 438 | 261 | 393 | 955 | 2,076 |
| 5 | 128 | 6,248 | 262 | 461 | 401 | 7,498 | 2 | 12 | 1,198 | 312 | 529 | 1,214 | 326 |
| ... | 524 | 18,879 | 212 | 486 | 763 | 20,864 | ... | ... | ... | 199 | 337 | 1,103 | 1,639 |
| 6 | 91 | 3,011 | 45 | 102 | 72 | 3,327 | ... | 7 | 179 | 109 | 129 | 295 | 718 |
| 7 | 116 | 3,806 | 615 | 1,063 | 584 | 6,191 | ... | 1 | 18 | 531 | 905 | 2,818 | 4,273 |
| ... | 2 | 258 | 4 | 8 | 6 | 278 | ... | ... | 1 | 5 | 3 | 13 | 22 |
| ... | 4 | 360 | ... | 2 | 5 | 371 | ... | 1 | 54 | 11 | 17 | 21 | 104 |
| ... | ... | ... | 84 | 197 | 74 | 355 | 17 | 151 | 13,997 | 112 | 234 | 1,205 | 15,716 |
| ... | ... | ... | 18 | 52 | 23 | 93 | ... | 8 | 1,072 | 25 | 63 | 69 | 1,227 |
| ... | 107 | 6,336 | 192 | 326 | 207 | 7,168 | ... | ... | ... | 171 | 354 | 741 | 1,266 |
| ... | 34 | 6,029 | 39 | 53 | 67 | 6,222 | ... | ... | 1 | 54 | 71 | 258 | 384 |
| ... | 36 | 7,182 | 80 | 149 | 939 | 8,395 | ... | ... | 9 | 130 | 195 | 410 | 744 |

TABLE XVII.—Occupations

| Class. | Order. | Sub-order. | Group. | Occupation. | |
|--|---------------------|-------------------------|------------------------|--|---------------------------------------|
| D— ... Prepara- tion and supply of mate- rial sub- stances | VII.—Food drink. | and 17.—Animal food ... | ..... | Private peons, &c. ... | |
| | | | 69 | Hotel-keepers ... | |
| | | | 71 | Club Secretaries, Stewards, &c. | |
| | | | 16.—Sanitation ... | 72 | Chemical Examiner to Govern- ment. |
| | | | 73 | Sanitary Inspectors ... | |
| | | | 74 | Sweepers and scavengers | |
| | | | 76 | Cow and buffalo keepers, and milk and butter sellers. | |
| | | | 77 | Ghee sellers ... | |
| | | | 78 | Cheese sellers ... | |
| | | | 79 | Butchers and meat sellers ... | |
| | | | 80 | Fowl and egg dealers ... | |
| | | | 81 | Fishermen ... | |
| | | | 18.—Vegetable food ... | 83 | Grain dealers ... |
| | | | 84 | Grain parchers ... | |
| | | | 86 | Pulse and flour preparers and sellers. | |
| | | | 87 | Bakers ... | |
| | | | 88 | Bran sellers ... | |
| | | | 89 & 90 | Vegetable and fruit sellers ... | |
| | | | 92 | Confectioners and sweetmeat makers and sellers. | |
| | | | 94 | Ice manufacturers and sellers... | |
| | | | 95 | Aërated water manufacturers and sellers. | |
| | | | 98 | Toddy drawers and sellers ... | |
| | | | 99 | Foreign wine and spirit dealers | |
| | | | 101 | Tea sellers and tasters ... | |
| | | | 102 | Coffee preparers and sellers ... | |
| | | | 103 | Sugar sellers ... | |
| | | | 104 | Molasses sellers ... | |
| | | | 109 | Grocers and general condiment dealers. | |
| | | | 111 | Botel-leaf and areca nut sellers | |
| | | | 112 | Tobacco sellers ... | |
| | | | 113 | Opium sellers ... | |
| | | | 115 | Bhang, ganja, &c., sellers ... | |
| | | | | 19.—Drink, condiments and nar- cotics. | |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|-------|-------------|-------|-------|--------------|----------|-------|-------|-------------|-------|-------|----------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| 6 | 24 | 945 | 60 | 96 | 45 | 1,176 | ... | ... | ... | 25 | 60 | 226 | 311 |
| ... | 2 | 291 | 18 | 90 | 37 | 378 | ... | ... | 18 | 28 | 69 | 70 | 185 |
| ... | ... | 4 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 5 | 3 | 2 | ... | 10 | ... | ... | ... | 1 | 3 | 3 | 7 |
| 7 | 148 | 5,247 | 620 | 548 | 315 | 6,885 | 17 | 58 | 1,257 | 477 | 679 | 1,001 | 3,489 |
| 1 | 43 | 2,467 | 214 | 297 | 335 | 3,357 | ... | 12 | 514 | 152 | 287 | 1,094 | 2,059 |
| ... | ... | 199 | 3 | 11 | 11 | 234 | ... | ... | 14 | 20 | 28 | 39 | 99 |
| ... | ... | 21 | ... | ... | ... | 21 | ... | ... | ... | ... | ... | ... | ... |
| ... | 31 | 1,415 | 162 | 245 | 141 | 1,984 | ... | ... | 38 | 124 | 200 | 472 | 884 |
| ... | 10 | 91 | 6 | 24 | 22 | 153 | ... | ... | 3 | 9 | 17 | 40 | 69 |
| 1 | 32 | 1,388 | 153 | 301 | 168 | 2,043 | ... | 6 | 538 | 165 | 232 | 684 | 1,025 |
| 2 | 48 | 1,293 | 120 | 295 | 284 | 1,992 | ... | 23 | 847 | 89 | 166 | 483 | 1,003 |
| 1 | 11 | 394 | 19 | 38 | 32 | 495 | 2 | 4 | 8 | 31 | 61 | 91 | 197 |
| 3 | 18 | 1,736 | 47 | 91 | 119 | 2,014 | 5 | 17 | 465 | 80 | 137 | 396 | 1,100 |
| ... | 9 | 817 | 129 | 121 | 124 | 1,203 | ... | 4 | 19 | 44 | 109 | 209 | 436 |
| ... | ... | 32 | 14 | 21 | 11 | 78 | ... | ... | ... | 2 | 4 | 7 | 13 |
| 3 | 11 | 922 | 108 | 157 | 61 | 1,262 | ... | ... | 111 | 163 | 292 | 236 | 652 |
| 5 | 66 | 3,346 | 99 | 220 | 230 | 3,956 | 3 | 6 | 120 | 100 | 186 | 543 | 958 |
| ... | 3 | 100 | 9 | 23 | 16 | 151 | ... | 1 | ... | 4 | 5 | 25 | 40 |
| ... | ... | 87 | 1 | 3 | ... | 91 | ... | 1 | ... | 2 | 6 | 17 | 21 |
| ... | 7 | 587 | 29 | 46 | 74 | 743 | ... | ... | 18 | 34 | 71 | 119 | 245 |
| ... | 4 | 428 | 58 | 100 | 179 | 769 | ... | ... | 20 | 87 | 144 | 241 | 492 |
| ... | 2 | 97 | 10 | 21 | 18 | 118 | ... | 3 | 30 | 27 | 29 | 52 | 141 |
| ... | ... | 1 | ... | 1 | 1 | 3 | ... | ... | ... | ... | ... | 2 | 2 |
| ... | ... | 203 | 2 | 6 | 12 | 223 | ... | ... | ... | 1 | 7 | 26 | 34 |
| ... | ... | 6 | ... | 2 | ... | 8 | ... | ... | 1 | ... | 1 | 10 | 12 |
| 2 | 127 | 6,535 | 465 | 1,112 | 1,770 | 10,011 | 7 | 13 | 346 | 501 | 795 | 2,761 | 4,423 |
| 1 | 30 | 1,189 | 77 | 164 | 175 | 1,626 | ... | 1 | 201 | 125 | 168 | 369 | 804 |
| ... | 20 | 1,101 | 90 | 162 | 232 | 1,605 | ... | ... | 35 | 89 | 123 | 377 | 624 |
| ... | 2 | 128 | 7 | 14 | 37 | 188 | ... | ... | ... | 27 | 38 | 36 | 96 |
| ... | ... | 20 | 2 | 2 | 4 | 28 | ... | ... | ... | 18 | 27 | 32 | 77 |

TABLE XVII. — *Occupations*

| Class. | Order. | Sub-order. | Group. | Occupation. |
|---------------------|------------------------------------|--|--------|---|
| D— <i>contd.</i> | VIII.—Light, firing and forage. | 20.—Lighting ... | 116 | Oil pressers and sellers ... |
| | | | 117 | Salt sellers ... |
| | | | 118 | Oilcake dealers ... |
| | | | 119 | Candle makers and sellers ... |
| | | | 121 | Kerosine oil dealers ... |
| | | | 124 | Gas workers ... |
| | | 21.—Fuel and forage ... | 125 | Firewood and grass gatherers and sellers. |
| | | | 127 | Coal miners ... |
| | | | 128 | Coal dealers and brokers, &c. ... |
| | | | 128A | Pitch sellers ... |
| | | | 130 | Cowdung fuel sellers ... |
| | | | 131 | Hay contractors and dealers ... |
| | IX.—Buildings ... | 22.—Building materials ... | 133 | Lime sellers ... |
| | | | 135 | Thatch dealers ... |
| | | 23.—Artificers in building ... | 136 | Building contractors ... |
| | | | 137 | Stone and marble workers ... |
| | | | 138 | Masons ... |
| | | | 140 | Painters and plasterers ... |
| | | | 141 | Mud wall and roof builders ... |
| | | | 142 | Plumbers ... |
| | | | 144 | Railway mechanics ... |
| | | | 145 | Plate-layers ... |
| | X.—Vehicles and Vessels. | 24.—Railway plant ... | 146 | Carriage makers ... |
| | | | 148 | Boat builders, &c. ... |
| | | 25.—Carts and carriages ... | 153 | Paper sellers ... |
| | | 26.—Ships and boats ... | 154 | Stationers ... |
| | XI.—Supplementary requirements. | 27.—Paper, &c. ... | 157 | Press proprietors, printers and lithographers. |
| | | | 157A | Clerks in printing presses ... |
| | | 28.—Books and prints ... | 158 | Book-binders ... |
| | | | 159 | Book-sellers and publishers ... |
| | | | 161 | Newspaper sellers ... |
| | | | 162 | Picture sellers ... |
| | | | 163 | Watch and clock makers, sellers and repairers. |
| | | | 164 | Opticians ... |
| | | | 173 | Die sinkers, engravers, &c. ... |
| | | | 174 | Type-founders ... |
| | | 29.—Watches, clocks and scienti- fic instruments. | | |
| | | 30.—Carving, engraving, &c. ... | | |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|-------|-------------|-------|-----|-----------------|----------|-------|-----|-------------|-------|-------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| 6 | 35 | 893 | 78 | 149 | 122 | 1,222 | ... | 1 | 91 | 57 | 118 | 271 | 538 |
| ... | ... | 20 | ... | 4 | 7 | 31 | ... | ... | ... | ... | ... | 9 | 9 |
| ... | 6 | 302 | 44 | 79 | 80 | 511 | ... | ... | 17 | 46 | 83 | 162 | 298 |
| ... | ... | 102 | 13 | 39 | 74 | 228 | ... | ... | ... | 6 | 15 | 83 | 104 |
| ... | 4 | 146 | 1 | ... | 1 | 152 | ... | ... | ... | 33 | 38 | 76 | 147 |
| ... | ... | 70 | 1 | 4 | 13 | 88 | ... | ... | ... | 4 | 5 | 10 | 19 |
| 9 | 16 | 1,268 | 96 | 102 | 91 | 1,582 | 2 | 1 | 118 | 34 | 31 | 162 | 348 |
| ... | ... | 5 | ... | ... | ... | 5 | ... | ... | ... | ... | ... | 1 | 1 |
| ... | 2 | 244 | 8 | 23 | 16 | 293 | 9 | 1 | 16 | 43 | 65 | 132 | 266 |
| ... | ... | 20 | ... | ... | ... | 20 | ... | ... | ... | ... | ... | ... | ... |
| ... | 5 | 281 | 11 | 17 | 10 | 324 | ... | 1 | 79 | 8 | 11 | 47 | 146 |
| 2 | 3 | 247 | 73 | 72 | 114 | 511 | ... | ... | 2 | 32 | 46 | 192 | 272 |
| ... | 1 | 202 | 8 | 16 | 24 | 251 | 17 | ... | 62 | 10 | 24 | 75 | 188 |
| ... | 1 | 42 | 2 | 1 | 29 | 75 | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 57 | 2 | 2 | ... | 62 | ... | ... | ... | 4 | 6 | 17 | 27 |
| ... | 7 | 285 | 6 | 20 | 27 | 345 | ... | ... | 2 | 15 | 29 | 66 | 112 |
| 21 | 189 | 5,323 | 397 | 617 | 440 | 6,990 | ... | 11 | 130 | 415 | 568 | 1,647 | 2,771 |
| ... | 12 | 881 | 20 | 33 | 34 | 980 | ... | ... | 3 | 70 | 114 | 223 | 410 |
| ... | 18 | 1,239 | 48 | 143 | 136 | 1,584 | 1 | 2 | 19 | 63 | 108 | 297 | 490 |
| ... | 1 | 54 | 9 | 9 | 10 | 83 | ... | ... | ... | 18 | 23 | 36 | 77 |
| ... | 15 | 23 | 10 | 6 | 13 | 67 | 3 | 6 | 4 | 7 | 9 | 29 | 58 |
| ... | ... | 11 | ... | 3 | 1 | 15 | ... | ... | 1 | ... | ... | 6 | 7 |
| ... | 10 | 263 | 9 | 21 | 12 | 314 | ... | ... | ... | 38 | 68 | 129 | 235 |
| ... | ... | 14 | 47 | 85 | 39 | 185 | ... | ... | 41 | 41 | 69 | 151 | 302 |
| ... | 3 | 223 | 17 | 43 | 54 | 310 | ... | ... | ... | 13 | 21 | 54 | 88 |
| ... | 34 | 1,111 | 111 | 183 | 276 | 1,715 | 1 | 4 | 20 | 138 | 233 | 589 | 985 |
| ... | 98 | 5,936 | 460 | 672 | 820 | 8,027 | ... | ... | 5 | 428 | 768 | 1,730 | 2,931 |
| ... | ... | 45 | 5 | 6 | 4 | 60 | ... | ... | ... | 2 | 8 | 4 | 14 |
| 8 | 104 | 1,972 | 81 | 139 | 88 | 2,387 | ... | ... | 1 | 90 | 254 | 485 | 830 |
| ... | 4 | 295 | 45 | 74 | 80 | 498 | ... | ... | 1 | 37 | 75 | 154 | 267 |
| ... | ... | 12 | ... | 2 | ... | 14 | ... | ... | 1 | ... | ... | ... | 1 |
| ... | 2 | 50 | 6 | 12 | 14 | 84 | ... | ... | 4 | 11 | 16 | 35 | 66 |
| ... | 7 | 526 | 56 | 94 | 128 | 810 | ... | ... | ... | 85 | 151 | 421 | 657 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 85 | ... | ... | 5 | 90 | ... | ... | 14 | 3 | 5 | 19 | 41 |
| ... | 6 | 14 | 7 | 5 | 4 | 36 | ... | ... | ... | 2 | 12 | 26 | 40 |

TABLE XVII.—*Occupations*

| Class. | Order. | Sub-order. | Group. | Occupation. |
|--------|-------------------------------------|--|--------|---|
| D | ... XII.—Textile fabrics and dress. | 31.—Toys, curiosities ... | 177 | Toy, kite, &c., makers and sellers |
| | | | 178 | Hukka-stem sellers ... |
| | | 32.—Music and musical instruments. | 183 | Dealers in musical instruments |
| | | | 184 | Drum makers ... |
| | | 33.—Necklaces, bracelets, beads, sacred threads, &c. | 185 | Lac Bangle sellers ... |
| | | | 188 | Clay Ditto ... |
| | | | 191 | Imitation and pewter jewellery makers and sellers. |
| | | | 194 | Flower garland makers and sellers. |
| | | | 195 | Artificial flower makers and sellers. |
| | | 34.—Furniture ... | 198 | Furniture makers ... |
| | | | 199 | Frame makers ... |
| | | 35.—Harness ... | 201 | Saddle and harness makers and sellers. |
| | | | 203 | Whip makers ... |
| | | 36.—Tools and machinery ... | 207 | Mechanics (not Railway) ... |
| | | | 208 | Machinery dealers, &c. ... |
| | | 37.—Arms and ammunition ... | 209 | Gun makers, menders and sellers. |
| | | | 212 | Firework makers and sellers ... |
| | | | 213 | Sword seller ... |
| | | | 221 | Dealers in woollen cloth ... |
| | | | 228 | Silk weavers and dealers ... |
| | | 39.—Silk ... | 230 | Ribbon sellers ... |
| | | | 231 | Cotton cleaners ... |
| | | 40.—Cotton ... | 232 | Do. sellers ... |
| | | | 233 | Do. spinners ... |
| | | | 234 | Do. weavers, &c. ... |
| | | | 236 | Do. printers ... |
| | | | 237 | Do. dyers ... |
| | | | 238 | Tape sellers ... |
| | | | 241 | Rope sellers ... |
| | | 41.—Jute, flax, coir, &c. ... | 242 | Jute manufacturers, managers and agents and mill hands. |
| | | | 243 | Tarpaulin and gunny sellers ... |
| | | | 244 | Net makers and sellers ... |
| | | | 245 | Coir manufacturers and sellers |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|-------|-------------|-------|-----|-----------------|----------|-------|-----|-------------|-------|-------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| 1 | 5 | 129 | 17 | 31 | 12 | 195 | ... | ... | 16 | 23 | 43 | 116 | 198 |
| ... | ... | 138 | 4 | 13 | 11 | 166 | ... | ... | 1 | 5 | 13 | 43 | 62 |
| ... | 11 | 95 | 13 | 20 | 10 | 140 | ... | ... | 1 | 19 | 32 | 91 | 83 |
| ... | 5 | 4 | 10 | 20 | 13 | 62 | ... | ... | ... | 10 | 19 | 30 | 68 |
| ... | ... | 19 | 1 | 5 | ... | 25 | ... | ... | ... | 2 | 5 | 5 | 12 |
| ... | 2 | 16 | ... | ... | ... | 18 | ... | ... | 4 | 13 | 22 | 29 | 68 |
| ... | ... | 23 | ... | ... | ... | 23 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | ... | 2 | 2 | 1 | 5 | ... | ... | ... | 5 | 3 | 13 | 21 |
| ... | 1 | 333 | 22 | 47 | 26 | 429 | ... | 1 | 14 | 5 | 15 | 46 | 81 |
| ... | 8 | 679 | 25 | 67 | 31 | 810 | ... | ... | 34 | 42 | 95 | 108 | 279 |
| ... | ... | 1 | 1 | 4 | 0 | 12 | ... | ... | ... | 1 | 2 | 3 | 6 |
| ... | 4 | 142 | 11 | 13 | 18 | 188 | ... | ... | 6 | 29 | 37 | 47 | 119 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 32 | 3 | 6 | 1 | 42 | ... | ... | 1 | 2 | 3 | 6 | 12 |
| ... | ... | 5 | ... | ... | ... | 5 | ... | ... | ... | ... | ... | 4 | 4 |
| ... | 5 | 297 | 4 | 20 | 25 | 351 | ... | ... | ... | 29 | 60 | 107 | 196 |
| ... | ... | 6 | ... | ... | 2 | 8 | ... | ... | ... | 1 | 2 | 7 | 10 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| 49 | 163 | 4,015 | 241 | 418 | 620 | 5,506 | ... | 20 | 92 | 320 | 516 | 1,289 | 2,237 |
| ... | ... | 31 | 3 | 14 | 21 | 69 | ... | ... | 1 | ... | ... | ... | 1 |
| ... | 3 | 1 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... |
| ... | 4 | 91 | 1 | ... | 90 | 186 | ... | ... | 3 | 21 | 46 | 55 | 125 |
| ... | ... | 57 | ... | ... | ... | 57 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 98 | 8 | 20 | 15 | 141 | ... | ... | 16 | 16 | 40 | 82 | 154 |
| 4 | 16 | 375 | 30 | 61 | 58 | 544 | ... | ... | 52 | 45 | 94 | 139 | 330 |
| ... | ... | 80 | ... | ... | 7 | 87 | ... | ... | ... | ... | ... | 2 | 2 |
| ... | ... | 173 | 3 | 15 | 50 | 241 | ... | ... | 14 | 2 | 8 | 28 | 52 |
| ... | ... | 146 | 24 | 23 | 26 | 219 | ... | ... | 11 | 38 | 43 | 69 | 161 |
| ... | 7 | 201 | 25 | 19 | 27 | 279 | ... | ... | 19 | 10 | 16 | 46 | 91 |
| 4 | 48 | 2,346 | 65 | 141 | 277 | 2,881 | 1 | ... | 92 | 77 | 117 | 283 | 570 |
| 20 | 22 | 627 | 19 | 39 | 107 | 937 | ... | 1 | 8 | 52 | 68 | 103 | 232 |
| ... | ... | 5 | ... | 2 | 1 | 8 | ... | ... | ... | 8 | 37 | 12 | 57 |
| ... | ... | 8 | ... | ... | ... | 3 | ... | 2 | 4 | ... | ... | ... | 6 |

TABLE XVII.—*Occupations*

| Class. | Order. | Sub-order. | Group. | Occupation. |
|--------|--------|---|--------|--|
| D | XIII | 42.—Dress ... | 247 | Tailors and darners ... |
| | | | 249 | Dealers in old clothes ... |
| | | | 251 | Hat makers and sellers ... |
| | | | 253 | Umbrella makers and sellers ... |
| | | | 254 | Embroiderers ... |
| | | | 256 | False plait makers and sellers... |
| | | 43.—Gold, silver, &c. ... | 260 | Gold and silver workers ... |
| | | | 265 | Electro-platers ... |
| | | | 268 | Diamond dealers ... |
| | | | 276 | Brass-workers ... |
| | | | 279 | Copper-smiths ... |
| | | | 280 | Brass-ware sellers ... |
| | | | 283 | Brass-dealers ... |
| | | 45.—Tin, zinc, &c. ... | 284 | Tin-workers ... |
| | | | 287 | Lead &c. dealers ... |
| | | | 288 | General workers in tin, lead and zinc. |
| | XIII | 46.—Iron and steel .. | 289 | Iron and steel founders ... |
| | | | 290 | Blacksmiths ... |
| | | | 291 | Iron dealers ... |
| | | | 293 | Lock-makers and sellers ... |
| | | | 295 | Lantern sellers ... |
| | XIV | 47.—Glass and chinaware ... | 296 | Bottle dealers ... |
| | | | 297 | Glass and chinaware-dealers ... |
| | | | 298 | Potters ... |
| | | 48.—Earthen and stoneware ... | 300 | Mortar sellers ... |
| | | | 302 | Timber and bamboo-dealers ... |
| | XV | 49.—Timber and wood ... | 303 | Wood-cutters ... |
| | | | 304 | Carpenters ... |
| | | | 305 | Box-makers ... |
| | | | 306 | Cane dealers ... |
| | | | 307 | Basket-makers ... |
| | | 50.—Cane work, matting and leaves. | 308 | Mat-makers ... |
| | | | 312 | Leaf fan-makers ... |
| | | | 314 | Broom-makers ... |
| | | | 321 | Sealing wax-makers ... |
| | | | 323 | Wax collector ... |
| | XVI | 51.—Gums, wax and similar forest produce. | | |
| | | | | |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|-------|-------------|-------|-----|--------------|----------|-------|-----|-------------|-------|-------|----------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| 18 | 244 | 5,763 | 831 | 1,221 | 649 | 8,721 | 1 | 2 | 177 | 575 | 1,442 | 2,632 | 4,829 |
| ... | ... | 114 | ... | ... | ... | 114 | ... | ... | 2 | ... | ... | ... | 2 |
| 1 | 21 | 638 | 53 | 71 | 73 | 857 | 6 | ... | 8 | 54 | 68 | 201 | 337 |
| ... | 1 | 233 | 17 | 22 | 24 | 297 | ... | ... | ... | 15 | 29 | 63 | 107 |
| ... | ... | 47 | 3 | 5 | 4 | 59 | ... | ... | 19 | 3 | 8 | 23 | 53 |
| ... | ... | 4 | ... | ... | ... | 4 | ... | ... | ... | ... | ... | ... | ... |
| 22 | 260 | 4,319 | 475 | 711 | 756 | 6,543 | ... | 1 | 27 | 278 | 524 | 1,496 | 2,326 |
| ... | 4 | 116 | 8 | 17 | 9 | 154 | ... | ... | ... | 16 | 26 | 51 | 93 |
| ... | ... | 12 | 1 | 4 | 1 | 18 | ... | ... | ... | 1 | ... | 2 | 3 |
| 1 | 1 | 167 | 67 | 119 | 127 | 512 | ... | ... | 1 | 50 | 61 | 163 | 275 |
| ... | ... | 22 | ... | 4 | 3 | 29 | ... | ... | ... | ... | 1 | ... | 1 |
| 1 | 15 | 333 | 30 | 42 | 49 | 470 | ... | ... | 14 | 40 | 66 | 124 | 244 |
| ... | 20 | 274 | 6 | 4 | 10 | 314 | ... | ... | 2 | 17 | 21 | 58 | 98 |
| 1 | 79 | 1,518 | 161 | 277 | 172 | 2,208 | ... | ... | 23 | 177 | 417 | 928 | 1,545 |
| ... | ... | 4 | 30 | 46 | 40 | 120 | ... | ... | ... | 3 | 12 | 33 | 48 |
| ... | 5 | 454 | 4 | 8 | 7 | 478 | ... | 1 | 13 | 14 | 19 | 43 | 90 |
| ... | 1 | 79 | 13 | 24 | 45 | 162 | ... | ... | ... | 19 | 38 | 75 | 132 |
| 1 | 41 | 1,558 | 99 | 179 | 212 | 2,090 | ... | 78 | 112 | 160 | 191 | 636 | 1,177 |
| 1 | 14 | 960 | 91 | 125 | 155 | 1,346 | ... | ... | 13 | 120 | 150 | 220 | 503 |
| ... | ... | 17 | 4 | ... | 5 | 26 | ... | ... | 4 | ... | 3 | 6 | 13 |
| ... | ... | 9 | 3 | 6 | 10 | 28 | ... | ... | ... | 18 | 21 | 33 | 72 |
| 8 | 9 | 190 | 4 | 29 | 17 | 257 | 5 | 1 | 17 | 12 | 14 | 80 | 129 |
| ... | 44 | 417 | 22 | 45 | 49 | 577 | ... | ... | 6 | 55 | 88 | 191 | 340 |
| 5 | 33 | 615 | 72 | 142 | 127 | 994 | ... | 14 | 108 | 68 | 112 | 225 | 527 |
| ... | ... | 8 | 2 | 1 | 2 | 13 | ... | ... | ... | 2 | 2 | 4 | 8 |
| 5 | 25 | 957 | 94 | 164 | 191 | 1,438 | ... | ... | 244 | 108 | 140 | 473 | 965 |
| 1 | 8 | 276 | 4 | 11 | 11 | 311 | ... | ... | ... | 14 | 18 | 38 | 70 |
| 19 | 83 | 5,671 | 356 | 680 | 638 | 7,347 | ... | ... | 4 | 329 | 603 | 1,724 | 2,660 |
| ... | ... | 471 | 11 | 25 | 84 | 591 | ... | 1 | 1 | 24 | 31 | 72 | 129 |
| ... | 15 | 113 | 6 | 10 | 9 | 153 | ... | ... | 11 | 7 | 6 | 15 | 39 |
| 3 | 14 | 240 | 42 | 32 | 13 | 344 | 8 | 6 | 30 | 16 | 29 | 34 | 123 |
| ... | 9 | 51 | 13 | 30 | 23 | 126 | ... | 3 | 13 | 9 | 33 | 49 | 107 |
| ... | ... | 35 | ... | 1 | ... | 36 | ... | ... | ... | ... | ... | 8 | 8 |
| ... | ... | 2 | ... | 3 | 4 | 9 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 56 | 3 | 19 | 218 | 296 | ... | ... | ... | 2 | 12 | 45 | 59 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |

TABLE XVII.—Occupations

| Class. | Order. | Sub-order. | Group. | Occupation. |
|---|--------------------------------|---|--------|---|
| E.—Com- merce, transport, storage. | XVI | 52.—Drugs, dyes, pigments, &c.... | 324 | Chemists and druggists ... |
| | | | 326 | Saltpetre sellers ... |
| | | | 328 | Soap-makers and sellers ... |
| | | | 330 | Indigo sellers ... |
| | | | 332 | Ink sellers ... |
| | | 52.—Drugs, dyes, &c. ... | 337 | Musk shop ... |
| | | | 339 | Tanners, &c. ... |
| | | | 339 | Boot and shoe-makers and sellers. |
| | | | 342 | Hide, horn and bone-dealers ... |
| | | | 342A | Feather-sellers ... |
| | XVII | 53.—Leather, &c. ... | 346 | Bankers, and bank managers ... |
| | | | 347 | Money-lenders ... |
| | | | 348 | Bill-discounters ... |
| | | | 350 | Money-changers ... |
| | | | 351 | Bank-clerks, accountants, &c.... |
| | | | 352 | General merchants ... |
| | | | 353 | Merchants' clerks ... |
| | | | 354 | Shopkeepers' clerks ... |
| | | | 355 | Shopkeepers' servants ... |
| | | | 356 | Shopkeepers otherwise unspeci- fied. |
| | XVIII.—Commerce | 54.—Dealers in money and secu- rities. | 357 | General hawkers ... |
| | | | 358 | Brokers, agents, &c. ... |
| | | | 359 | Auctioneers, appraisers, &c. ... |
| | | | 362 | Public Works contractors ... |
| | | | 363 | Contractors of municipality ... |
| | | | 364 | Contractors for emigration, &c. |
| | | | 365 | Railway Registrars ... |
| | | | 366 | Railway Superintendents, &c. ... |
| | | | 368 | Store-keepers ... |
| | | | 369 | Engineers ... |
| | XIX.—Transport and storage. | 55.—General merchants ... | 370 | Goods clerks ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | 56.—Dealing unspecified ... | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | 57A.—Middlemen, &c. ... | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | 57B ... | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | 58A ... | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 |  |  | Railway drivers, guards, fire- men and servants. |
| | | | 374 |  |  | Tramway servants... |
| | | | 375 |  |  | Cart-owners ... |
| | | | 371 |  |  | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 |  |  | Railway drivers, guards, fire- men and servants. |
| | | | 374 |  |  | Tramway servants... |
| | | | 375 |  |  | Cart-owners ... |
| | | 58B ... |  | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | 59A ... |  | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |
| | | | 371 | Station-masters, and assistants and inspectors, overseers, &c. |
| | | | 372 | Railway drivers, guards, fire- men and servants. |
| | | | 374 | Tramway servants... |
| | | | 375 | Cart-owners ... |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|--------|-------------|-------|-------|-----------------|----------|-------|-----|-------------|-------|-------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0-4 | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4 | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| 2 | 1 | 155 | 83 | 64 | 164 | 419 | 3 | 9 | 293 | 33 | 72 | 184 | 484 |
| ... | ... | 3 | ... | ... | ... | 3 | ... | ... | ... | 1 | ... | 1 | 2 |
| 1 | 5 | 76 | 7 | 12 | 20 | 121 | ... | ... | 2 | 18 | 29 | 34 | 83 |
| ... | 6 | 137 | 1 | 6 | 14 | 161 | ... | ... | ... | 13 | 10 | 17 | 40 |
| ... | 9 | 114 | 9 | 13 | 12 | 157 | ... | ... | ... | 23 | 30 | 30 | 83 |
| ... | ... | 53 | ... | 1 | 68 | 117 | ... | ... | ... | 1 | 3 | 5 | 9 |
| ... | 17 | 1,183 | 115 | 219 | 204 | 1,738 | ... | ... | 8 | 142 | 207 | 509 | 806 |
| 1 | 332 | 10,128 | 248 | 334 | 217 | 11,260 | 4 | 1 | 45 | 255 | 389 | 1,159 | 1,853 |
| ... | 1 | 39 | 1 | 5 | 2 | 48 | ... | ... | 1 | 3 | 4 | 12 | 20 |
| ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 8 | 21 | 35 |
| ... | 6 | 405 | 65 | 30 | 35 | 541 | ... | 1 | 10 | 26 | 25 | 81 | 143 |
| ... | 15 | 1,312 | 81 | 170 | 337 | 1,915 | ... | 5 | 180 | 75 | 137 | 381 | 778 |
| ... | ... | ... | ... | 1 | ... | 1 | ... | ... | ... | 1 | 1 | ... | 2 |
| ... | ... | 19 | ... | ... | 4 | 23 | ... | ... | 1 | 44 | 32 | 34 | 111 |
| ... | 3 | 268 | 25 | 39 | 113 | 448 | ... | ... | ... | 15 | 26 | 101 | 142 |
| ... | 16 | 4,417 | 312 | 613 | 1,078 | 6,436 | ... | 2 | 112 | 259 | 351 | 1,543 | 2,267 |
| ... | 33 | 7,824 | 909 | 2,075 | 2,730 | 13,631 | ... | ... | ... | 1,220 | 2,098 | 4,455 | 7,773 |
| ... | 1 | 459 | 56 | 112 | 215 | 843 | ... | ... | ... | 46 | 82 | 177 | 305 |
| ... | 3 | 444 | 17 | 19 | 48 | 531 | ... | ... | ... | 98 | 193 | 383 | 674 |
| 8 | 91 | 5,248 | 379 | 701 | 874 | 7,301 | ... | 2 | 203 | 357 | 875 | 1,878 | 3,115 |
| ... | 42 | 1,892 | 102 | 185 | 127 | 2,348 | ... | 5 | 77 | 69 | 113 | 408 | 672 |
| ... | 35 | 4,163 | 300 | 708 | 900 | 6,106 | ... | ... | 15 | 296 | 534 | 1,681 | 2,526 |
| ... | ... | 21 | 5 | 16 | 8 | 50 | ... | ... | ... | 11 | 13 | 11 | 35 |
| ... | ... | 8 | 4 | 4 | 3 | 19 | ... | ... | ... | 2 | 4 | 6 | 12 |
| ... | ... | 31 | 5 | 2 | 6 | 44 | ... | ... | ... | 5 | 6 | 16 | 27 |
| ... | ... | ... | ... | ... | ... | 3 | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 13 | 3 | 2 | 5 | 24 | ... | 1 | 1 | ... | ... | 3 | 5 |
| ... | ... | 8 | ... | ... | ... | 8 | ... | ... | ... | 5 | 1 | 4 | 10 |
| ... | ... | 325 | 8 | 16 | 27 | 376 | ... | ... | ... | 16 | 32 | 58 | 106 |
| ... | ... | ... | 2 | 1 | ... | 3 | ... | ... | ... | 11 | 27 | 7 | 45 |
| ... | 6 | 697 | 63 | 128 | 232 | 1,126 | ... | ... | ... | 100 | 213 | 535 | 848 |
| ... | ... | 38 | 4 | 11 | 5 | 58 | ... | ... | ... | 3 | 4 | 13 | 20 |
| ... | 15 | 1,177 | 45 | 65 | 69 | 1,371 | ... | ... | 1 | 48 | 97 | 195 | 340 |
| ... | 6 | 163 | 10 | 33 | 16 | 228 | ... | ... | ... | 5 | 9 | 20 | 44 |
| 2 | 85 | 4,878 | 240 | 359 | 213 | 5,777 | ... | ... | 2 | 206 | 359 | 1,004 | 1,571 |

TABLE XVII.—*Occupations*

| Class. | Order. | Sub-order. | Group. | Occupation. |
|---|---|---------------------|--------|---|
| E.—Com- merce, transport, storage— concl'd. | XIX.—Transport and storage. | 60A | 376 | Livery stable-keepers ... |
| | | | 377 | Drivers and stable-boys, &c. ... |
| | | | 378 | Palki-bearers |
| | | | 381 | Ship-owners |
| | | | 382 | Shipping clerks and stevedores |
| | | | 384 | Captains of ships and boats ... |
| | | | | Sailors |
| | | | 385 | Native sailors and Boat-men ... |
| | | | 387 | Superintendent of Canal ... |
| | | | 388 | Dock, and shipping khalasies ... |
| | | | 389 | Drivers |
| | | | 390 | Postal directors, postmasters and clerks. |
| | | | 391 | Postal messengers, runners, &c. |
| | | | 393 | Telegraphers |
| | | | 394 | Signallers and messengers ... |
| | | | 398 | Porters (general) |
| | | | 399 | Weigh and measure men ... |
| | | | 401 | Priests and missionaries ... |
| | | | 402 | Catechists |
| | | | 404 | Inmates of monasteries ... |
| | | | 405 | Pilgrim conductors |
|  |  |  | ..... | Undertakers |
| | | | 406 | Administrative and inspecting officials. |
| F.—Pro- fession. | XX.—Learned and Artistic Profession. | 63.—Religion | 407 | Principals, professors and teach- ers, &c. |
| | | | 409 | Authors, Editors, &c. ... |
| | | | 409 | Journalists |
| | | | 410 | Reporters |
| | | | 411 | Private Secretaries and clerks |
| | | | 412 | Copyists and public scribes ... |
| | | | 413 | Librarians |
| | | | 414 | Barristers, advocates and plead- ers. |
| | | | 415 | Solicitors and attorneys ... |
| | | | 416 | Law agents and mukhtars ... |
| | | | 417 | Articled and other Lawyers' clerks. |
| | | | 418 | Stamp vendors |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|--------|-------------|-------|-------|-----------------|----------|-------|-----|-------------|-------|-------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0—4. | 5—14. | 15. | 0—4. | 5—14. | 15. | | 0—4. | 5—14. | 15. | 0—4. | 5—14. | 15. | |
| ... | ... | 8 | 6 | 11 | 18 | 43 | ... | ... | ... | 1 | 8 | 12 | 21 |
| 9 | 11 | 3,819 | 548 | 436 | 521 | 5,338 | ... | ... | ... | 168 | 326 | 1,042 | 1,534 |
| ... | 2 | 740 | 7 | 15 | 25 | 780 | ... | ... | ... | ... | ... | 1 | 1 |
| ... | ... | 6 | 3 | 7 | 4 | 19 | ... | ... | ... | 1 | 7 | 2 | 10 |
| ... | 2 | 532 | 267 | 114 | 114 | 1,029 | ... | ... | ... | 29 | 57 | 156 | 242 |
| ... | ... | 217 | 180 | 164 | 28 | 589 | ... | ... | ... | 10 | 23 | 125 | 158 |
| ... | ... | 1,355 | 180 | 201 | 98 | 1,834 | ... | ... | ... | 205 | 302 | 810 | 1,347 |
| 2 | 397 | 21,685 | 22 | 17 | 36 | 22,159 | ... | ... | 1 | 28 | 37 | 126 | 192 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | 2 | ... | 1 | 3 |
| 6 | 37 | 3,653 | 207 | 415 | 993 | 5,311 | ... | ... | ... | 399 | 416 | 1,443 | 2,258 |
| ... | ... | 34 | 2 | 3 | 1 | 40 | ... | ... | ... | 3 | 15 | 23 | 41 |
| ... | ... | 315 | 14 | 63 | 81 | 473 | ... | ... | ... | 22 | 147 | 158 | 307 |
| ... | 11 | 699 | 26 | 33 | 18 | 787 | ... | ... | 1 | 34 | 57 | 11 | 103 |
| ... | 1 | 55 | 19 | 44 | 59 | 178 | ... | ... | ... | 21 | 32 | 94 | 147 |
| ... | ... | 49 | 8 | 6 | 2 | 65 | ... | ... | ... | 6 | 16 | 26 | 48 |
| ... | ... | 81 | 10 | 11 | 9 | 111 | ... | ... | ... | 3 | 4 | 6 | 13 |
| 1 | 7 | 646 | 16 | 25 | 61 | 756 | ... | ... | 8 | 19 | 40 | 77 | 144 |
| 10 | 79 | 3,840 | 355 | 355 | 396 | 5,035 | 2 | 2 | 119 | 183 | 415 | 1,366 | 2,087 |
| ... | 1 | 45 | 1 | 10 | 3 | 60 | ... | ... | 4 | 7 | 23 | 39 | 73 |
| ... | ... | 25 | 2 | 2 | ... | 29 | ... | ... | 2 | ... | ... | ... | 2 |
| ... | ... | 35 | 1 | 2 | 1 | 39 | ... | ... | 2 | ... | 3 | 2 | 7 |
| ... | ... | 17 | 1 | 4 | 6 | 28 | ... | ... | ... | 6 | 6 | 20 | 32 |
| ... | ... | 4 | ... | ... | ... | 4 | ... | ... | ... | ... | 1 | 1 | 2 |
| ... | 5 | 2,137 | 237 | 613 | 560 | 3,552 | ... | ... | 214 | 258 | 495 | 1,006 | 2,033 |
| ... | ... | 75 | 13 | 30 | 29 | 147 | ... | ... | 5 | 14 | 19 | 59 | 97 |
| ... | ... | 16 | 2 | 4 | ... | 22 | ... | ... | ... | 3 | ... | 2 | 5 |
| ... | ... | 18 | 3 | 20 | 18 | 59 | ... | ... | 2 | 1 | 8 | 26 | 37 |
| ... | ... | 3,874 | 104 | 219 | 436 | 4,654 | ... | ... | 29 | 252 | 361 | 1,092 | 1,734 |
| ... | 52 | 3,390 | 760 | 1,487 | 1,711 | 7,400 | ... | ... | 20 | 434 | 822 | 2,130 | 3,416 |
| ... | ... | 1 | ... | ... | 3 | 4 | ... | ... | 2 | ... | ... | 2 | 4 |
| ... | ... | 74 | 9 | 9 | 19 | 111 | ... | ... | ... | 46 | 41 | 63 | 150 |
| ... | ... | 61 | 14 | 24 | 28 | 127 | ... | ... | ... | 9 | 18 | 33 | 60 |
| ... | 9 | 1,030 | 161 | 356 | 437 | 1,993 | ... | ... | ... | 205 | 432 | 993 | 1,030 |
| ... | 4 | 308 | 25 | 60 | 128 | 525 | ... | ... | ... | 32 | 47 | 155 | 234 |
| ... | ... | 41 | 2 | 3 | 6 | 52 | ... | ... | ... | 9 | 9 | 28 | 46 |

TABLE XVII.—Occupations

| Class. | Order. | Sub-order. | Group. | Occupation. |
|---|---|-------------------------------------|--------|---|
| F. Profession —concl.d. | XX.—Learned and artistic profession —concl.d. | 67.—Medicine | 420 | Administrative and inspecting staff. |
| | | | 421 | Practitioners by diploma ... |
| | | | 422 | Kabirajes |
| | | | 423 | Dentists |
| | | | 426 | Midwives |
| | | | 427 | Hospital assistants and apothecaries. |
| | | | 428 | Compounders, nurses, &c. ... |
| | | 68.—Engineering and surveying... | 429 | Administrative and inspecting staff. |
| | | | 430 | Civil Engineers and architects |
| | | | 431 | Surveyors, draughtsmen ... |
| | | | 432 | Overseers, &c. |
| | | | 434 | Meteorologists |
| | | 69.—Other sciences ... .. | ..... | Astronomers |
| | | | 435 | Botanists |
| | | | 437 | Astrologers |
| | | | 440 | Painters |
| | | 70.—Pictorial, art and sculpture... | 441 | Sculptors |
| | | | 442 | Photographers |
| | | | 443 | Music composers |
| | | | 444 | Bandmasters and players .. |
| | | 71.—Music, acting, dancing ... | 446 | Actors, singers, dancers, &c. ... |
| | | | 447 | Jockeys, bookmakers, &c. ... |
| | | | 448 | Shikaris |
| | | | 452 | Pigeon and cock fanciers ... |
| | XXI.—Sports and amusements. | 72.—Sport | 453 | Buffoons |
| | | | 456 | Fortune-tellers |
| | | 73.—Exhibition and games ... | 457 | Acrobats |
| | | | 460 | Theatre managers and owners... |
| | | | 463 | Road, casual and railway labourers. |
| | | | 466 | Ricepounders and huskers ... |
| | | | 467 | General labourers |
| | | | 468 | Unspecified |
| G. Indefinite and inde- pendent. | XXIII.—Indefinite | 74.—Unskilled labour | 468 | Prostitutes |
| | | | 468 | |
| | | 75.—Undefined | 468 | |

by Ages—continued.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|--------|-------------|--------|-------|-----------------|----------|-------|--------|-------------|-------|--------|-------------------|
| WORKERS. | | | DEPENDENTS. | | | Total males. | WORKERS. | | | DEPENDENTS. | | | Total females. |
| 0—4. | 5—14. | 15. | 0—4. | 5—14. | 15. | | 0—4. | 5—14. | 15. | 0—4. | 5—14. | 15. | |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 1,081 | 226 | 474 | 536 | 2,317 | ... | ... | ... | 324 | 540 | 1,092 | 1,950 |
| ... | ... | 163 | 20 | 36 | 64 | 283 | ... | ... | 14 | 32 | 43 | 98 | 187 |
| ... | ... | 4 | ... | ... | ... | 4 | ... | 1 | 2 | ... | 1 | 3 | 7 |
| ... | ... | 2 | 15 | 21 | 22 | 60 | ... | ... | 310 | 18 | 50 | 115 | 623 |
| ... | 14 | 81 | 4 | 13 | 6 | 118 | ... | ... | ... | 4 | 6 | 15 | 25 |
| ... | 14 | 652 | 66 | 76 | 88 | 896 | ... | 1 | 28 | 27 | 51 | 133 | 240 |
| ... | ... | 372 | 59 | 110 | 80 | 621 | ... | ... | 2 | 71 | 108 | 272 | 453 |
| ... | ... | 128 | 39 | 58 | 63 | 279 | ... | ... | ... | 43 | 89 | 179 | 311 |
| ... | ... | 73 | 10 | 9 | 16 | 108 | ... | ... | ... | 14 | 35 | 65 | 114 |
| ... | 10 | 325 | 63 | 130 | 96 | 594 | ... | ... | 1 | 54 | 115 | 199 | 369 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | 1 | 15 | ... | 2 | 5 | 23 | ... | ... | ... | 1 | 1 | 5 | 7 |
| ... | ... | ... | 2 | 2 | 1 | 5 | ... | ... | ... | ... | 1 | 2 | 3 |
| ... | ... | 18 | ... | 3 | 1 | 22 | ... | ... | ... | 1 | 1 | 4 | 6 |
| ... | 35 | 194 | 6 | 19 | 45 | 299 | ... | ... | 6 | 41 | 33 | 56 | 136 |
| 3 | 6 | 86 | ... | ... | 3 | 98 | ... | ... | 18 | 1 | 2 | 3 | 24 |
| ... | ... | 80 | 7 | 13 | 5 | 105 | ... | ... | ... | 51 | 64 | 75 | 190 |
| ... | 10 | 280 | 14 | 24 | 19 | 347 | ... | 6 | 22 | 31 | 33 | 84 | 175 |
| ... | 1 | 40 | 4 | 11 | 8 | 64 | ... | ... | ... | ... | 2 | 17 | 19 |
| ... | 39 | 444 | 17 | 95 | 70 | 665 | ... | 6 | 86 | 26 | 46 | 129 | 293 |
| ... | 2 | 31 | 5 | 3 | ... | 41 | ... | ... | ... | ... | 2 | 2 | 4 |
| ... | ... | 5 | 1 | 2 | ... | 8 | ... | ... | ... | 21 | 15 | 6 | 42 |
| ... | 3 | 60 | 15 | 13 | 10 | 101 | ... | ... | ... | 2 | 5 | 10 | 17 |
| ... | ... | 1 | ... | 1 | 2 | 4 | ... | ... | ... | 1 | 2 | 2 | 5 |
| ... | 1 | 73 | 5 | 7 | 2 | 88 | ... | ... | 4 | 3 | 11 | 21 | 39 |
| ... | ... | 1 | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 8 | 1 | 1 | 1 | 11 | ... | ... | ... | ... | 4 | 8 | 12 |
| 4 | 13 | 745 | 26 | 59 | 89 | 936 | ... | ... | 2 | 46 | 94 | 158 | 300 |
| ... | ... | 29 | ... | ... | ... | 29 | ... | ... | 15 | ... | ... | ... | 15 |
| 13 | 651 | 32,517 | 1,368 | 2,120 | 3,437 | 40,008 | ... | 96 | 2,220 | 978 | 1,618 | 4,868 | 9,810 |
| ... | 1,840 | 7,036 | 5,419 | 13,076 | 1,978 | 29,349 | ... | 549 | 14,235 | 3,401 | 5,148 | 17,564 | 40,897 |
| ... | ... | ... | 133 | 251 | 155 | 538 | ... | 182 | 19,944 | 238 | 416 | 1,115 | 21,895 |

TABLE XVII.—Occupations

| Class. | Order. | Sub-order. | Group. | Occupation. |
|---|-------------------------------|------------------------------------|--------|---|
| G. Indefinite and inde- pendent— conclud. | XXIV.—Independent of work. | 76.—Property and alms | 469 | Supported by house-rent, shares, &c. |
| | | | 470 | By allowances from relatives ... |
| | | | 471 | Scholarship-holders, educational |
| | | 77.—Supported at the public charge | 472 | Mendicancy |
| | | | 473 | Pensioners |
| | | | 475 | Inmates of asylums |
| | | | 476 | Under-trial prisoners |
| | | | 477 | Civil prisoners |
| | | | 478 | Prisoners convicted |
| | | | 479 | Students |
| | | | 480 | Markmen |
| | | | | Total ... |

by Ages—concluded.

| MALES. | | | | | | | FEMALES. | | | | | | |
|----------|-------|---------|-------------|--------|--------|-----------------|----------|-------|--------|-------------|--------|---------|-------------------|
| WORKERS. | | | DEPENDANTS. | | | Total males. | WORKERS. | | | DEPENDANTS. | | | Total females. |
| 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | | 0-4. | 5-14. | 15. | 0-4. | 5-14. | 15. | |
| ... | 40 | 1,289 | 328 | 679 | 684 | 3,020 | ... | 18 | 1,597 | 296 | 716 | 1,921 | 4,548 |
| ... | 4 | 539 | 47 | 86 | 50 | 726 | ... | 9 | 129 | 55 | 98 | 349 | 610 |
| ... | ... | 3 | ... | 135 | 30 | 168 | ... | ... | ... | ... | ... | ... | ... |
| 15 | 235 | 3,487 | 242 | 348 | 232 | 4,559 | 7 | 67 | 2,849 | 364 | 523 | 821 | 4,622 |
| ... | 1 | 971 | 183 | 386 | 374 | 1,916 | ... | ... | 95 | 186 | 345 | 852 | 1,478 |
| 4 | 8 | 316 | ... | ... | ... | 928 | 3 | 7 | 105 | ... | ... | ... | 115 |
| ... | ... | 37 | ... | ... | ... | 37 | ... | ... | 1 | ... | ... | ... | 1 |
| ... | ... | 10 | ... | ... | ... | 10 | ... | ... | ... | ... | ... | ... | ... |
| ... | ... | 2,860 | ... | ... | ... | 2,860 | ... | ... | 53 | ... | ... | ... | 53 |
| ... | 5 | 19 | ... | 76 | 55 | 155 | 2 | 1 | 1 | 12 | 13 | 22 | 51 |
| ... | 1 | 186 | 5 | 7 | 41 | 210 | ... | ... | 1 | 13 | 29 | 50 | 93 |
| 362 | 8,160 | 320,781 | 25,931 | 48,412 | 43,160 | 446,746 | 140 | 1,515 | 67,227 | 23,223 | 39,441 | 103,268 | 234,814 |

TABLE XVIII.—Population of the town, block by block.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|-------------|--------|--------|----------|--------|-----------------------|--------|--------|----------|--------|
| Ward No. I. | 1 | 212 | 57 | 269 | Ward No. I—concluded. | 33-2 | 1,173 | 545 | 1,718 |
| | 2 | 385 | 168 | 553 | | 34 | 716 | 669 | 1,385 |
| | 3 | 678 | 595 | 1,273 | | 35 | 785 | 615 | 1,400 |
| | 4 | 624 | 554 | 1,178 | | 36 | 507 | 427 | 934 |
| | 5 | 584 | 405 | 989 | | 37 | 334 | 250 | 584 |
| | 6 | 490 | 319 | 809 | | 38 | 403 | 409 | 812 |
| | 7 | 1,259 | 859 | 2,118 | | 39 | 1,360 | 706 | 2,066 |
| | 8 | 739 | 587 | 1,326 | | 40 | 610 | 412 | 1,022 |
| | 9 | 619 | 571 | 1,190 | | | | | |
| | 10 | 510 | 162 | 672 | Total ... | ... | 21,491 | 15,394 | 36,885 |
| | 11 | | | | | | | | |
| | 12 | 181 | 116 | 297 | Ward No. II. | 1 | 435 | 102 | 537 |
| | 13 | 119 | 103 | 222 | | 2 | 340 | 270 | 610 |
| | 14 | 198 | 113 | 311 | | 3 | 718 | 518 | 1,236 |
| | 15 | 273 | 215 | 488 | | 4 | 1,360 | 511 | 1,871 |
| | 16 | 616 | 485 | 1,101 | | 5 | 643 | 473 | 1,116 |
| | 17 | 904 | 590 | 1,494 | | 6 | 498 | 351 | 849 |
| | 18 | 679 | 568 | 1,247 | | 7 | 586 | 466 | 1,052 |
| | 19 | 816 | 620 | 1,436 | | 8 | 253 | 91 | 344 |
| | 20 | 661 | 537 | 1,198 | | 9 | 594 | 218 | 812 |
| | 21 | 625 | 611 | 1,236 | | 10 | 781 | 474 | 1,255 |
| | 22 | 518 | 450 | 968 | | 11 | 779 | 674 | 1,453 |
| | 23 | 814 | 661 | 1,475 | | 12 | 539 | 282 | 821 |
| | 24 | 140 | 125 | 265 | | 13 | 584 | 376 | 960 |
| | 25 | 169 | 180 | 349 | | 14 | 593 | 393 | 986 |
| | 26 | 118 | 90 | 208 | | 15 | 761 | 651 | 1,412 |
| | 27 | 182 | 201 | 383 | | 16 | 627 | 200 | 827 |
| | 28 | 224 | 128 | 352 | | 17 | 419 | 173 | 592 |
| | 29 | 438 | 189 | 627 | | 18 | 161 | 18 | 179 |
| | 30 | 103 | 99 | 202 | | 19 | 555 | 390 | 945 |
| | 31 | 496 | 219 | 715 | | 20 | 444 | 444 | 888 |
| | 32 | 590 | 421 | 1,011 | | 21 | 624 | 540 | 1,164 |
| | 33 | 639 | 363 | 1,002 | | | | | |

TABLE XVIII.—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|-------------------------|--------|--------|----------|--------|--------------------------|--------|--------|----------|--------|
| Ward No. II.—concluded. | 22 | 572 | 368 | 940 | Ward No. III.—continued. | 24 | 132 | 94 | 226 |
| | 23 | 742 | 472 | 1,214 | | 25 | 284 | 191 | 475 |
| | 24 | 350 | 263 | 613 | | 26 | 455 | 366 | 821 |
| | 25 | 1,154 | 993 | 2,147 | | 27 | 606 | 525 | 1,131 |
| | 26 | 430 | 275 | 705 | | 28 | 284 | 191 | 475 |
| | 27 | 636 | 450 | 1,086 | | 29 | 381 | 274 | 655 |
| Total ... | ... | 16,178 | 10,436 | 26,614 | | 30 | 395 | 291 | 686 |
| | | | | | | 31 | 140 | 122 | 262 |
| Ward No. III. | 1 | 230 | 162 | 392 | | 32 | 152 | 145 | 297 |
| | 2 | 164 | 117 | 281 | | 33 | 103 | 104 | 207 |
| | 3 | 213 | 113 | 326 | | 34 | 128 | 67 | 195 |
| | 4 | 264 | 195 | 459 | | 35 | 319 | 273 | 592 |
| | 5 | 243 | 134 | 377 | | 36 | 364 | 253 | 617 |
| | 6 | 710 | 429 | 1,139 | | 37 | 811 | 632 | 1,443 |
| | 7 | 600 | 401 | 1,001 | | 38 | 664 | 545 | 1,209 |
| | 8 | 613 | 284 | 897 | | 39 | 686 | 490 | 1,176 |
| | 9 | 406 | 390 | 796 | | 40 | 640 | 505 | 1,145 |
| | 10 | 469 | 349 | 818 | | 41 | 603 | 483 | 1,086 |
| | 11 | 664 | 654 | 1,318 | | 42 | 835 | 672 | 1,507 |
| | 12 | 630 | 497 | 1,127 | | 43 | 508 | 397 | 905 |
| | 13 | 590 | 377 | 967 | | 44 | 955 | 490 | 1,445 |
| | 14 | 603 | 511 | 1,114 | | 45 | 976 | 503 | 1,479 |
| | 15 | 451 | 227 | 678 | | 46 | 1,293 | 1,142 | 2,435 |
| | 16 | 333 | 142 | 475 | | 47 | 1,036 | 946 | 1,982 |
| | 17 | 241 | 219 | 460 | Total ... | ... | 21,020 | 15,411 | 36,431 |
| | 18 | 107 | 105 | 212 | | | | | |
| | 19 | 144 | 80 | 224 | Ward No. IV. | 1 | 211 | 111 | 322 |
| | 20 | 58 | 36 | 94 | | 2 | 170 | 201 | 371 |
| | 21 | 223 | 106 | 329 | | 3 | 180 | 157 | 337 |
| | 22 | 205 | 137 | 342 | | 4 | 218 | 146 | 364 |
| | 23 | 109 | 45 | 154 | | 5 | 489 | 372 | 861 |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|--------------------------------|--------|--------|----------|--------|------------|--------|--------|----------|--------|
| Ward No. IV— <i>concluded.</i> | 6 | 544 | 467 | 1,011 | Ward No V. | 1 | 179 | 3 | 182 |
| | 7 | 615 | 425 | 1,040 | | 2 | 498 | 45 | 543 |
| | 8 | 574 | 464 | 1,038 | | 3 | 468 | 8 | 476 |
| | 9 | 851 | 541 | 1,392 | | 4 | 257 | 20 | 286 |
| | 10 | 562 | 415 | 977 | | 5 | 292 | 50 | 342 |
| | 11 | 982 | 810 | 1,792 | | 6 | 1,043 | 123 | 1,166 |
| | 12 | 406 | 405 | 901 | | 7 | 857 | 357 | 1,214 |
| | 13 | 508 | 330 | 838 | | 8 | 826 | 594 | 1,420 |
| | 14 | 831 | 510 | 1,341 | | 9 | 1,110 | 693 | 1,803 |
| | 15 | 279 | 244 | 523 | | 10 | 708 | 330 | 1,038 |
| | 16 | 126 | 107 | 233 | | 11 | 1,124 | 559 | 1,683 |
| | 17 | 236 | 201 | 437 | | 12 | 611 | 285 | 896 |
| | 18 | 388 | 330 | 718 | | 13 | 1,006 | 387 | 1,393 |
| | 19 | 693 | 437 | 1,130 | | 14 | 888 | 497 | 1,385 |
| | 20 | 836 | 612 | 1,448 | | 15 | 737 | 588 | 1,325 |
| | 21 | 912 | 671 | 1,583 | | 16 | 694 | 546 | 1,240 |
| | 22 | 939 | 589 | 1,528 | | 17 | 610 | 280 | 890 |
| | 23 | 1,615 | 1,041 | 2,656 | | 18 | 981 | 672 | 1,653 |
| | 24 | 687 | 428 | 1,115 | | 19 | 688 | 591 | 1,279 |
| | 25 | 997 | 673 | 1,670 | | 20 | 747 | 341 | 1,088 |
| | 26 | 901 | 598 | 1,499 | | 21 | 1,224 | 219 | 1,443 |
| | 27 | 1,236 | 694 | 1,930 | | 22 | 1,382 | 511 | 1,893 |
| | 28 | 300 | 247 | 547 | | 23 | 1,421 | 513 | 1,934 |
| | 29 | 285 | 252 | 537 | | 24 | 1,481 | 479 | 1,960 |
| | 30 | 254 | 149 | 403 | | 25 | 932 | 430 | 1,362 |
| | 31 | 552 | 326 | 878 | | 26 | 1,071 | 751 | 1,822 |
| | 32 | 198 | 168 | 366 | | 27 | 968 | 606 | 1,574 |
| | 33 | 615 | 328 | 943 | | 28 | 1,618 | 957 | 2,575 |
| | 34 | 418 | 167 | 585 | | 29 | 1,005 | 716 | 1,721 |
| | 35 | 629 | 425 | 1,054 | | 30 | 985 | 609 | 1,594 |
| | 36 | 306 | 154 | 460 | | | | | |
| Total ... | ... | 20,633 | 14,195 | 34,828 | Total ... | ... | 26,411 | 12,769 | 39,180 |

TABLE XVIII.—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|---------------|--------|--------|----------|--------|-------------------------|--------|--------|----------|--------|
| Ward No. VI. | 1 | 972 | 673 | 1,645 | Ward No. VII—concluded. | 3 | 529 | 34 | 563 |
| | 2 | 780 | 528 | 1,308 | | 4 | 723 | 101 | 824 |
| | 3 | 766 | 642 | 1,408 | | 5 | 656 | 38 | 694 |
| | 4 | 681 | 430 | 1,111 | | 6 | 490 | 75 | 565 |
| | 5 | 466 | 452 | 918 | | 7 | 480 | 40 | 520 |
| | 6 | 546 | 425 | 971 | | 8 | 376 | 112 | 488 |
| | 7 | 793 | 566 | 1,359 | | 9 | 531 | 98 | 629 |
| | 8 | 647 | 516 | 1,163 | | 10 | 562 | 20 | 582 |
| | 9 | 1,309 | 1,024 | 2,333 | | 11 | 521 | 17 | 538 |
| | 10 | 1,018 | 849 | 1,867 | | 12 | 582 | 70 | 652 |
| | 11 | 1,059 | 798 | 1,857 | | 13 | 670 | 150 | 820 |
| | 12 | 767 | 694 | 1,461 | | 14 | 679 | 153 | 832 |
| | 13 | 911 | 576 | 1,487 | | 15 | 368 | 60 | 428 |
| | 14 | 872 | 689 | 1,561 | | 16 | 583 | 113 | 696 |
| | 15 | 1,465 | 622 | 1,987 | | 17 | 860 | 189 | 1,049 |
| | 16 | 411 | 291 | 702 | | 18 | 646 | 164 | 810 |
| | 17 | 743 | 542 | 1,285 | | 19 | 987 | 582 | 1,569 |
| | 18 | 1,079 | 854 | 1,933 | | 20 | 486 | 234 | 720 |
| | 19 | 1,134 | 710 | 1,844 | | 21 | 1,284 | 711 | 1,995 |
| | 20 | 701 | 455 | 1,156 | | 22 | 1,240 | 625 | 1,865 |
| | 21 | 236 | 108 | 344 | | 23 | 841 | 456 | 1,297 |
| | 22 | 1,252 | 568 | 1,820 | | 24 | 764 | 221 | 985 |
| | 23 | 1,904 | 572 | 2,476 | | | | | |
| | 24 | 524 | 819 | 843 | Total ... | .. | 16,226 | 4,420 | 20,646 |
| | 25 | 1,362 | 787 | 2,149 | Ward No. VIII. | 1 | 999 | 447 | 1,446 |
| | 26 | 709 | 423 | 1,132 | | 2 | 1,878 | 934 | 2,812 |
| | 27 | 717 | 383 | 1,100 | | 3 | 1,113 | 522 | 1,635 |
| | 28 | 1,546 | 891 | 2,437 | | 4 | 815 | 289 | 1,104 |
| | | | | | | 5 | 1,226 | 460 | 1,686 |
| | | | | | | 6 | 1,578 | 505 | 2,083 |
| | | | | | | 7 | 1,325 | 567 | 1,892 |
| | | | | | | 8 | 409 | 176 | 585 |
| Total ... | ... | 25,370 | 16,287 | 41,657 | | | | | |
| Ward No. VII. | 1 | 378 | 67 | 445 | | | | | |
| | 2 | 990 | 90 | 1,080 | | | | | |

TABLE XVIII—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|--------------------------|------------|--------|----------|--------|------------------------|--------|--------|----------|--------|
| Ward No. VIII—concluded. | 9 | 502 | 144 | 646 | Ward No. IX—concluded. | 8 | 773 | 433 | 1,206 |
| | 10 | 1,947 | 339 | 2,286 | | 9 | 1,047 | 550 | 1,597 |
| | 11 | 886 | 381 | 1,267 | | 10 | 392 | 210 | 602 |
| | 12 | 449 | 303 | 752 | | 11 | 1,043 | 691 | 1,734 |
| | 13 | 709 | 279 | 988 | | 12 | 167 | 73 | 240 |
| | 14 | 418 | 18 | 436 | | 13 | 231 | 131 | 362 |
| | 15 | 296 | 86 | 382 | | 14 | 264 | 213 | 477 |
| | 16 | 2,241 | 896 | 3,137 | | 15 | 257 | 153 | 410 |
| | 17 | 1,278 | 523 | 1,801 | | 16 | 296 | 192 | 488 |
| | 18 | 1,229 | 421 | 1,650 | | 17 | 646 | 251 | 897 |
| | 19 | 1,486 | 852 | 2,338 | | 18 | 977 | 544 | 1,521 |
| | 20 | 345 | 230 | 575 | | 19 | 776 | 382 | 1,158 |
| | 21 | 1,444 | 505 | 1,949 | | 20 | 398 | 235 | 633 |
| | 22 | 1,251 | 604 | 1,855 | | 21 | 695 | 259 | 954 |
| | 23 | 1,311 | 765 | 2,076 | | 22 | 333 | 210 | 543 |
| | 24 | 1,003 | 465 | 1,468 | | 23 | 46 | 34 | 80 |
| | 25 | 890 | 471 | 1,361 | | 24 | 292 | 107 | 399 |
| | 26 | 1,072 | 401 | 1,473 | | 25 | 181 | 82 | 263 |
| | 27 | 1,448 | 830 | 2,278 | | 26 | 205 | 148 | 353 |
| | 28 | 1,194 | 503 | 1,697 | | 27 | 313 | 181 | 494 |
| | 29 | 1,316 | 957 | 2,273 | | 28 | 50 | 51 | 101 |
| | 30 | 2,195 | 1,125 | 3,320 | | 29 | 2,728 | 425 | 3,153 |
| | 31 | 1,062 | 468 | 1,530 | | 30 | 760 | 392 | 1,152 |
| Total ... | ... | 35,315 | 15,466 | 50,781 | | 31 | 263 | 135 | 398 |
| | ... | ... | ... | ... | | 32 | 721 | 437 | 1,158 |
| Ward No. IX. | 1 } 2 } | 386 | 183 | 569 | | 33 | 812 | 385 | 1,197 |
| | 3 | 1,526 | 810 | 2,336 | | 34 | 886 | 687 | 1,573 |
| | 4 | 898 | 404 | 1,302 | | 35 | 672 | 295 | 967 |
| | 5 | 929 | 628 | 1,557 | | 36 | 937 | 370 | 1,307 |
| | 6 | 855 | 564 | 1,419 | | 37 | 812 | 402 | 1,214 |
| | 7 | 1,143 | 873 | 2,016 | | 38 | 978 | 435 | 1,413 |
| | | | | | | 39 | 714 | 574 | 1,288 |
| | | | | | | 40 | 827 | 604 | 1,431 |

TABLE XVIII—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|--------------------|--------|--------|----------|--------|----------------|-----------|--------|----------|--------|
| Ward No. IX—concd. | 41 | 1,176 | 709 | 1,885 | Ward No. XI. | 1 | 1,008 | 576 | 1,584 |
| | 42 | 538 | 428 | 966 | | 2 | 1,321 | 851 | 2,172 |
| | 43 | 931 | 805 | 1,736 | | 3 | 1,034 | 637 | 1,671 |
| | 44 | 688 | 473 | 1,161 | | 4 | 688 | 515 | 1,203 |
| | 45 | 648 | 233 | 881 | | 5 | 747 | 486 | 1,233 |
| | 46 | 819 | 505 | 1,324 | | 6 | 705 | 440 | 1,145 |
| | 47 | 189 | 123 | 312 | | 7 | 939 | 444 | 1,383 |
| | 48 | 158 | 103 | 261 | | 8 | 751 | 562 | 1,313 |
| | 49 | 167 | 87 | 254 | | 9 | 782 | 572 | 1,354 |
| | 50 | 243 | 134 | 377 | | 10 | 839 | 492 | 1,331 |
| | 51 | 190 | 163 | 353 | | 11 | 653 | 378 | 1,031 |
| Total ... | ... | 31,976 | 17,496 | 49,472 | | 12 | 556 | 442 | 998 |
| | | | | | | 13 | 933 | 611 | 1,544 |
| Ward No. X. | 1 | 773 | 374 | 1,147 | | 14 | 593 | 340 | 933 |
| | 2 | 1,174 | 484 | 1,658 | | 15 | 799 | 499 | 1,298 |
| | 3 | 991 | 411 | 1,402 | | 16 | 367 | 201 | 568 |
| | 4 | 1,184 | 589 | 1,773 | | Total ... | ... | 12,715 | 8,046 |
| | 5 | 966 | 567 | 1,533 | | | | | |
| | 6 | 866 | 569 | 1,435 | Ward No. XII. | 1 | 1,367 | 51 | 1,418 |
| | 7 | 1,093 | 626 | 1,719 | | 2 | 1,021 | 58 | 1,079 |
| | 8 | 1,118 | 726 | 1,844 | | 3 | 1,272 | 212 | 1,484 |
| | 9 | 1,238 | 524 | 1,762 | | 4 | 972 | 122 | 1,094 |
| | 10 | 938 | 352 | 1,290 | | 5 | 9 | 3 | 12 |
| | 11 | 1,126 | 319 | 1,445 | | 6 | 796 | 49 | 845 |
| | 12 | 747 | 184 | 931 | | 7 | 146 | 5 | 151 |
| | 13 | 1,535 | 332 | 1,867 | | Total .. | ... | 5,583 | 500 |
| | 14 | 1,026 | 405 | 1,431 | Ward No. XIII. | 1 | 1,068 | 101 | 1,169 |
| | 15 | 1,105 | 326 | 1,431 | | 2 | 3,528 | 546 | 4,074 |
| Total ... | ... | 15,880 | 6,788 | 22,668 | | 3 | 2,068 | 518 | 2,586 |
| | | | | | | 4 | 783 | 172 | 955 |

TABLE XVIII.—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. | |
|--------------------------|-----------|--------|----------|--------|-----------------------------|--------|--------|----------|--------|-------|
| Ward No. XIII—concluded. | 5 | 2,710 | 533 | 3,243 | Ward No. XIV —concluded. | 18 | 866 | 601 | 1,467 | |
| | 6 | 1,082 | 383 | 1,465 | | 19 | 1,308 | 695 | 2,103 | |
| | 7 | 1,436 | 584 | 2,020 | | 20 | 1,029 | 633 | 1,762 | |
| | 8 | 1,285 | 548 | 1,833 | | 21 | 476 | 295 | 771 | |
| | 9 | 2,033 | 609 | 2,642 | Total ... | ... | 18,579 | 10,628 | 29,207 | |
| | 10 | 388 | 173 | 561 | | ... | ... | ... | ... | |
| | 11 | 353 | 70 | 423 | | ... | ... | ... | ... | |
| | 12 | 679 | 354 | 1,033 | | 1 | 851 | 504 | 1,355 | |
| | 13 | 1,348 | 707 | 2,055 | | 2 | 515 | 355 | 870 | |
| | 14 | 1,372 | 406 | 1,778 | | 3 | 808 | 577 | 1,385 | |
| | 15 | 624 | 241 | 865 | | 4 | 744 | 380 | 1,124 | |
| | 16 | 1,072 | 592 | 1,664 | | 5 | 1,150 | 471 | 1,621 | |
| | Total ... | ... | 21,829 | 6,537 | | 28,366 | 6 | 1,148 | 797 | 1,945 |
| | | ... | ... | ... | | ... | 7 | 1,033 | 404 | 1,437 |
| | | ... | ... | ... | | ... | 8 | 2,021 | 759 | 2,780 |
| | | ... | ... | ... | | ... | 9 | 627 | 74 | 701 |
| ... | | ... | ... | ... | ... | ... | ... | ... | | |
| ... | | ... | ... | ... | ... | ... | ... | ... | | |
| ... | | ... | ... | ... | ... | ... | ... | ... | | |
| ... | | ... | ... | ... | ... | ... | ... | ... | | |
| ... | | ... | ... | ... | ... | ... | ... | ... | | |
| Ward No. XIV. | 1 | 1,350 | 635 | 1,685 | Total ... | .. | 8,897 | 4,321 | 13,218 | |
| | 2 | 1,054 | 504 | 1,658 | | ... | ... | ... | ... | |
| | 3 | 411 | 126 | 537 | | ... | ... | ... | ... | |
| | 4 | 985 | 677 | 1,762 | | ... | ... | ... | ... | |
| | 5 | 551 | 398 | 949 | Ward No. XVI. | 1 | 1,031 | 197 | 1,228 | |
| | 6 | 937 | 568 | 1,505 | | 2 | 1,278 | 202 | 1,480 | |
| | 7 | 1,106 | 506 | 1,212 | | 3 | 1,416 | 496 | 1,912 | |
| | 8 | 637 | 376 | 1,013 | Total... | ... | 3,725 | 895 | 4,620 | |
| | 9 | 867 | 644 | 1,511 | | ... | ... | ... | ... | |
| | 10 | 601 | 603 | 1,404 | | ... | ... | ... | ... | |
| | 11 | 699 | 332 | 1,031 | | ... | ... | ... | ... | |
| | 12 | 734 | 482 | 1,216 | Ward No. XVII. | 1 | 942 | 468 | 1,410 | |
| | 13 | 882 | 353 | 1,235 | | 2 | 625 | 295 | 920 | |
| | 14 | 1,025 | 446 | 1,571 | | 3 | 692 | 258 | 950 | |
| | 15 | 1,059 | 640 | 1,799 | | 4 | 1,293 | 25 | 1,318 | |
| | 16 | 822 | 420 | 1,242 | Total ... | ... | 3,552 | 1,046 | 4,598 | |
| | 17 | 980 | 694 | 1,774 | | ... | ... | ... | ... | |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|-----------------|--------|--------------------------------|----------|--------|-------------------------|--------|--------|----------|--------|
| Ward No. XVIII. | 1 | 110 | 27 | 137 | Ward No. XIX—continued. | 24 | 204 | 162 | 366 |
| | 2 | 422 | 183 | 605 | | 25 | 187 | 124 | 311 |
| | 3 | 1,403 | 723 | 2,126 | | 26 | 120 | 96 | 216 |
| | 4 | 383 | 215 | 598 | | 27 | 79 | 60 | 139 |
| | 5 | 673 | 306 | 979 | | 28 | 76 | 92 | 168 |
| | 6 | 247 | 128 | 375 | | 29 | 212 | 125 | 337 |
| Total ... | ... | 3,238 | 1,582 | 4,820 | | 30 | 98 | 72 | 170 |
| | | | | | | 31 | 155 | 90 | 245 |
| Ward No. XIX. | 1 | 372 | 107 | 479 | | 32 | 107 | 99 | 206 |
| | 2 | 102 | 46 | 148 | | 33 | 58 | 48 | 106 |
| | 3 | 198 | 132 | 330 | | 34 | 110 | 97 | 207 |
| | 4 | 344 | 180 | 524 | | 35 | 114 | 114 | 228 |
| | 5 | 276 | 130 | 406 | | 36 | 181 | 130 | 311 |
| | 6 | 281 | 170 | 451 | | 37 | 274 | 163 | 437 |
| | 7 | 236 | 108 | 344 | | 38 | 252 | 125 | 377 |
| | 8 | 315 | 155 | 470 | | 39 | 157 | 143 | 300 |
| | 9 | 953 | 328 | 1,286 | | 40 | 114 | 111 | 225 |
| | 10 | 899 | 388 | 1,287 | | 41 | 187 | 172 | 359 |
| | 11 | 1,560 | 642 | 2,202 | | 42 | 252 | 196 | 448 |
| | 12 | 325 | 133 | 458 | | 43 | 367 | 254 | 621 |
| | 13 | Included in Ward IX, block 29. | | | | 44 | 260 | 145 | 405 |
| | 14 | 474 | 150 | 624 | | 45 | 270 | 200 | 470 |
| | 15 | 285 | 182 | 467 | | 46 | 312 | 205 | 517 |
| | 16 | 225 | 139 | 414 | | 47 | 233 | 146 | 379 |
| | 17 | 175 | 167 | 342 | | 48 | 247 | 163 | 410 |
| | 18 | 283 | 124 | 407 | | 49 | 573 | 285 | 858 |
| | 19 | 200 | 153 | 353 | | 50 | 403 | 339 | 742 |
| | 20 | 121 | 85 | 206 | | 51 | 244 | 177 | 421 |
| | 21 | 213 | 165 | 378 | | 52 | 342 | 318 | 660 |
| | 22 | 262 | 270 | 532 | | 53 | 559 | 418 | 977 |
| | 23 | 209 | 106 | 315 | | 54 | 699 | 390 | 1,089 |
| | | | | 55 | | 687 | 344 | 1,031 | |
| | | | | 56 | | 867 | 540 | 1,407 | |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total |
|-------------------------|--------|--------|----------|--------|--------------------|--------|--------|----------|-------|
| Ward No. XIX—concluded. | 57 | 304 | 283 | 587 | Ward XX—continued. | 16 | 293 | 239 | 532 |
| | 58 | 321 | 252 | 573 | | 17 | 109 | 176 | 285 |
| | 59 | 282 | 220 | 502 | | 18 | 221 | 210 | 431 |
| | 60 | 174 | 141 | 315 | | 19 | 136 | 95 | 231 |
| | 61 | 238 | 174 | 412 | | 20 | 99 | 80 | 179 |
| | 62 | 110 | 186 | 296 | | 21 | 160 | 121 | 281 |
| | 63 | 238 | 220 | 458 | | 22 | 85 | 92 | 177 |
| | 64 | 291 | 251 | 542 | | 23 | 167 | 109 | 276 |
| | 65 | 152 | 211 | 363 | | 24 | 30 | 30 | 60 |
| | 66 | 151 | 199 | 350 | | 25 | 150 | 128 | 278 |
| | 67 | 125 | 461 | 586 | | 26 | 130 | 104 | 234 |
| | 68 | 175 | 87 | 262 | | 27 | 784 | 272 | 1,056 |
| | 69 | 76 | 74 | 150 | | 28 | 198 | 133 | 331 |
| | 70 | 93 | 87 | 180 | | 29 | 210 | 167 | 377 |
| Total ... | ... | 20,043 | 13,104 | 33,147 | | 30 | 267 | 220 | 487 |
| | | | | | | 31 | 210 | 129 | 339 |
| Ward No. XX. | 1 | 238 | 145 | 383 | | 32 | 454 | 299 | 753 |
| | 2 | 376 | 161 | 537 | | 33 | 336 | 211 | 547 |
| | 3 | 227 | 117 | 344 | | 34 | 206 | 158 | 364 |
| | 4 | 295 | 212 | 507 | | 35 | 131 | 127 | 258 |
| | 5 | 500 | 400 | 900 | | 36 | 179 | 117 | 296 |
| | 6 | 558 | 323 | 881 | | 37 | 507 | 272 | 779 |
| | 7 | 628 | 521 | 1,149 | | 38 | 439 | 258 | 697 |
| | 8 | 360 | 187 | 547 | | 39 | 206 | 158 | 364 |
| | 9 | 706 | 255 | 961 | | 40 | 342 | 190 | 532 |
| | 10 | 457 | 279 | 736 | | 41 | 237 | 172 | 409 |
| | 11 | 276 | 162 | 438 | | 42 | 136 | 133 | 269 |
| | 12 | 193 | 144 | 337 | | 43 | 256 | 250 | 506 |
| | 13 | 211 | 223 | 434 | | 44 | 357 | 199 | 556 |
| | 14 | 165 | 139 | 304 | | 45 | 178 | 154 | 332 |
| | 15 | 324 | 304 | 628 | | 46 | 183 | 162 | 345 |
| | | | | | | 47 | 56 | 56 | 112 |
| | | | | | | 48 | 103 | 113 | 216 |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block | Males. | Females. | Total. |
|---------------------|--------|--------|----------|--------|--------------------------|-------|--------|----------|--------|
| Ward No. XX--concd. | 49 | 167 | 169 | 336 | Ward No. XXI--continued. | 26 | 245 | 85 | 330 |
| | 50 | 190 | 192 | 382 | | 27 | 581 | 234 | 825 |
| | 51 | 195 | 132 | 327 | | 28 | 506 | 274 | 782 |
| Total ... | ... | 13,621 | 9,399 | 23,020 | | 29 | 339 | 228 | 567 |
| | | | | | | 30 | 172 | 116 | 288 |
| Ward No. XXI. | 1 | 236 | 145 | 381 | | 31 | 108 | 61 | 169 |
| | 2 | 292 | 144 | 436 | | 32 | 157 | 121 | 278 |
| | 3 | 210 | 204 | 414 | | 33 | 100 | 99 | 199 |
| | 4 | 378 | 255 | 633 | | 34 | 348 | 115 | 463 |
| | 5 | 162 | 160 | 322 | | 35 | 323 | 77 | 400 |
| | 6 | 187 | 210 | 397 | | 36 | 189 | 122 | 311 |
| | 7 | 223 | 105 | 328 | | 37 | 127 | 132 | 259 |
| | 8 | 235 | 179 | 414 | | 38 | 92 | 170 | 262 |
| | 9 | 155 | 108 | 263 | | 39 | 67 | 60 | 127 |
| | 10 | 169 | 190 | 359 | | 40 | 95 | 102 | 197 |
| | 11 | 158 | 139 | 297 | | 41 | 178 | 84 | 262 |
| | 12 | 123 | 115 | 238 | | 42 | 127 | 58 | 185 |
| | 13 | 144 | 94 | 238 | | 43 | 88 | 80 | 168 |
| | 14 | 105 | 127 | 232 | | 44 | 194 | 82 | 276 |
| | 15 | 99 | 120 | 219 | | 45 | 125 | 129 | 254 |
| | 16 | 105 | 119 | 224 | | 46 | 60 | 56 | 116 |
| | 17 | 112 | 104 | 216 | | 47 | 125 | 101 | 226 |
| | 18 | 71 | 70 | 141 | | 48 | 175 | 74 | 249 |
| | 19 | 84 | 72 | 156 | | 49 | 115 | 110 | 225 |
| | 20 | 90 | 87 | 177 | | 50 | 68 | 53 | 121 |
| | 21 | 34 | 41 | 75 | | 51 | 83 | 94 | 177 |
| | 22 | 115 | 49 | 164 | | 52 | 89 | 70 | 159 |
| | 23 | 69 | 46 | 115 | | 53 | 100 | 101 | 201 |
| | 24 | 174 | 165 | 339 | | 54 | 181 | 21 | 202 |
| | 25 | 144 | 86 | 230 | | 55 | 79 | 83 | 162 |
| | | | | 56 | | 138 | 129 | 267 | |
| | | | | 57 | | 102 | 82 | 184 | |
| | | | | 58 | | 79 | 54 | 133 | |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females | Total. | Ward. | Block. | Males. | Females. | Total. |
|-------------------------|--------|--------|---------|--------|----------------|--------|--------|----------|--------|
| Ward No. XXI—concluded. | 59 | 169 | 74 | 243 | Ward No. XXII. | 1 | 444 | 330 | 774 |
| | 60 | 106 | 96 | 202 | | 2 | 384 | 280 | 664 |
| | 61 | 125 | 128 | 253 | | 3 | 505 | 320 | 825 |
| | 62 | 181 | 111 | 292 | | 4 | 528 | 571 | 1,099 |
| | 63 | 143 | 102 | 245 | | 5 | 352 | 200 | 552 |
| | 64 | 102 | 117 | 219 | | 6 | 485 | 382 | 867 |
| | 65 | 109 | 95 | 204 | | 7 | 207 | 134 | 341 |
| | 66 | 149 | 183 | 332 | | 8 | 1,503 | 525 | 2,028 |
| | 67 | 166 | 159 | 325 | | 9 | 914 | 610 | 1,524 |
| | 68 | 91 | 104 | 195 | | 10 | 1,193 | 525 | 1,718 |
| | 69 | 115 | 130 | 245 | | 11 | 602 | 440 | 1,042 |
| | 70 | 217 | 228 | 445 | | 12 | 197 | 174 | 371 |
| | 71 | 121 | 136 | 257 | | 13 | 83 | 84 | 167 |
| | 72 | 143 | 148 | 291 | | 14 | 243 | 136 | 379 |
| | 73 | 218 | 214 | 432 | | 15 | 337 | 212 | 549 |
| | 74 | 131 | 93 | 224 | | 16 | 419 | 258 | 677 |
| | 75 | 70 | 66 | 136 | | 17 | 217 | 195 | 412 |
| | 76 | 83 | 42 | 125 | | 18 | 679 | 416 | 1,095 |
| | 77 | 58 | 53 | 111 | | 19 | 367 | 320 | 687 |
| | 78 | 115 | 63 | 178 | | 20 | 291 | 210 | 501 |
| | 79 | 94 | 88 | 182 | | 21 | 416 | 350 | 766 |
| | 80 | 70 | 79 | 149 | | 22 | 254 | 199 | 453 |
| | 81 | 45 | 59 | 104 | | 23 | 169 | 125 | 294 |
| | 82 | 95 | 96 | 191 | | 24 | 234 | 139 | 373 |
| | 83 | 67 | 62 | 129 | | 25 | 199 | 143 | 342 |
| | 84 | 134 | 118 | 252 | | 26 | 231 | 178 | 409 |
| | 85 | 79 | 81 | 160 | | 27 | 211 | 202 | 413 |
| | 86 | 92 | 80 | 172 | | 28 | 141 | 100 | 241 |
| | 87 | 99 | 84 | 183 | | 29 | 141 | 128 | 269 |
| | 88 | 202 | 133 | 335 | | 30 | 188 | 143 | 331 |
| | | | | | | 31 | 111 | 116 | 226 |
| | | | | | | 32 | 152 | 125 | 277 |
| | | | | | | 33 | 147 | 153 | 300 |
| Total ... | ... | 13,018 | 9,813 | 22,831 | | | | | |

TABLE XVIII.—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males | Females. | Total. |
|--------------------------|--------|--------|----------|--------|--------------------------|--------|-------|----------|--------|
| Ward No. XXII—continued. | 34 | 322 | 194 | 516 | Ward No. XXII—continued. | 67 | 162 | 129 | 291 |
| | 35 | 428 | 290 | 718 | | 68 | 138 | 172 | 310 |
| | 36 | 207 | 175 | 382 | | 69 | 204 | 172 | 376 |
| | 37 | 165 | 110 | 275 | | 70 | 162 | 172 | 334 |
| | 38 | 214 | 160 | 374 | | 71 | 221 | 204 | 425 |
| | 39 | 223 | 184 | 407 | | 72 | 127 | 65 | 192 |
| | 40 | 206 | 156 | 362 | | 73 | 179 | 186 | 365 |
| | 41 | 113 | 102 | 215 | | 74 | 126 | 138 | 264 |
| | 42 | 128 | 66 | 194 | | 75 | 163 | 125 | 288 |
| | 43 | 172 | 152 | 324 | | 76 | 149 | 154 | 303 |
| | 44 | 191 | 150 | 341 | | 77 | 151 | 137 | 288 |
| | 45 | 183 | 162 | 345 | | 78 | 128 | 115 | 243 |
| | 46 | 169 | 133 | 302 | | 79 | 136 | 147 | 283 |
| | 47 | 113 | 133 | 276 | | 80 | 88 | 98 | 186 |
| | 48 | 195 | 152 | 347 | | 81 | 141 | 122 | 263 |
| | 49 | 231 | 108 | 339 | | 82 | 123 | 106 | 229 |
| | 50 | 183 | 165 | 348 | | 83 | 112 | 100 | 212 |
| | 51 | 179 | 113 | 292 | | 84 | 128 | 142 | 270 |
| | 52 | 189 | 184 | 373 | | 85 | 159 | 165 | 324 |
| | 53 | 98 | 77 | 175 | | 86 | 84 | 53 | 137 |
| | 54 | 83 | 101 | 189 | | 87 | 157 | 109 | 266 |
| | 55 | 123 | 91 | 214 | | 88 | 85 | 64 | 149 |
| | 56 | 156 | 160 | 316 | | 89 | 166 | 142 | 308 |
| | 57 | 122 | 120 | 242 | | 90 | 73 | 86 | 159 |
| | 58 | 148 | 129 | 277 | | 91 | 115 | 114 | 229 |
| | 59 | 135 | 155 | 290 | | 92 | 94 | 108 | 202 |
| | 60 | 223 | 193 | 416 | | 93 | 53 | 49 | 102 |
| | 61 | 224 | 172 | 396 | | 94 | 84 | 85 | 169 |
| | 62 | 120 | 108 | 228 | | 95 | 143 | 164 | 307 |
| | 63 | 216 | 178 | 394 | | 96 | 129 | 138 | 267 |
| | 64 | 126 | 123 | 249 | | 97 | 186 | 160 | 346 |
| | 65 | 151 | 118 | 269 | | 98 | 157 | 53 | 210 |
| | 66 | 187 | 177 | 364 | | 99 | 183 | 73 | 256 |

TABLE XVIII.—*Population of the town, block by block—continued.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|--------------------------|--------|--------|----------|--------|---------------------------|--------|----------------------|----------|--------|
| Ward No. XXII—concluded. | 100 | 109 | 60 | 169 | | 20 | 118 | 117 | 235 |
| | 101 | 75 | 84 | 159 | | 21 | 191 | 158 | 349 |
| | 102 | 209 | 200 | 409 | | 22 | 107 | 68 | 175 |
| | 103 | 156 | 125 | 281 | | 23 | 89 | 73 | 162 |
| | 104 | 126 | 102 | 228 | | 24 | 54 | 49 | 103 |
| | 105 | 98 | 120 | 218 | | 25 | 444 | 129 | 573 |
| | 106 | 82 | 84 | 166 | | 26 | 82 | 90 | 172 |
| | 107 | 125 | 100 | 225 | | 27 | 100 | 86 | 186 |
| | 108 | 96 | 95 | 191 | | 28 | 102 | 63 | 165 |
| | 109 | 148 | 129 | 277 | | 29 | 71 | 51 | 122 |
| Total ... | ... | 24,232 | 18,359 | 42,591 | Ward No. XXIII—continued. | 30 | 102 | 50 | 152 |
| | | | | | | 31 | 123 | 97 | 220 |
| Ward No. XXIII. | 1 | 370 | 38 | 408 | | 32 | 70 | 87 | 157 |
| | 2 | 1,942 | 59 | 2,001 | | 33 | 132 | 89 | 221 |
| | 3 | 290 | 36 | 326 | | 34 | 102 | 63 | 165 |
| | 4 | 926 | 76 | 1,002 | | 35 | 80 | 114 | 194 |
| | 5 | 301 | 244 | 545 | | 36 | 170 | 123 | 293 |
| | 6 | 131 | 28 | 159 | | 37 | 92 | 70 | 162 |
| | 7 | 168 | 112 | 280 | | 38 | 80 | 64 | 144 |
| | 8 | 192 | 86 | 278 | | 39 | 105 | 102 | 207 |
| | 9 | 80 | 85 | 165 | | 40 | 90 | 90 | 180 |
| | 10 | 90 | 34 | 124 | | 41 | 145 | 163 | 308 |
| | 11 | 112 | 112 | 224 | | 42 | Taken with 36 above. | | |
| | 12 | 90 | 79 | 169 | | 43 | 64 | 59 | 123 |
| | 13 | 134 | 144 | 278 | | 44 | 82 | 65 | 147 |
| | 14 | 115 | 131 | 246 | | 45 | 139 | 102 | 241 |
| | 15 | 148 | 115 | 263 | | 46 | 136 | 60 | 196 |
| | 16 | 109 | 116 | 225 | | 47 | 119 | 118 | 237 |
| | 17 | 243 | 150 | 393 | | 48 | 180 | 120 | 300 |
| | 18 | 72 | 62 | 134 | | 49 | 80 | 79 | 159 |
| | 19 | 90 | 76 | 166 | | 50 | 70 | 54 | 124 |
| | | | | | | 51 | 122 | 99 | 221 |
| | | | | | | 52 | 121 | 60 | 181 |

TABLE XVIII.—Population of the town, block by block—continued.

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|-------------------------------|--------|--------|----------|--------|--------------------------|--------|--------|----------|--------|
| Ward No. XXIII —concluded. | 53 | 89 | 69 | 158 | Ward No. XXIV—concluded. | 27 | 416 | 141 | 557 |
| | 54 | 111 | 67 | 178 | | 28 | 347 | 184 | 531 |
| | 55 | 148 | 136 | 284 | | 29 | 188 | 180 | 368 |
| | 56 | 134 | 83 | 217 | | 30 | 160 | 138 | 298 |
| Total ... | ... | 9,854 | 4,950 | 14,804 | | 31 | 155 | 128 | 283 |
| | ... | ... | ... | ... | | 32 | 157 | 139 | 296 |
| Ward No. XXIV. | 1 | 227 | 272 | 499 | | 33 | 203 | 164 | 367 |
| | 2 | 100 | 139 | 239 | | 34 | 78 | 92 | 170 |
| | 3 | 249 | 257 | 506 | | 35 | 312 | 247 | 559 |
| | 4 | 178 | 187 | 365 | | 36 | 248 | 200 | 448 |
| | 5 | 144 | 118 | 262 | | 37 | 255 | 158 | 413 |
| | 6 | 215 | 193 | 408 | | 38 | 125 | 77 | 202 |
| | 7 | 200 | 136 | 336 | | 39 | 112 | 138 | 250 |
| | 8 | 203 | 183 | 386 | | 40 | 85 | 111 | 196 |
| | 9 | 100 | 173 | 273 | | 41 | 103 | 114 | 217 |
| | 10 | 209 | 213 | 422 | | 42 | 139 | 163 | 302 |
| | 11 | 293 | 163 | 456 | | 43 | 147 | 108 | 255 |
| | 12 | 206 | 119 | 325 | | 44 | 122 | 142 | 264 |
| | 13 | 319 | 253 | 572 | | 45 | 189 | 123 | 312 |
| | 14 | 140 | 101 | 241 | | 46 | 105 | 75 | 180 |
| | 15 | 145 | 173 | 318 | Total .. | ... | 8,297 | 7,043 | 15,340 |
| | 16 | 87 | 89 | 176 | Ward No. XXV. | 1 | 416 | 187 | 603 |
| | 17 | 204 | 160 | 364 | | 2 | 388 | 111 | 499 |
| | 18 | 92 | 115 | 207 | | 3 | 126 | 28 | 154 |
| | 19 | 210 | 196 | 406 | | 3A | 15 | 4 | 19 |
| | 20 | 121 | 117 | 238 | | 4 | 67 | 5 | 72 |
| | 21 | 159 | 161 | 320 | | 5 | 127 | 42 | 169 |
| | 22 | 192 | 199 | 391 | | 6 | 133 | 23 | 156 |
| | 23 | 96 | 105 | 201 | | 7 | 598 | 223 | 821 |
| | 24 | 53 | 44 | 97 | | 8 | 451 | 123 | 574 |
| | 25 | 204 | 194 | 398 | | 9 | 279 | 100 | 379 |
| | 26 | 305 | 161 | 466 | | | | | |

TABLE XVIII.—*Population of the town, block by block—concluded.*

| Ward. | Block. | Males. | Females. | Total. | Ward. | Block. | Males. | Females. | Total. |
|---------------------------------|--------|--------|----------|--------|---------------------------------|--------|--------|----------|--------|
| Ward No. XXV— <i>continued.</i> | 10, 11 | 371 | 144 | 515 | Ward No. XXV— <i>concluded.</i> | 39 | 110 | 98 | 208 |
| | 12 | 200 | 171 | 371 | | 40 | 211 | 128 | 339 |
| | 13 | 725 | 212 | 937 | | 41 | 114 | 58 | 172 |
| | 14 | 317 | 65 | 382 | | 42 | 193 | 59 | 252 |
| | 15 | 572 | 355 | 927 | | 43 | 160 | 115 | 275 |
| | 16 | 504 | 310 | 814 | | 44 | 260 | 106 | 366 |
| | 17 | 606 | 318 | 924 | | 45 | 321 | 181 | 502 |
| | 18 | 433 | 259 | 692 | | 46 | 124 | 76 | 200 |
| | 19 | 517 | 189 | 706 | | 47 | 219 | 205 | 424 |
| | 20 | 434 | 255 | 689 | | 48 | 221 | 170 | 391 |
| | 21 | 230 | 131 | 361 | | 49 | 830 | 469 | 1,299 |
| | 22 | 162 | 117 | 279 | | 50 | 381 | 222 | 603 |
| | 23 | 264 | 199 | 463 | | 51 | 326 | 63 | 389 |
| | 24 | 268 | 188 | 456 | | 52 | 331 | 187 | 518 |
| | 25 | 271 | 236 | 507 | | 53 | 229 | 114 | 343 |
| | 26 | 238 | 177 | 415 | | 54 | 166 | 133 | 299 |
| | 27 | 461 | 141 | 602 | | 55 | 176 | 150 | 326 |
| | 28 | 417 | 159 | 576 | | 56 | 143 | 98 | 241 |
| | 29 | 213 | 67 | 280 | | 57 | 313 | 271 | 584 |
| | 30 | 323 | 187 | 510 | | 58 | 222 | 202 | 424 |
| | 31 | 158 | 151 | 309 | | 59 | 303 | 164 | 467 |
| | 32 | 126 | 106 | 232 | | 60 | 239 | 174 | 413 |
| | 33 | 155 | 140 | 295 | | 61 | | | |
| | 34 | 106 | 80 | 186 | | 62 | 74 | 89 | 163 |
| | 35 | 253 | 146 | 399 | | 63 | 88 | 114 | 202 |
| | 36 | 209 | 123 | 332 | | 64 | 160 | 158 | 318 |
| | 37 | 34 | 20 | 54 | | | | | |
| | 38 | 275 | 181 | 456 | Total ... | ... | 17,356 | 9,177 | 26,533 |

| WARD. | HOUSES, MASONRY. | | HOUSES NOT MASONRY. | | Having privies. | HAVING PIPES CONNECTED WITH | | HOUSES CONNECTED WITH | | Number of cattle. | Number of buffaloes. | HOUSES. | | Population of masonry houses. | Population of other houses. | | |
|-----------------|------------------|--------------|---------------------|--------------|-----------------|-----------------------------|--------------------------|-----------------------|-------|-------------------|----------------------|--------------------------|--------------------------|-------------------------------|-----------------------------|--------|----------|
| | Inhabited. | Uninhabited. | Inhabited. | Uninhabited. | | Unfiltered water-supply. | Unfiltered water-supply. | HOUSES CONNECTED WITH | | | | Unfiltered water-supply. | Unfiltered water-supply. | | | Tieas. | Private. |
| | | | | | | | | | | | | | | | | | |
| I | 1,599 | 184 | 2,528 | 232 | 4,407 | 247 | 83 | 1,026 | 411 | 2,449 | 193 | 62 | 77 | 12,802 | 24,083 | | |
| II | 1,220 | 93 | 1,444 | 41 | 2,792 | 78 | ... | 692 | 1 | 971 | 20 | 33 | 126 | 10,372 | 16,242 | | |
| III | 1,786 | 162 | 2,546 | 124 | 4,566 | 209 | 50 | 697 | 7 | 2,330 | 53 | 83 | 99 | 13,559 | 22,872 | | |
| IV | 1,255 | 64 | 2,361 | 92 | 3,413 | 80 | 220 | 524 | 66 | 1,821 | 87 | 62 | 116 | 12,003 | 22,825 | | |
| V | 1,375 | 72 | 1,356 | 62 | 2,853 | 31 | 33 | 777 | 31 | 838 | 7 | 12 | 235 | 17,337 | 21,843 | | |
| VI | 1,816 | 162 | 1,685 | 145 | 3,394 | 171 | 45 | 734 | 25 | 1,689 | 36 | 59 | 132 | 16,146 | 25,511 | | |
| VII | 1,708 | 384 | 365 | 175 | 2,632 | 225 | 23 | 374 | 101 | 178 | ... | 46 | 336 | 11,583 | 8,783 | | |
| VIII | 1,343 | 107 | 1,721 | 432 | 3,603 | 378 | 135 | 1,043 | 394 | 347 | 155 | 267 | 24 | 28,700 | 22,081 | | |
| IX | 1,945 | 86 | 2,373 | 348 | 4,769 | 304 | 384 | 1,786 | 165 | 896 | 50 | 450 | 169 | 18,620 | 30,852 | | |
| X | 825 | 19 | 725 | 5 | 1,574 | 233 | 18 | 434 | 3 | 400 | 17 | 269 | 272 | 11,733 | 10,935 | | |
| XI | 1,175 | 99 | 1,192 | 217 | 2,680 | 179 | 655 | 831 | 177 | 627 | 2 | 38 | 155 | 10,867 | 9,824 | | |
| XII | 438 | 8 | 49 | 5 | 475 | 113 | 21 | 283 | 29 | 21 | ... | 64 | 177 | 4,736 | 1,347 | | |
| XIII | 805 | 76 | 988 | 19 | 1,868 | 310 | 37 | 649 | 20 | 537 | 75 | 134 | 198 | 11,307 | 17,059 | | |
| XIV | 1,065 | 85 | 1,358 | 46 | 2,271 | 308 | 17 | 758 | 49 | 612 | 35 | 135 | 154 | 15,837 | 17,370 | | |
| XV | 372 | 113 | 898 | 130 | 1,513 | 173 | 246 | 307 | 221 | 156 | 7 | 79 | 242 | 3,503 | 9,715 | | |
| XVI | 194 | 2 | 46 | 1 | 243 | 100 | 2 | ... | ... | 66 | 61 | ... | 438 | 4,466 | 154 | | |
| XVII | 89 | 1 | 310 | 3 | 403 | 2 | 61 | 87 | 368 | 108 | ... | 105 | 179 | 2,755 | 1,843 | | |
| XVIII | 90 | 6 | 166 | 3 | 265 | 31 | 16 | 60 | 4 | 176 | 5 | 36 | 46 | 2,183 | 2,637 | | |
| XIX | 634 | 139 | 3,676 | 198 | 4,965 | 214 | 490 | 131 | 596 | 2,805 | 76 | 235 | 323 | 5,643 | 27,504 | | |
| XX | 680 | 42 | 3,386 | 110 | 2,970 | 85 | 375 | 67 | 337 | 1,014 | 31 | 120 | 79 | 3,356 | 19,664 | | |
| XXI | 691 | 153 | 3,323 | 326 | 3,928 | 69 | 3 | 95 | 31 | 1,778 | 118 | 141 | 723 | 4,917 | 17,914 | | |
| XXII | 1,610 | 134 | 4,408 | 468 | 5,450 | 225 | 437 | 103 | 196 | 2,867 | 284 | 537 | 177 | 13,769 | 28,822 | | |
| XXIII | 387 | 52 | 1,587 | 139 | 2,340 | 43 | 86 | 1 | 110 | 1,317 | 47 | 40 | 57 | 2,730 | 12,074 | | |
| XXIV | 184 | 17 | 3,296 | 96 | 2,559 | 44 | 169 | 54 | 265 | 787 | 35 | 29 | 38 | 1,235 | 14,105 | | |
| XXV | 553 | 81 | 2,602 | 145 | 2,632 | 163 | 368 | ... | 363 | 1,584 | 126 | 120 | 98 | 3,639 | 23,304 | | |
| GRAND TOTAL ... | 23,739 | 2,331 | 43,789 | 3,563 | 6,895 | 4,024 | 3,978 | 11,493 | 3,970 | 26,564 | 1,520 | 3,156 | 4,669 | 214,068 | 405,383 | | |

XXXX

APPENDIX A.

PROCLAMATION FIXING THE LIMITS OF THE TOWN OF CALCUTTA.

Issued by the Governor-General in Council on the 10th September 1794.

WHEREAS in and by the 159th section, Chapter 52 of an Act passed in the 33rd year of His Majesty's reign, entitled "an Act for continuing in the East India Company, for a limited time, the possession of the British territories in India, together with their exclusive trade, under certain limitations; for establishing further regulations for the government of the said territories, and the better administration of justice within the same; for appropriating to certain uses the revenues and profits of the said Company; and for making provision for the good order and government of the towns of Calcutta, Madras and Bombay," it is enacted that if any question shall arise touching or concerning the true limits and extent of the said towns and factories, or any of them, the same shall be inquired into by the Governor-General in Council at Fort William in respect to the limits and extent of Calcutta, and by the Governor in Council of Fort St. George in respect to the limits and extent of Madras, and the Governor in Council at Bombay in respect to the town of Bombay, and that such limits as the said respective Governments, by order in Council, shall declare and prescribe to be the limits of the said towns and factories, respectively, shall be held, deemed and taken in law as the true limits of the same, any custom or usage to the contrary notwithstanding. And whereas such question, as in and by the said clause of the said Act is meant and referred to, has arisen and been made with respect to the limits of the said town of Calcutta, and the Governor-General in Council, in pursuance of the authority vested in him by the said Act, has inquired into the same, and by an order duly made in Council has declared and prescribed the limits of the said town, and has directed and commanded the same to be publicly notified, in order that the said limits, so declared and prescribed, may be known to the inhabitants of the said town, and to all persons whom the same may in anywise concern,—

It is hereby publicly notified that the town of Calcutta, in respect to all legal intents and purposes, extends to, and is bounded by, the several lines, limits, and boundaries hereinafter mentioned and described, that is to say—

The Northern boundary is declared to commence, and does accordingly commence, on the west side of the river Hooghly at the post or mete No. 22, situated at the north point of Colonel Robertson's garden called Jackapore, immediately opposite to the mouth of the brook called Chitpore Nullah or Baug Bazar Nullah; and the said Northern boundary is from thence declared to continue, and is continued accordingly, by a line drawn across the river from the aforesaid point to the south corner of the mouth of the said Nullah unto the post or mete No. 1 near the foot of the Chitpore Bridge; and from thence by a line drawn eastward and passing the south end of the said Bridge to No. 2, and from thence along the south side of the said Nullah or brook to the post or mete No. 3, and thence on to the post or mete No. 4, passing the old Powder Mill Bazar until it reaches the foot of the bridge leading to Dum-Dum, where the post or mete No. 5 is.

The Eastern boundary is declared to commence, and does accordingly commence, at the said post or mete No. 5, and is declared to continue, and does accordingly continue, by a line traced along the west or inner side of the Mahratta ditch or entrenchment and the east side of the road adjoining thereunto until it reaches the post or mete No. 6, at the northern angle next to the road of an enclosure called Halsee Bagan, which said Halsee Bagan is included within the said town of Calcutta; and from the said northern angle by a line drawn eastward along the southern side of the ditch or trench which encloses the said Halsee Bagan to the post or mete marked No. 6; and from thence southward along the western side of the said ditch or trench to the post or mete also marked No. 6; and from the said last-mentioned post or mete westward along the northern side of the said ditch or trench until the said line reaches mark No. 7, where there is a thana; and from the said last-mentioned post or mete by a line drawn southward and on the western side of the Mahratta entrenchment and the eastern side of the Boitaconnah Road as far as the remains of the said Mahratta entrenchment are visible to the post or mete No. 8, at the corner of Raja Ramlochan's Bazar, and of the road leading to Ballea Ghaut immediately opposite to Narain Chattoorjee's road; and from the said last-mentioned post or mete No. 8 by a line continued in a southern direction passing through Mirzapore and drawn along the eastern side of the Boitaconnah Road, and leaving the Portuguese burying ground to the east, until it reaches the Boitaconnah tree, where the two posts or metes marked, respectively, No. 9 and No. 10 are fixed on each side of the road opposite to the Bowbazar Road and Boitaconnah Bazar; and from the last-mentioned post or mete marked No. 10 by a line drawn along the eastern side of the said Boitaconnah Road to the post or mete No. 11 opposite to Gopee Baboo's Bazar, which bazar is situated between the Jaun Bazar and Dhurumtollah Roads; and from thence in the same direction until the said line reaches the post or mete No. 12, at the point of turning of the said road towards the west, leaving Dhee Seerampore on the east, and thereby including

within the limits of Calcutta the Protestant burying ground, Chowringhee, and the lands thereunto belonging, called Dhee Birjee.

The Southern boundary is declared to commence, and does accordingly commence, from the last-mentioned post or mete No. 12, and is declared to continue, and does accordingly continue, by a line drawn from thence to the westward with a little inclination to the southward along the southern side of the public road excluding Dhee Chukerbeer, and including Bunneapokah, otherwise called Arreapokah in Dhee Birjee, until the said line reaches the beginning of the Russapuglah Road immediately opposite to Chowringhee High Road, where the post or mete No. 13 is fixed; and from the said post or mete No. 13 by a line running to the westward along the southern side of the public road to the post or mete No. 14, fixed between the thana and the General Hospital, and passing on westerly to the post or mete No. 15 at the foot of the Alipore Bridge, and excluding the General Hospital aforesaid, the Hospital for Insanes, and the Hospital burying ground, situated in Dhee Bowanipore; and from thence and from the south side of the said Alipore Bridge by a line drawn and continued along the south side of the Nullah, commonly called Tolly's Nullah, at high-water mark to the post or mete marked No. 16; and from thence passing the foot or south end of Surmon's Bridge, commonly called Kidderpore Bridge, and extending to the mouth of the said nullah, where it enters the River Hooghly excluding Watson's Dock, and to the post or mete marked No. 17, and then proceeding from east to west across the said River Hooghly to the south-east point of Major Kyd's garden, and excluding the said garden and village of Sheebpore, at which point a post or mete marked No. 18 is directed to be fixed; and

The Western boundary is declared to commence, and does accordingly commence, at the said point where the said post or mete marked No. 18 is fixed, and is declared to continue and does accordingly continue, from thence by a line drawn at low-water mark along the western side of the said River Hooghly, but excluding the ghauts of Ramkissenpore, Howrah, and Sulkea, where posts or metes are fixed, marked respectively Nos. 19, 20, and 21, until the said line reaches the northern point of Colonel Robertson's garden or Jackapore aforesaid, where a post or mete is fixed, marked No. 22, and immediately opposite to the post or mete No. 1, at Chitpore Bridge.

Declared and proclaimed by order of the Governor-General in Council of Fort William in Bengal this 10th day of September 1794.

E. HAY,

Secretary to the Government.

N.B.—It does not appear that the local Government have since the passing of the 55 Geo. 3, c. 84, availed themselves of the power conferred on them by that statute of extending the limits of Calcutta.

R. H. MYTTON,

Magistrate.

APPENDIX B.

NOTIFICATION.

DEFINING THE POLICE AND MUNICIPAL JURISDICTION OF THE SUBURBS OF CALCUTTA.

Dated 10th September 1877—In modification of the boundaries declared in the Government notifications dated 17th October 1867, 5th June 1869, 30th March 1868, and 22nd September 1870, and published respectively in the *Calcutta Gazette* of the 23rd October 1867, 16th June 1869, 1st April 1868, and 28th September 1870, the following are declared to be the revised boundaries, with effect from the 1st October 1877 :—

NORTHERN BOUNDARY.

Commencing from the north-west angle at Paramanick Ghât on the River Hooghly, the boundary follows the northern side of Paramanick Ghât Road eastwards to its junction with the Cossipore Road; thence northwards along the western side of the Cossipore Road till its junction with Dhareabagan Road; thence eastwards along the northern side of the Dhareabagan Road till it meets the Barraekpore Trunk Road, which it crosses; and thence continues along the northern side of the North Sinthee Road eastwards till it meets the Eastern Bengal Railway line, crossing to the eastern side of the said line at No. 2 Bridge, north of the Dum-Dum station.

EASTERN BOUNDARY.

The boundary on the east follows the eastern side of the Eastern Bengal Railway line southwards till it meets the bridge over the new canal at Ooltadangah; from thence it follows the eastern bank of the new canal till it joins the Balliaghatta Canal at the Dhappa toll-house; thence crosses the Balliaghatta Canal to its southern bank; thence westwards along the southern bank of the Balliaghatta Canal till it meets Pugladanga Canal Road; thence along the eastern side of the Pugladanga Canal Road to its junction with the Pugladanga Road; thence along the eastern side of the Pugladanga Road till it meets the Chingreeghatta Road; thence southwards to the Panchannogram iron boundary pillar; thence southwards along the eastern side of an unmetalled road till it meets the municipal tramway; thence it turns westwards along the southern boundary of the municipal tramway till it meets the South Tangrah Road; thence it follows the eastern side of the Tangrah Road till it meets Christopher's Lane and Topseeah Road; thence along the eastern side and afterwards along the southern side of the Topseeah Road till it joins the Tiljullah Road; thence along the southern side of the Tiljullah Road to No. 4 Bridge of the Calcutta and South-Eastern State Railway line; thence along the eastern side of the line of railway till it meets the Kankilay Road; thence westwards, crossing the railway, it follows the southern side of the Kankilay Road till it meets the Gurrahat Road; thence southwards along the eastern side of the Gurrahat Road till it meets the Mollahatty Road.

SOUTHERN BOUNDARY.

Leaving the Gurrahat Road, the boundary runs westwards along the southern side of the Mollahatty Road till it meets the Russapugla Road; thence northwards along the western side of the Russapugla Road till it meets the Tollygunge Bridge Road; thence along the southern side of the Tollygunge Bridge Road westwards to Tollygunge Suspension Bridge, where it crosses Tolly's Nullah; from thence it runs along the southern side of the Tollygunge, Shahpore, Goragachee, and the Taratolla Roads, which latter passes through the villages of Dowlulpore No. 441, Indree No. 446, and Durreepin No. 383; thence westwards along the southern side of the Circular Garden Reach or Moocheekhola Road to the point where the Durreepin boundary crosses it; and thence along the southern side of the Paharpore Road, which diverges from that point through the villages of Singarathee No. 444, Futtchpore No. 430, and Ramasathee No. 432; and thence northwards along the west side of the above road through the villages of Futtchpore No. 430 and Ramessurpore No. 300, till it joins the western boundary line at the junction of the boundary villages Ramessurpore and Garden Reach; the boundary then proceeds northwards for a short distance up to Garden Reach Road, following the boundary common to Moodially, Dhobapara, and Dum-Dum on the one side and Garden Reach on the other, up to the Dum-Duma drain; thence along the eastern out of the Dum-Duma drain in a straight line to the river Hooghly.

WESTERN BOUNDARY.

Starting from the trijunction of the village of Dum-Duma, Garden Reach, and River Hooghly, it proceeds along the southern bank of the River Hooghly as far as Hastings Bridge; it thence follows the northern bank of Tolly's Nullah up to Jerut Bridge; thence along the northern approach to the bridge to the Lower Circular Road; thence along the southern and

eastern side of the Circular Road up to Manicktollah Road; thence eastwards along the northern side of the road to a point where the Mahratta ditch touches the Manicktollah Road; thence along the Mahratta ditch northwards till it meets the Upper Circular Road; thence northwards along the Circular Road to the point where it meets the Halsee Bagan Road; thence along the northern side of the Halsee Bagan Road eastwards till it meets the Mahratta ditch (which is the boundary between Halsee Bagan and Goureeber), which it follows till it meets the Ooltadangah Road, following the southern side of the said road till it joins the Upper Circular Road, and follows the eastern side of the same road and the eastern and northern banks of the Mahratta ditch till it joins the River Hooghly at Permit Ghât; thence it proceeds along the eastern bank of the Hooghly River up to the Paramanick Ghât.

1. NOTE.—All railways, canals, tramways, drains, lanes, &c. (with the exception of the Calcutta Circular Road and Mahratta ditch), situated on the above boundaries, are included in the Suburbs of Calcutta, together with the drains on both sides of all such roads and lanes.

2. NOTE.—The villages of Nyenan, Neej-Nyenan, Nyenan (east) and Neej-Sinthee, situated north of the northern boundary line of the Suburbs as above defined, are attached to thana Burranagor of district 24-Pergunnahs.

3. NOTE.—The portion of village Neemuckpooktan, situated east of the Pugladanga Road, is attached to thana Tollygunge, of district 24-Pergunnahs.

4. NOTE.—The village of Govindpore and parts of villages Aurukpore, Silimpore, and Dhacoree, situated west of the Gurrahhât Road and north of the Mollahaffy Road, are included in the police and municipal jurisdiction of the Suburbs of Calcutta.

Recd. on 11.11.83
R. No. 1284
G. R. No. 22976

HORACE A. COCKERELL,

Offg. Secretary to the Government of Bengal.



APPENDIX C.

BOUNDARIES OF WARDS.

(See Section 15.)

Ward No. 1.—Bounded on the north and east by the Circular Canal; south by Grey Street and Ooltadanga Road; west by Upper Chitpore Road.

Ward No. 2.—Bounded on the north by the Mahratta Ditch; west by river Hooghly; south by Nimtollah Ghât Street; east by Upper Chitpore Road.

Ward No. 3.—Bounded on the north by Ooltadanga Main Road, the Mahratta Ditch, and Grey Street; south by Beadon Street and Manicktollah Road; west by Upper Chitpore Road; east by the Circular Canal.

Ward No. 4.—Bounded on the north by Beadon Street and Manicktollah Road; south by Machooa Bazar Road; east by the Circular Canal Narikhaldanga Road; and west by Cornwallis Street.

Ward No. 5.—Bounded on the north by Nimtollah Ghât Street; south by Cotton Street and Meerboher Ghât Street; east by Upper Chitpore Road; west by river Hooghly.

Ward No. 6.—Bounded on the north by Beadon Street; south by Machooa Bazar Road; east by Cornwallis Street; west by Upper Chitpore Road.

Ward No. 7.—Bounded on the north by Cotton Street and Meerboher Ghât Street; south by Loll Bazar Street, Dalhousie Square, North, and Fairlie Place; east by Lower Chitpore Road; west by river Hooghly.

Ward No. 8.—Bounded on the north by Machooa Bazar Road; south by Bow Bazar Street; east by College Street; west by Lower Chitpore Road.

Ward No. 9.—Bounded on the north by Machooa Bazar Road and Narikhaldanga Road; south by Bow Bazar Street and the Balliaghatta Road; east by the Circular Canal; west by College Street.

Ward No. 10.—Bounded on the north by Bow Bazar Street; south by Dhurumtollah Street; east by Wellington Street; west by Bentinck Street.

Ward No. 11.—Bounded on the north by Bow Bazar Street; south by Dhurumtollah Street; east by Lower Circular Road; west by Wellington Street.

Ward No. 12.—Bounded on the north by Loll Bazar Street, Dalhousie Square, and Fairlie Place; south by Esplanade Row; east by Bentinck Street; west by river Hooghly.

Ward No. 13.—Bounded on the north by Dhurumtollah Street; south by Kyd Street, Free School Street, and South Culinga Street; east by Wellesley Street; west by Chowringhee Road.

Ward No. 14.—Bounded on the north by Dhurumtollah Street; south by South Culinga Street; east by Lower Circular Road; west by Wellesley Street.

Ward No. 15.—Bounded on the north by South Culinga Street; south by Theatre Road; east by Lower Circular Road; west by Wellesley Street and Wood Street.

Ward No. 16.—Bounded on the north by Kyd Street and South Culinga Street; south by Theatre Road; east by Wellesley Street and Wood Street; west by Chowringhee Road.

Ward No. 17.—Bounded on the north by Theatre Road; south by Lower Circular Road; east by Lower Circular Road; west by Chowringhee Road.

Ward No. 18.—Bounded on the north by Olyde Road; south by Tolly's Nullah Road; east by Kidderpore Bridge Road; and west by Strand Road.

Ward No. 19.—Bounded on the north by the Balliaghatta and the New Canal; south by Gobrah Road, Christopher's Lane, Puddopookur Road, Phulbagan Road, Nawab Bagan Road, and Police Hospital Road; east by the Pagladanga Road, Chingrahatta Road, Tangra Road, and Topsea Road; west by Circular Road.

Ward No. 20.—Bounded on the north by Ward No. 19; south by Kunal Road, Sapir Jomadar's Lane, Mohir Mohsin's Lane, Karriah Bagan, Tiljullah Road, and Topsea Road; east by Topsea Road; west by Lower Circular Road.

Ward No. 21.—Bounded on the north by Ward No. 20; south by the new embankment from the Eastern Bengal Railway to Tolly's Nullah; east by the South-Eastern Bengal Railway; west by Lower Circular Road, Chuokerbarree Road, Moley Bustee Road, Gurraah Road, Kussapuglah Road, Tollygunge Bridge and Road, and Tolly's Nullah.

Ward No. 22.—Bounded on the north by Lower Circular Road, and the road leading from it to the Jeerat bridge; south by Ward No. 21; east by Ward No. 21; west by Tolly's Nullah.

Ward No. 23.—Bounded on the north by Tolly's Nullah; south by the Goragachee Road; east by Tolly's Nullah; west by Diamond Harbour Road.

Ward No. 24.—Bounded on the north by Komedan Bagan Lane and Circular Garden Reach Road; south by Goragachee Road; east by Diamond Harbour Road; west by some 3rd Lane and some 4th Lane.

Ward No. 25.—Bounded on the north by the river Hooghly; south by Ward No. 24; east by Tolly's Nullah and Diamond Harbour Road; and west by the Goragachee Road.



